

CREATOR MEMBERSHIP MANUAL (3rd Edition)



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Greetings and welcome into the ranks of the World Church of the Creator! My name is Reverend Matt Hale and I am the Pontifex Maximus (Supreme Leader) of our Church.

The organization which you have joined is the fastest growing and most dynamic and inspiring organization in existence for the survival, expansion, and advancement of our beloved White Race. Our Church is the only organization of its kind, being a racial religion for the White Race. We have the total solution to the ills of this planet and we are confident that we not only can win with Creativity, but that we will win with Creativity.

I have thought it necessary and helpful to formulate an actual manual by which you, my fellow member, can refer to for guidance and to answer whatever questions you may have. The result is the pages that follow. Feel free to make copies of it and keep it in your home, your car, your office, etc. and feel free to give a copy to potential recruits. You may also wish to give it also to our critics who try to claim that we are things we are not.

This manual also serves to update and supersede some information compiled within the 2nd Edition of The Creator Membership Manual. As circumstances change with the increasing power of our Church, this manual shall in turn be updated by future editions as warranted.

There is nothing secret about the program of the World Church of the Creator, and this is our strength. We mean what we say and we say what we mean. The time has come to let the whole world know about Creativity. RAHOWA!

-Reverend Matt Hale, Pontifex Maximus

The Simulacrum Candidus (The White Emblem)



The "W" of our emblem stands, of course, for the White Race, which we regard as the most precious treasure on the face of the earth. The Crown signifies our Aristocratic position in Nature's scheme of things, indicating that we are the ELITE. The Halo indicates that we regard our race as being UNIQUE and SACRED above all other values.

The Essence of a Creator

- I. A CREATOR** puts loyalty towards his own race above every other loyalty.
- II. A CREATOR** is responsible, productive, and constructive.
- III. A CREATOR** places a high value on honor and self-respect, and will defend his own honor, the honor of his race and of his family at all costs.
- IV. A CREATOR** recognizes both love and hate as the two most powerful driving forces in life: that both emotions are healthy and essential to life, and to possess only one and to be deprived of the other is to be as crippled as a bird with only one wing.
- V. A CREATOR** realizes that both love and hate, in order to be constructive, must be directed in the proper channels and to do otherwise is destructive and suicidal.
- VI. A CREATOR** therefore makes a careful distinction between his loved ones and his enemies. He loves, aids, and abets those of his own race and his own kind, and hates his enemies, namely Jews, niggers, and the mud races.

VII. A CREATOR is eager, optimistic, aggressive, energetic, and self-sacrificing for the best interests of his people.

VIII. A CREATOR strives to keep physically fit and keep his body in the best of health at all times.

IX. A CREATOR is inquisitive, adventurous, and has a cheerful zest for living.

X. A CREATOR is tough, tenacious, resolute, persistent, persevering, indefatigable, as were the ancient Romans.

XI. A CREATOR is practical, down-to-earth, and concentrates on those goals and activities that are meaningful and worthwhile.

XII. A CREATOR is brave and courageous and always a proud credit to his people.

XIII. A CREATOR places a high value on ATTITUDE, strives continually to maintain a healthy, positive, and dynamic attitude towards life.

XIV. A CREATOR is an ACHIEVER and a PRODUCER.

XV. A CREATOR is a problem solver.

What a Creator is Not

I. A CREATOR is not gullible, and does not easily accept any statement, belief, assertion or assumption that to him is lacking in proof and/or is unreasonable in the light of his own experiences.

II. A CREATOR is not superstitious and disdains belief in the supernatural. He will waste no time giving any credence to, or playing silly games with, imaginary spooks, spirits, gods, and demons.

III. A CREATOR is not interested in the future or welfare of the mud races, and shuns race-mixing or any social intercourse whatsoever with the inferior mud races.

IV. A CREATOR shuns sexual deviation.

V. A CREATOR does not whine, complain, or indulge in self-pity, but instead faces problems realistically, gets to the root of problems, and determines to

solve them.

Five Fundamental Beliefs of Creativity

To be memorized and repeated as a sacred religious ritual by every Creator five times a day.

Based on the Eternal Laws of Nature, History, Logic and Common Sense, we Creators believe:

I. WE BELIEVE that our Race is our Religion.

II. WE BELIEVE that the White Race is Nature's Finest.

III. WE BELIEVE that racial loyalty is the highest of all honors, and racial treason is the worst of all crimes.

IV. WE BELIEVE that what is good for the White Race is the highest virtue, and what is bad for the White Race is the ultimate sin.

V. WE BELIEVE that the one and only, true and revolutionary White Racial Religion--Creativity--is the only salvation for the White Race.

**To the fulfillment of these religious beliefs,
we Creators forever pledge
our Lives, our Sacred Honor, and our Religious Zeal.**

The Sixteen Commandments

I. It is the avowed duty and holy responsibility of each generation to assure and secure for all time the existence of the White Race upon the face of this planet.

II. Be fruitful and multiply. Do your part to populate the world with your own kind. It is our sacred goal to populate the lands of this earth with White people exclusively.

III. Remember that the inferior mud races are our deadly enemies, and the most dangerous of all is the Jewish race. It is our immediate objective to relentlessly expand the White Race, and keep shrinking our enemies.

IV. The guiding principle of all your actions shall be: What is best for the

White Race?

V. You shall keep your race pure. Pollution of the White Race is a heinous crime against Nature and against your own race.

VI. Your first loyalty belongs to the White Race.

VII. Show preferential treatment in business dealings to members of your own race. Phase out all dealings with Jews as soon as possible. Do not employ niggers or other coloreds. Have social contacts only with members of your own racial family.

VIII. Destroy and banish all Jewish thought and influence from society. Work hard to bring about a White world as soon as possible.

IX. Work and creativity are our genius. We regard work as a noble pursuit and our willingness to work as a blessing to our race.

X. Decide in early youth that during your lifetime you will make at least one major lasting contribution to the White Race.

XI. Uphold the honor of your race at all times.

XII. It is our duty and our privilege to further Nature's plan by striving towards the advancement and improvement of our future generations.

XIII. You shall honor, protect, and venerate the sanctity of the family unit, and hold it sacred. It is the present link in the long golden chain of our White Race.

XIV. Throughout your life you shall faithfully uphold our pivotal creed of Blood, Soil, and Honor. Practice it diligently, for it is the heart of our faith.

XV. As a proud member of the White Race, think and act positively, be courageous, confident, and aggressive. Utilize constructively your creative ability.

XVI. We, the Racial Comrades of the White Race, are determined to regain complete and unconditional control of our destiny.

Some Ways We Can Spread Creativity

I. Pass out Church calling cards. You can either have them printed up at a local print shop or can order them directly from Headquarters. Every time you eat out, leave a card with the tip. Every time you buy something, get your change

and hand the person a card. Leave them on store shelves, at pay phones, in books at the library, in magazines, and all over the place!

II. Pass out Church fliers (those available are listed in *The Struggle* and on the Church website). Distribute these in much the same way as the cards, except with Church fliers, you can place them under windshield wipers at parking lots and get a lot of fliers out in a little amount of time.

III. Call up talk radio stations. Do whatever it takes to get on the air and then tell the host and the listeners that you are a supporter of the World Church of the Creator which defends and promotes the White Race. If the host gives you a chance, give out the Church address and hotline phone number. It doesn't matter what the subject of the conversation originally was, for once you're on the air, it will be our forum!

IV. Every time you get postage paid envelopes in the mail, send them back with Church literature inside. Also obtain an ink stamp reading "White People Awake! Save the White Race!" and our website address. Use this to stamp all of the postage paid reply cards that are almost always in magazines and return these as well!

V. Call up people in the phone book and urge them to support the White Race and the World Church of the Creator. Be nice to everyone you talk to. If they are rude, simply say, "thank you for your time" and go to the next number. If you can tell that they are non-white, tell them that you must have the wrong number and go to the next number. You may wish to create a script for this, including the Church address and phone number, which you can use each time.

VI. Call up businesses and ask them to support the White Race and the World Church of the Creator. Now, if these people are rude or hostile, tell them the Church will be calling for an economic boycott of their business and that the Church may very well picket in front of their business due to their anti-white attitude. Our enemies used picketing and "sit-ins" quite effectively in the past, and the Church can and should use such techniques as necessary today on behalf of our Cause. Just the threat itself will probably make them adjust their attitude.

VII. Put up "White Power" signs on telephone polls. This is particularly applicable to those of you who might have access to good supplies of cardboard at your place of work or at a recycling facility. Create a "White Power" stencil board, place it on a rectangular piece of cardboard, and spray paint it. Choose white stencils on a black background or black stencils on a white background. Once you've carved your stencil board, it's all very easy. Nail the signs on the polls, preferably early morning so that many will still be up by the time people head for work.

VIII. If you're really talented and gutsy, go to anti-white meetings and gatherings (such as "Holocaust" remembrances, "Black History" celebrations, etc.) and "steal the show" by disputing what they have to say. Be as moderate or radical as you feel the situation warrants. You will reach the many White people who attend these events out of naiveté--people who need their thinking straightened out. This will quickly strengthen your debating skills as well.

IX. Write letters to the editors of your local newspapers. Moderate them as much as necessary in order to secure publication, but make sure that the essential point gets across--White people need to look out for their own interests.

X. Get on the internet and spread the message of Creativity through "chat rooms" or even create your own web sites.

XI. Stage demonstrations on public sidewalks in the busiest section of town. Hold the Creativity flag with signs bearing in large lettering the words, "Whites Unite", "White Pride", or other slogans. Keep the amount of words to a minimum so that motorists will be able to easily read the signs. Use black paint for the lettering on white poster board.

XII. Drive through town in a pick-up truck at slow speeds with Creators in back waving the flag, waving signs, and yelling slogans.

XIII. Obtain bulk copies of Nature's Eternal Religion and The White Man's Bible and distribute large quantities to our White Racial Comrades. You can peddle them door to door as well as give them away to all of your family and friends. Enclose an application for membership form with each book.

XIV. Distribute copies of "FACTS That the Government and the Media Don't Want You To Know" by automobile, throwing them onto driveways and yards.

XV. Start a telephone hotline in your area, advertising the number with fliers, perhaps even letting the media know about it.

Legality

Our World Church of the Creator is a completely legal religious organization. As such, any member of the Church who either commits crimes (other than unconstitutional violations of our right to freedom of speech, assembly, etc.) or encourages others to do so, will be subject to revocation of membership. Violent, illegal acts only serve to put good people behind bars, fuel anti-racialist propaganda, and hence diminish the effectiveness of our efforts. Also, these activities serve to reinforce the negative stereotypes fostered by the

Jewish media about people involved with the racist Movement. Violent, illegal acts give ammunition to our enemies and drive away our sympathizers-- whether rightly or wrongly.

The fact is that people want security and they want order. They will not support anything which to them represents anarchy. By representing security and order in the public eye, the public will respect us regardless of whether they fully agree with us and once they respect us, the road will be paved for their eventually becoming for us.

No one has ever made another change their mind through the use of force. They may pretend they've changed their mind and they may act like they've changed their mind, but they really haven't. It is much better to win the hearts and minds of our people and keep them. Persuasion is the only means by which this can be done.

It is thus a matter of tactics rather than morals. While yes, using violence against the enemies of our people is justified and indeed moral for that reason, violence against them is counterproductive as a tactic and hence unwise. Our Founder Ben Klassen realized this and thus mandated that we obey the laws of the lands in which we live while we seek to change them.

Creators overseas should apply America's constitutional standards to their countries--if English law or the English constitution, for example, says it's illegal to distribute literature which "fosters hatred among races," you have no obligation whatever to obey this law, and will be praised by your fellow Creators in America for not doing so. If Germany says that you cannot "deny the 'Holocaust'", you have no obligation to follow such an absurd and pathetic "law". We shall have freedom of religion no matter where we are and thus laws that prevent the free exercise of our religion are null as far as we are concerned.

Make no mistake, my Brothers and Sisters: as stated in The White Man's Bible, should the Jewish Occupied Governments of the world use force to violate our right to freely practice our religion; to peacefully assemble; to peacefully organize; to distribute our publications; to use mails and any other prerogative in promoting and expanding our legal religious organization and the full practice of our religion, then we have every right to declare them as open criminals violating the Constitution and the highest law of the land. They then obviously are the criminals, and we can treat them like the criminal dogs they are and take the law into our own hands. We hope that this day doesn't come, but should it happen, it will be clear from events and expressly stated either by myself or by my successors.

It is almost odd to have a section of this manual cover dealing with law enforcement, but since the media has promoted such lies about the racial loyalist movement and many police officers and other law enforcement officers have unwittingly been duped by these lies, it is necessary that we address this issue.

As stated in the previous section, our Church is a completely legal religious organization. This means that we will obey all constitutional laws. Naturally then, we should not expect problems with law enforcement to occur in the promotion of our religion. However, should they occur due the misinformation campaign on the part of our enemies, we should be ready to deal with it by using our heads and sound strategy.

Keep in mind that many police officers are naturally sympathetic to our cause. They have to deal with the niggers and mud races on an every day basis. They see how they commit many more crimes than do our people and realize full well that there are serious differences between the races. However, what is difficult is to ascertain is which officers are friendly and which are simply acting that they are. These latter officers may make false promises to obtain damaging information from you. Some officers may realize that there are differences between the races, but still believe that these differences are environmental and hence that racism is bad. Then there are officers who may agree with what we are doing but may receive orders from above to harass or intimidate.

The best advice then is to form a course of conduct that can be applied whatever side the police are on. A distinction should be made between casual contacts with law enforcement or willing contacts (such as during public demonstrations) and contacts which you believe may be meant to elicit criminally damaging information from you. We should be ready and willing to discuss our religion with any White person, including law enforcement.

The points below, then, should be implemented if you are questioned by law enforcement and you believe the questions are meant to form a charge against you. By adhering to the basic points below, you can make the best out of such engagements:

I. Never trust police, FBI, or other agents of the JOG. However, retain a friendly, positive, respectful, and professional attitude at all times. Do not assume a belligerent attitude for this will inspire belligerence on the part of the officer.

II. Never allow them inside your home or your car without a search warrant. Always demand to see the warrant.

III. If unwillingly detained, demand to know if you are under arrest and under what charge.

IV. If under arrest, refuse to answer any questions and demand to see a lawyer. However, never trust your lawyer if he advises you to break any of these basic legal self-defense principles.

V. When questioned by law enforcement in an attempt which you believe is calculated to form evidence against you, silence is your best defense.

VI. Be silent, suppress the urge to tell your "side of the story."

VII. Never plead guilty and never waive any of your legal rights.

VIII. Never make any deals.

IX. Never betray your comrades or the World Church of the Creator.

X. Remember, nothing great is won without great sacrifices. Persecution and suffering are the inevitable obstacles on our path to victory. We must overcome them through dedication and perseverance. Let the great vision of a Whiter and Brighter World inspire and lead you through all trials, sufferings, and deprivations.

Applications for Membership and Official Supporter Status

On the following pages appear applications for membership and official supporter status. Members and Official Supporters are thus encouraged to make copies of these pages for potential converts. Renewal of membership and official supporter status are included upon these pages as well.

Renewals of Membership

When a White Racial Comrade joins our World Church of the Creator by filling out his membership application and sending in his dues of \$35 (\$45 outside U.S.), he is joining for a period of twelve months. For example, if a Creator joins the Church in May 29AC (the Twenty-Ninth Year of Creativity), his membership will run through April 30AC. When the twelve month period has run, he must send in \$35 (\$45 outside U.S.) to cover the next twelve months in order to remain a member. Dues will be raised as is necessary to meet higher costs of mailing, etc. World Headquarters highly encourages Members to keep track of when their dues are due by noting the date on their membership certificates and asks that Members send in dues for the next year

without awaiting a communication from Headquarters. This saves necessary time and expense which can as a result be used to gain new members into the Church. In any case, World Headquarters mails renewal notices with The Struggle beginning three months before the lapse of membership would occur so that Members have ample notice that their dues will be expiring shortly.

Renewals of Official Supporter Status

When a White Racial Comrade becomes an Official Supporter of our World Church of the Creator by sending in his donation of \$50, this Official Supporter status will last for twelve months. For example, if he becomes an Official Supporter in May 29AC (the Twenty-Ninth Year of Creativity), his Official Supporter status will run through April 30AC. When the twelve month period has run, he must send in \$50 for another twelve months of Official Supporter status. As is the case with Members, Official Supporters will receive a notice with The Struggle that their Official Supporter status is up for renewal.

As is the case with its Members, the Church deeply appreciates the help of its Official Supporters--financial help and otherwise that is key to driving the Church forward to Victory. World Headquarters is happy to send the Official Supporter an updated Official Supporter certificate upon request.

Application for Full Membership

Find the Full Membership application at
<http://www.creator.org/application.html>

Application for Official Supporter Status

Find the application for Official Supporters at
<http://www.creator.org/support.html>

The Purpose of The Struggle

The Struggle is the flagship publication of our Church. It provides our members, official supporters, and subscribers each and every month with the latest news of the Church, insightful articles on Church doctrine, clippings of Church activism, inspiring artwork, and a catalogue of all of the many materials (books, tapes, etc.) the Church has available. The primary purpose of The Struggle is not only to keep its readers informed, but also to continually strengthen the commitment to our great Cause. The Struggle exalts substance over surface. It is not meant to entertain, but to motivate Creators to do their utmost in promoting Creativity to our White Racial Comrades. The format of

The Struggle reflects this emphasis. The Struggle is not meant in any way to replace the Holy Books of Creativity. On the contrary, The Struggle assumes that all readers have read the two absolutely necessary books, Nature's Eternal Religion and The White Man's Bible, which fully explain all of the tenets of our Creed and have full knowledge of these tenets.

Renewals of Membership

When a White Racial Comrade joins our World Church of the Creator by filling out his membership application and sending in his dues of \$35 (\$45 outside U.S.), he is joining for the period of one year. When this year is up, he must send in \$35 (\$45 outside U.S.) to cover the next year in order to remain a member. Dues will be raised as is necessary to meet higher costs of mailing, etc. World Headquarters highly encourages members to keep track of when their dues are due by noting the date on their membership certificates and asks that members send in dues for the next year without awaiting a communication from Headquarters. This saves necessary time and expense which can as a result be used to gain new members into the Church.

Interviews with the Media

Only Ordained Ministers may give interviews to the television, radio, or print media without prior authorization from World Headquarters. If Members have made news in their area, they should either provide the media with the Headquarters address and phone number, or they should contact Headquarters themselves and ask for the go ahead to give an interview. Such requests are routinely granted so long as the Member is knowledgeable and enthusiastic about our great Creed.

Organizational Framework of the Church

As described in Chapter VII of Book II of Nature's Eternal Religion, our Church recognizes the superiority of the Leadership Principle form of leadership as opposed to "democratic" forms. The Leadership Principle simply means having an organization or society having a leader at its head to lead, direct, and plan the interests of the whole group. Such a leader has authority to command, and on the other hand, must also be totally responsible to the group. The Pontifex Maximus (literally Latin for "highest priest") of the World Church of the Creator thus has total authority to lead, direct, and plan the interests of our Church and is in turn totally responsible to the group. The term of leadership for the Pontifex Maximus is ten years. At the expiration of these ten years, the Guardians of the Faith Committee, composed of twelve of the most tried, true, and tested ministers in the Church, shall either select a new

Pontifex Maximus or shall reconfirm the current Pontifex Maximus for another ten year term. The Guardians of the Faith Committee has the power to remove the Pontifex Maximus from office before his ten year term is up only if three-quarters of the Committee believe that such an action is absolutely necessary and that their loyalty and devotion to the Creed requires this action.

All other positions of authority in the Church are created by the Pontifex Maximus and will be dissolved, if appropriate, by the Pontifex Maximus.

At this time, other than the position of Ordained Minister who minister to their congregations, there are few positions of authority that have been created. This will change as our Church grows and obviously, it is the duty of each member to see that it indeed does. The Church needs each member to have the initiative to fervently spread Creativity throughout their area and seek converts, and the more converts are obtained by this or that member and successfully organized, the more likely that the Creator will be formally granted a position of authority within the Church. The bottom line is that those who distinguish themselves as dedicated, disciplined, and positive Creators have the chance to become leaders in their own right and this is welcomed. Members cannot and should not wait for World Headquarters to tell them what to do but instead, have their own initiative in comportment with this Membership Manual and our great Creed.

Those Creators who believe that their activities have proved their capability to be a leader of men in their area should write World Headquarters directly and apply for a position. The Church will consider both the merit of the applicant as well as the opinion of other Creators.

The foundation of the organization of our Church essentially follows geographic lines, with an Ordained Minister being made director of this or that particular territory. For example, as there are fifty states in the United States, there will eventually be fifty state directors who will be directly responsible to the national director who will in turn be directly responsible to the Pontifex Maximus. These state directors will be responsible for the activities in their states, being in charge of all ministers and members in their states. The same will apply to provinces and territories in Canada, France, Germany, etc.

For the time being, until our Church has ministers (only ministers can become directors) in every territory and interested and qualified candidates are located to direct the activities in these territories, some ministers' jurisdictions will cover several territories. This authority will always be laid out in the flagship publication of the Church, *The Struggle*.

All directors have authority to direct activities which are in accordance with the Creed and Program and this Membership Manual.

By means of diagram, the basic hierarchical structure of the Church will be as

follows:

Pontifex Maximus

National Director

National Director

State Directors

State Directors

County Directors

County Directors

City Directors

City Directors

The jurisdictions of Church directors do not cross state (or territorial) lines; that is, for example, a county director in one state is not responsible to the state director of another state. Also, the Commanders of the Security Legions (White Berets and White Rangers) shall have jurisdiction over all those in their legions wherever they may be. These Commanders shall be responsible only to the Pontifex Maximus.

This is the essential framework, though alterations of this framework may be made to suit current circumstances. At the time of this writing, the Primary Group (discussed below) is the main, and in most areas, exclusive, organizational structure in our Church due to there not presently being enough Creators in those areas to have City Leaders and other positions. However, as our Church grows, both organizational structures shall be in effect.

Further Organizational Structure--The Primary Group

The Primary Group is the basic organizational cell of the Church. A Church Primary Group consists of a minimum of two Creators, an ideal of five Creators, and maximum of ten Creators. As to the question of why five Creators in each Primary Group is considered ideal, it should be noted that the whole purpose of a Primary Group is to be a closely-knit team, based upon familiarity, trust, and frequent interaction. Studies show that groups with more than five members tend to have less familiarity, trust, and interaction. Also, a smaller group is much harder to penetrate for enemy agents, which is a circumstance of great importance in case the Jewish Occupied Government (JOG) tries to suppress our First Amendment rights and forces us to go underground.

Every member of the World Church of the Creator has both a right and a duty to organize a Church Primary Group by immediately converting at least one White person to our White Racial Religion--Creativity or by joining with other members into a Primary Group.

As Creativity recognizes the value of leadership at all levels, it will be necessary for a leader to be chosen for each Primary Group. Unlike Regional, State, County, and City Leaders as set forth above, the leader of each Primary Group will be selected not by one individual, but by members of the Primary Group themselves. While Ordained Ministers should certainly lead their own Primary Groups, it is not a requirement that each Primary Group have an Ordained Minister as its leader, and in fact, new members of the Church can and should begin right away to form their own Primary Groups, with it indeed foreseeable and acceptable that those Creators who form their own Primary Groups will be the leader of them.

Members of Primary Groups should be close enough to one another geographically so that meetings can be held to plan concerted activities at least every two weeks. Ideally, such meetings should be held every week. Meetings build camaraderie and an esprit de corps that is so necessary for effective, constructive activism for our great Creed and Church.

It is recommended that each Primary Group choose a name by which to distinguish itself from other Primary Groups. Choosing a name based on the geographical location of the Primary Group is advisable. For example, members can choose a name like "Primary Group Chicago" or "Primary Group Eastside" and the like.

The two essential requirements of all Primary Groups (in addition to that set forth above), of course, is that their activities are conducted in accordance with both our beloved Creed as well as with the contents of this manual. Therefore, the Church Primary Group carries with it the ability to be flexible in its operations, tailor-making its operations to the conditions in its own area.

As exists in organizations, there are sometimes conflicts between members. As numerous Primary Groups have been and are being formed, there are bound to occur conflicts between members of them on occasion--personality clashes, differences of opinion concerning activities, etc. Such conflicts within the Primary Group can be resolved by each member of a Primary Group leaving it and forming a new Primary Group. It should be remembered once again that the Primary Group will be like a living cell. Cells divide, forming new cells, without the organism being weakened at all. In fact, without the cells dividing (replacing dying cells), the organism would soon cease to exist. Like all living cells, then, Church Primary Groups have to grow, divide, and multiply, yet remain within the same body--the World Church of the Creator.

The flexibility inherent in this new organizational structure for our Church, in which members will be organizing themselves into small cohesive units, increases the strength of our Church outwardly, but perhaps even more important at this time, inwardly. It gives each of you, my Brothers and Sisters, a goal you can immediately begin work to attain: a small functional group of

Creators with which to win our White Racial Comrades to Creativity. New members can immediately begin to set out to convert a family member, friend, or associate to Creativity and begin their Primary Group.

Each Primary Group should pool the resources of its members and arm itself with as many printed materials as possible, including membership applications, copies of Facts That The Government and The Media Don't Want You To Know, and copies of Nature's Eternal Religion and The White Man's Bible. Sell, loan, and give away as many of these materials as possible to our White Racial Comrades and consider welcoming those you convert to Creativity and recruit into the Church to join you in your particular Primary Group. Each Primary Group should also obtain the Holy Flag of Creativity which should be present at each meeting. RAHOWA!

Contact Points

In order to become a Church contact point, having your address listed in The Struggle every other month, all that is necessary is for you to be a member in good standing, interested in staying in contact with other Creators, and promoting Creativity in your area. It is also recommended that you obtain a post office box, though this is not required. Due to the relative ease in becoming a contact point, World Headquarters does not specifically vouch for every contact point listed other than that all listed are indeed addresses of members of the Church. In the future, as more and more White Racial Comrades join our great Church, it will be necessary to limit published contact points to those addresses which serve more than one Creator. Further, likewise for reasons of space, the Church can only list one contact point at a correctional facility. When more than one Creator at a correctional facility wishes to have a contact point, priority will be given to Ordained Ministers.

Members Behind Bars

We are committed to bringing the message of Creativity to all of our White Racial Comrades regardless of their station in life. Thus, we do not forget about our Brothers and Sisters who might be behind bars and nor do we "write them off" as some organizations do. We know that there are many good people who have either made mistakes or who have been unjustly incarcerated and further know that many of them may and indeed have make exemplary members and supporters of our beloved pro-White Church. We know further that Creativity improves the lives of all who embrace it. With Creativity, our Brothers and Sisters behind bars finally have a creed by which they can proudly base their whole life upon, a creed that gives them strength and joy through times of adversity. It is little wonder then why Creativity has become the religion of

choice among our imprisoned comrades who have had the opportunity to learn of it.

Members behind bars have the same rights of all other members. They can become Ordained Ministers, write articles for The Struggle, have contact points, form Primary Groups, etc. It is the policy of the Church that it is not so much what the member behind bars did before they joined the Church but what they do after they join the Church.

The Ordained Minister

The Ordained Minister of the World Church of the Creator has shown himself to be well-versed in all of the facets of our powerful pro-White Faith and has pledged his life towards the fulfillment of the mission of Creativity. The World Church of the Creator must also be the only pro-White organization of which he is a member so that he will not divide his efforts and loyalty. The Church expects no less from its ministers, for it knows that the success of Creativity and the salvation of generations of White people yet born depends in no small part on the quality and commitment of those who become ministers in our Church.

The Ordained Minister must know Creativity inside and out and be ready to preach it to the whole White world without reservation. He must always exhibit high character and respect and should inspire reverence among his fellows. He must refrain from any activity or conduct which would reflect poorly on the Church, and this must be the case twenty-four hours a day, for he is indeed a representative of Creativity twenty-four hours a day.

Through his commitment to our great Cause as well as his extensive knowledge of Creativity gleaned through study of Nature's Eternal Religion and The White Man's Bible, the Ordained Minister is a natural leader amongst his fellow Creators. As such, becoming an Ordained Minister means that he will be actively beginning his own ministry in his area.

* * *

Those Creators who feel that they meet these qualifications and are up to the challenge should do the following: 1) begin rereading Nature's Eternal Religion and The White Man's Bible, and 2) send cash, check, or money order for \$30. The candidate will then be sent an exam covering the contents of these two books as well as other general knowledge of the Church. He must then 3)

complete this exam, 4) submit a writing sample of no less than one page explaining why exactly he wishes to become an Ordained Minister in the Church, and 5) send a copy of his driver's license.

If the Candidate has satisfactorily completed the exam and has satisfactorily completed the foregoing, he will then be sent the "Oath of Dedication and Loyalty." Upon signing this and sending it back to the Church, the Candidate will receive his "Certificate of Ministry" and will be welcomed into the ministry.

* * *

The exam will consist of three parts: Part A covering Nature's Eternal Religion, Part B covering The White Man's Bible, and Part C covering an assortment of questions. Almost all of the answers to the exam questions will be contained in these two books. However, the questions will not necessarily be in the order in which the answers appear in the books.

Since the exam is an open-book exam, we do expect a high percentage of correct answers. Furthermore, anyone taking this exam should already have a good general knowledge of Creativity and should most of the answers without having to look them up or having to reread.

You should feel free to use additional sheets of paper in answering. The answers should be detailed and feel free to indicate where you found the answers in the books to help corroborate their accuracy. Further, providing great detail can only help you.

Those who do not pass the exam will be refunded \$15 and will have the opportunity to retake the exam within the year.

PM Hale highly encourage all new ministers to visit World Headquarters and meet with him at their earliest opportunity. RAHOWA!

The Mission of the White Berets and White Rangers:
Church security and self-defense

I. The primary mission of the White Berets and White Rangers, collectively known as the Security Legions, is to provide security services for members and Church property.

II. The secondary mission of the White Berets and White Rangers, collectively known as the Security Legions, is to prepare members for active and effective

self-defense.

III. In order to accomplish their mission of security and self-defense, the White Berets and White Rangers must:

a. abide by the laws of the land

b. self-educate themselves in physical fitness, martial arts, first aid techniques, police communications, and armed self-defense; legally own at least one handgun and become proficient at it through frequent target practice.

IV. All present actions of the White Berets and White Rangers must be within the limits of "reasonable self-defense" and within the law.

V. Only a member of the Church can be a White Beret or White Ranger. The White Berets and White Rangers are the only uniformed branches of the Church.

VI. Although orientated towards our youth as the most energetic defenders of our Race, White Berets and White Rangers impose no age limitation on their membership. However, every member must be physically and mentally able to perform his duties effectively.

VII. World Headquarters endorses and promotes with great enthusiasm both the White Berets and White Rangers. No matter which of the two is selected, the member will be part of the militant elite of Nature's Finest.

The basic difference between White Berets and White Rangers is in the image and mystique, the type of heritage and tradition they want to emphasize, promote, and emulate.

White Rangers, as the name implies, draw their inspiration from the tradition of the heroic White conquerors of the North American continent--Pioneers, Frontier Fighters, Cowboys, and Texas Rangers. Their official uniform features white cowboy hat (with Church logo) and cowboy boots.

White Berets, as implied by their name, draw their inspiration mainly from the heroic White military tradition, especially as exemplified by the elite commando units (such as paratroopers). Their official uniform features white military beret (with Church logo) and paratrooper boots.

Despite the differences in image, mystique, and tradition, we must always remember that the essence of a White Ranger and a White Beret is not his *uniform*, but in his *attitude*. Our main goal is to revive the ATTITUDE OF WHITE MILITANCY--THE WILL TO FIGHT FOR WHAT IS WHITE AND

DEFEND THE ONE AND ONLY, TRUE AND REVOLUTIONARY WHITE RACIAL RELIGION--CREATIVITY.

In order for a member to begin the dynamic process of becoming a White Beret or a White Ranger, the candidate should send a letter of interest to World Headquarters along with a head to toe photo of him. RAHOWA!

Current Status of the Security Legions

The above is the framework of the White Berets and White Rangers. At this time, however, there is no formal operations of the White Rangers though World Headquarters hopes that this will change in the future. There are, however, formal operations of the White Berets. These include providing security at the public meetings and demonstrations that the Church regularly holds in Illinois as well as security for Pontifex Maximus Matt Hale during his other public appearances.

Applications for membership in the White Berets are only requested at this time by Creators inside Illinois or Creators ready and willing to relocate to Illinois. This is due to the fact that this is where the hostile physical threats exist which the White Berets are designed to hold at bay. World Headquarters needs you and needs you now. If you are a male in good physical shape ready and willing to fight with your fists, if necessary, to defend the Church, the Flag, and Pontifex Maximus Matt Hale, write World Headquarters immediately. Those with military experience are especially welcomed to apply as the White Berets is educated and structured like a disciplined military unit.

As for the White Rangers, World Headquarters encourages Creators in the western states who are interested in the White Rangers to begin to organize along the lines above. Your security will be utilized in the future when Pontifex Maximus Hale makes appearances in your area. Keep World Headquarters informed of your activities.

Grounds for Revocation of Membership

With becoming a member in the World Church of the Creator comes a commitment to our great Cause. In particular, when a White Racial Comrade fills out the Application for Membership in the Church, he explicitly pledges his undying loyalty to the White Race and the World Church of the Creator, that he is a true member of the White Race, that he will faithfully practice racial loyalty, and that at all times he will practice the Golden Rule-that he will promote the best interests of the White Race.

We know that in almost all cases, our members shall scrupulously adhere to these pledges. However, there may be from time to time an individual who for whatever reason is unable or unwilling to fulfill his commitment. So that there is no mistake as to what standards our Church expects its members to meet, the following will be grounds for the revocation of membership:

- I.** Committing illegal acts or encouraging others to do the same.
- II.** Continual and egregious violations of the Sixteen Commandments.
- III.** Disloyalty to the Church and its leaders.
- IV.** Refusal to assist in Church activities.
- V.** Representing oneself as a minister when not.
- VI.** Falsifying information on the membership application.
- VII.** Dishonesty.
- VIII.** Besmirching the memory of our Founder, Ben Klassen.
- IX.** Egregious violation(s) of the contents of this manual.

Only the Pontifex Maximus has the power to revoke a membership and will only do so when there is clear evidence of misconduct. It is the duty of each member to report misconduct to World Headquarters. In reporting the misconduct, the member should provide names, dates, locations, and the nature of the alleged misconduct involved. The member should also provide names of those who have also witnessed the misconduct.

Grounds for Revocation of Ministry

Since those who have become ministers in our Church have expressed an even greater commitment to our Cause and have declared themselves bound by high standards of character and conduct, the actual likelihood that a minister's ministry would be revoked is small indeed. However, to help insure that ministers fully realize that their higher commitment to the Cause does not end or is curtailed after their ordinations, the following are grounds for revocation of ministry should this be deemed necessary by the Pontifex Maximus:

- I.** Committing illegal acts or encouraging others to do the same.

- II. Violations of the Sixteen Commandments.
- III. Disloyalty to the Pontifex Maximus/Church.
- IV. Public behavior which reflects poorly on the Church.
- V. Neglecting to form his own ministry.
- VI. Neglecting to remain knowledgeable of the Creed.
- VII. Falsifying information during the process of becoming a minister.
- VIII. Dishonesty.
- IX. Besmirching the memory of our Founder Ben Klassen.
- X. Disobeying orders issued by the Pontifex Maximus.

As in the case of reporting misconduct of members, all members of the Church have a duty to report the misconduct of ministers. It should be remembered that while ministers carry positions of authority within the Church, a member's loyalty to the Church overrides loyalty to individual ministers. Therefore, if there truly is misconduct on behalf of the minister, the member should report this to World Headquarters.

The Creator Wedding Ceremony
to be performed by Reverends only

Ladies and Gentlemen, my esteemed White Racial Comrades! We are gathered here today on one of life's most happy occasions. The institution of marriage bears a venerable tradition that goes back as far as civilization itself. It has, however, been the White Race in particular that has raised this important milestone in the life of a man and a woman to the high level of respect, significance, and dignity as has no other people in history.

It is nevertheless significant to realize that marriage is not an invention of civilization as such, but a Creative instinct imbued by Nature itself, a natural manifestation of the mating instinct, the healthy Creative force inherent in all of Nature's creatures for the propagation and perpetuation of each species, and each to his and her own kind.

*The World Church of the Creator, whose religious creed is firmly based on the Eternal Laws of Nature as revealed through science, history, logic, and common sense, **most wholeheartedly bestows its full blessings on this happy***

*event that we are witnessing today. Our Church not only encourages, but urges this fortunate couple, who have found each other, to be **FRUITFUL AND CREATIVE**, to fulfill their commitment to their Race and to destiny as Nature has instinctively ordained them to do.*

It is to this Natural estate that this man and woman now come forward to be joined. If there is any person present who can show just cause why they may not be joined together, let him or her speak, or forever hold their peace.

We will not proceed, if both of you have already made your mental and emotional commitments to yourselves and each other, to exchange your sacred vows in public, before Nature, before the gathering assembled today, and the world. The Bride and the Groom, would you please join hands.

TO THE GROOM:

--Do you, White Racial Comrade (Victor), take this White Woman to be your lawfully wedded wife, your natural mate for life, and do you promise before these witnesses and before Nature, to love her, to comfort her, to honor her, and to defend her, to keep her in sickness and in health, in joy and in sorrow, forsaking all others, keep faithfully only unto her so long as you both shall live?

The Groom answers: "**I do.**"

TO THE BRIDE:

--Do you, White Racial Comrade (Gloria), take this White Man to be your lawfully wedded husband, your natural mate for life, and do you promise before Nature, to love, honor, and cherish him, to recognize him as head of the family, to keep him in sickness and in health, in joy and in sorrow, forsaking all others, keep faithfully unto him as long as you both shall live?

The Bride answers: "**I do.**"

The Minister shall now instruct the Groom to place the wedding ring on the third finger of the Bride's left hand. The Bride shall do likewise.

Each in turn repeats after the Minister:

--With this ring I thee wed, and as your Natural mate join with you in life's future journey.

The Minister shall extend his right hand towards the couple and state:

Inasmuch as these White Racial Comrades have, in the presence of Nature and

these witnesses, consented together to be joined in the lawful bonds of sacred matrimony, and thereto have pledged each other their sacred vows, and declared such by the ritual exchange of rings, I now, therefore, in accordance with the authority vested in me by the World Church of the Creator, pronounce you husband and wife. You may kiss the Bride.

Whom Nature has joined together, let no man put asunder.

*And now, as you proceed to travel down life's exciting and fortuitous road together, as equal partners, yet each an individual with a unique and different role to play, remember your first loyalty: **to each other, to your family, and above all to your own Race.** May the Creative force be with you and stay with you. May you be fruitful and productive, and may happiness and prosperity be your constant companions for all the days of your lives. RAHOWA!*

The Minister should end the ceremony by extending his right hand forward (in the Roman style salute) and blessing the new couple with three RAHOWA! salutes. All present at the gathering may join in this salute to the new White couple.

RAHOWA! RAHOWA! RAHOWA!

The Creator Child Pledging Ceremony
to be performed by Reverends only

After the birth of a White child, the parents should notify a Church Minister as soon as possible, or if a Church Minister knows of a birth in a White family, he should approach the parents to congratulate them and set up a date for **the Ceremony of Pledging to Raise the Child Loyal to the White Race.** The ceremony should be performed as soon as possible after the child's birth (ideally, within a week or two). If the parents' efforts in raising their child loyal to the White Race are successful, the child upon his or her 13th birthday will be allowed to participate in **the Ceremony of Confirmation of Loyalty to the White Race.**

When a date for the Pledging is agreed upon, the preparations should be made at a local Church temple or another appropriate place. The Church flag and literature should be displayed during the ceremony to create an atmosphere of purpose and dignity. The Minister should proceed as follows:

Ladies and Gentlemen, my esteemed White Racial Comrades! We are gathered here today to welcome into our ranks a newly born White child, and to witness the solemn pledge of his (her) parents that they will do everything

possible to bring up this White child in the spirit of loyalty to the White Race and The World Church of the Creator, so that he (she) will be qualified, willing, and able on his (her) 13th birthday to participate in the Ceremony of Confirmation of Loyalty to the White Race.

*One of the most joyful occasions for the White Race is when the union of a White man and a White woman becomes fruitful and brings forth a White child--a new link in the golden chain of our Race stretching through space and time to eternity. The greatest Law of Nature is the survival, propagation, and perpetuation of your own species, in our case--the White Race. **We Whites must be especially loyal to this Law of Nature, because failure to do so leads inevitably to mongrelization and extinction of our species--Nature's Finest.** By following the instincts given to us by Nature, we Whites must marry only Whites, and not only perpetuate but also advance the White Race through our children by practicing the principles of Eugenics.*

The World Church of the Creator, whose religious creed is firmly based on the Eternal Laws of Nature as revealed through science, history, logic, and common sense, congratulates the parents of this child for fulfilling the supremely important mission of White genetic procreation and for pledging to raise their child in the spirit of loyalty to the White Race.

We will now proceed with the Pledging Ceremony. The Father and the Mother, would you please bring your little Creator forward.

The parents should approach the Minister with the Mother carrying the Child. The Mother then gives the Child to the Father and says:

(Father), introduce our Child to our White Racial Comrades.

The Father takes the Child, turns to the assembly, and says:

Dear White Racial Comrades, I would like to introduce to you our Son (Daughter), who is the continuance of our family, race, and Creativity.

The Father then turns to the Minister and gives him the Child. The Minister takes the Child and says:

On behalf of The World Church of the Creator and our White Racial Comrades, I am pleased and honored to welcome this Child into the White Race and The World Church of the Creator. Welcome (child) into our midst! We hope that your parents will raise you to be a loyal member of the White Race and The World Church of the Creator.

While holding the Child, the Minister should proceed as follows:

Will the Father of this Child raise his right hand and repeat after me the following Pledge:

I pledge before these witnesses and before Nature to raise my Child as a loyal member of the White Race and The World Church of the Creator.

Will the Mother of this Child raise her right hand and repeat after me the following Pledge:

I pledge before these witnesses and before Nature to raise my Child as a loyal member of the White Race and The World Church of the Creator.

The Minister returns the Child to the Mother and addresses the assembly:

Dear White Racial Comrades, let us give a Creative salute to our newest little Creator and his (her) Parents.

The Minister extends his right hand forward in the Roman style salute while saying:

RAHOWA! RAHOWA! RAHOWA!

All present should join in the salute.

The Ceremony of Confirmation of Loyalty to the White Race

In the weeks prior to their child's 13th birthday and after successfully raising that child to be loyal to their White Race, Creator parents should make arrangements with a Minister to perform this **Ceremony of Confirmation of Loyalty to the White Race**, this ceremony being performed on the child's 13th birthday.

As with the **Child Pledging Ceremony**, preparations should be made at a local Church temple or another appropriate place. The Church flag and literature should be displayed during the ceremony to create an atmosphere of purpose and dignity. The Minister should proceed as follows:

Ladies and Gentlemen, my esteemed White Racial Comrades! We are gathered here today to hear the affirmation of loyalty to the White Race from our Brother (Sister) (Karl) on this, his (her) 13th birthday. We are here to witness his (her) solemn pledge to remain true to the White Race, whatever the circumstances, so long as he (she) shall live.

Today, our Brother is no longer a child, but is beginning his road to adulthood

and those responsibilities which this establishes. The World Church of the Creator truly recognizes that it is the youth of today who will carry the torch forward which we carry today, and it is our design that this youth be even more fervent and steeped in our Creed than the generation at the helm today.

The World Church of the Creator, whose religious creed is firmly based on the Eternal Laws of Nature as revealed through science, history, logic, and common sense, furthermore congratulates the Parents of this young man (woman) for successfully raising him (her) to be loyal to the White Race. This is a momentous and vital achievement in the struggle for our people.

We will now proceed with the Confirmation of Loyalty Ceremony. Brother (Sister), come forward.

The young Creator, previously standing with his parents, should approach the Minister. The Minister should proceed as follows:

Please raise your right hand in the Creative salute and repeat after me the following pledge:

I pledge before these witnesses, and before Nature, that I am loyal to the White Race, loyal to The World Church of the Creator, and loyal to its Commandments, and will remain so, so long as I shall live.

The Minister then addresses the assembly:

Dear White Racial Comrades, let us too give a Creative salute to this young man and his parents!

The Minister extends his right hand forward in the Roman style salute while saying:

RAHOWA! RAHOWA! RAHOWA!

All present should join in the salute.

The Saying of Goodbyes to our Departed Brethren

It is appropriate that our Church cover the full cycle of life from birth to death. We have our Child Pledging Ceremony, the Confirmation of Loyalty to the White Race (on our children's thirteenth birthday), the Creator Wedding Ceremony, and finally, the Saying of Goodbyes to our Departed Brethren. As we Creators know, death is part of life. It is the natural consequence of the gift of living that one day, we make way for others. The individual is a transitory

being while the Race is eternal.

Regardless of our understanding of life and death, this understanding does not and probably cannot ease completely the sadness at the loss of a loved one. We Creators, after all, love life and love each other who make life more worthwhile. Therefore, the purpose of the Saying of Goodbyes for our Departed Brethren is to provide as much comfort and understanding as possible to our aggrieved comrades within the context of our Creativity Faith and adherence to Nature's Laws.

Decisions as to whether the departed comrade will be cremated, whether he will be embalmed, or whether there will even be a ceremony remains the decision of the next of kin. If, however, there is a ceremony, the following is an outline of the sermon of the Creativity Minister. It will naturally be necessary for the Creativity Minister to tailor his sermon to the details of our departed comrade's life similar to that routinely done by ministers of other faiths. All arrangements, in fact, should be made as is customarily done--arrangements made with the funeral home and arrangements made with the Creativity Minister. Our Holy Flag should be present at both visitation as well as graveside services.

My Brothers and Sisters! We are here today to pay our respects and appreciation to our departed Brother Victor (Gloria).

As Creators, we know that death is a part of life. It is the price that must be paid of all living creatures upon the face of the earth. There is thus no "sin" in dying any more than there is "sin" in living. Instead, all of us come into this world through the grace of Nature and make our way for the benefit of the generations following us, for if we did not die, life on this planet could not continue. Instead, while the individual must go, our Race must live.

Our lives become eternal through both our works and through our children. We live on in the memories of those whom our lives have touched and live on through the children we have created. Our good Brother Victor, whom we have all esteemed and respected these many years, lives on in our memories and in his children and grandchildren who would not exist if it were not for him. Thus while it is sad to lose Brother Victor's physical presence amongst us, Brother Victor still lives! He remains in our hearts and minds and his progeny continue...

And so on this day--a day of both sadness and understanding--there is still happiness in our hearts that Nature blessed all of us with Brother Victor these many years and that Brother Victor continues to live in all of us...His Flag, our Holy Flag of Creativity, remains our Flag. Brother Victor struggled for victory of our Flag and our Victory will also be his.

Turning to Brother Victor's body, the Minister extends his right hand forward in the Roman style salute while saying "RAHOWA Brother Victor!" Then, the Minister turns back towards the congregation saying "RAHOWA! RAHOWA! RAHOWA!"

All present should join in the salute.

Definitions

Creator -

members of the World Church of the Creator; adherents of the Creativity religion; members of the White Race

White Race -

Nature's Finest Creatures; those whose genetic make-up is wholly or predominantly that of the people indigenous to the European continent, the collection of traits of which are readily distinguishable from the other races

P.M. -

Pontifex Maximus; Latin for Supreme Leader; the Supreme Leader of The World Church of the Creator and Leader of all Creators of the world

H.P. -

Hasta Primus; 1st Assistant to the P.M.

mud races -

those not of the White Race; races typified by yellow, brown, or black skin and little social, cultural, and intellectual progression

Jew -

a follower of the Talmud; a co-conspirator in the vicious program to destroy the White Race, generally of Semitic (mongrel) ancestry; the human parasite

Gentile -

a non-Jew

instincts -

vital, innate mechanisms which enable all creatures to reach the limit of their potential and provide for self-defense, such as allegiance to one's own kind, hatred for enemies, the drive to procreate, etc.

superstition -

having a belief in a supernatural "world," a world outside of Nature and its laws

gullibility -

having faith in something that isn't so and for which there is no evidence

democracy -

a system of government whereby our White people are fragmented into various factions for the benefit of the Jews; a system of government which facilitates rule by the most conniving

socialism -

organized society

racial socialism -

society organized for the best interests of our White Race

race traitor -

one who either associates sexually with a member(s) of a different race, specifically one who is the father or mother of mongrel offspring; one who consciously aids and abets interests detrimental to the interests of the White Race

RAHOWA! -

Racial Holy War; the battle cry and greeting of Creators; the struggle for the survival, expansion, and advancement of our White Race

The Holy Books of Creativity

The following, on this and the next page, is a complete list of the books of Creativity:

Nature's Eternal Religion, by Ben Klassen, Founder. Published in 1973. This book sets forth the fundamentals of our Racial Religion. It exposes the whole panorama of the sinister conspiracy that is threatening the mongrelization and destruction of the White Race and lays out an effective program for the solution of the ills that beset us.

The White Man's Bible, by Ben Klassen, Founder. Published in 1981. This book extends the Creed and Program as set forth in the first book by expanding into the area of Salubrious Living, which takes in nine chapters on natural foods and proper diet; how to regain super health and keep it; Organic Farming; a clean environment, and much more. It also exposes alien, Jewish Christianity and much, much more.

Salubrious Living, by Arnold DeVries and Ben Klassen, Founder. Published in 1982. This book expands on the details of healthy living as introduced by the previous book under Salubrious Living section. It is a complete philosophy in itself and sets forth a NATURAL LIFE STYLE for achieving and maintaining

the ultimate in superb health and well-being as taught and practiced by our Church.

Expanding Creativity, by Ben Klassen, Founder. Published in 1985. This book contains the leading articles written by Ben Klassen for the first twelve issues of first Creativity publication, Racial Loyalty.

Building A Whiter and Brighter World, by Ben Klassen, Founder. Published in 1986. This book contains the leading articles of Racial Loyalty issues 13-28.

RAHOWA! This Planet is All Ours, by Ben Klassen, Founder. Published in 1987. This book contains the leading articles of Racial Loyalty issues 29-39.

The Klassen Letters Vol. One (1969-1976), by Ben Klassen, Founder. Published in 1988. This book traces the genesis of our White Racial Religion, its origins and historical evolution as chronicled through the correspondence of our Founder.

The Klassen Letters Vol. Two (1976-1981), by Ben Klassen, Founder. Published in 1989. This book continues to trace the genesis of Creativity through the correspondence of its Founder.

The Racial Loyalty Portfolio Vol. I, Published in 1990. The complete facsimile text of Issues 1 through 20 of the Racial Loyalty newspaper.

A Revolution of Values Through Religion, by Ben Klassen, Founder. Published in 1991. This book is a comparative study of religions, revealing Creativity to be far superior to all other religions.

Against the Evil Tide, by Ben Klassen, Founder. The Autobiography of Ben Klassen. Published in 1991. Read the story of the life of the man whom we all owe a great debt.

On the Brink of a Bloody Racial War, by Ben Klassen, Founder. Published in 1993. This book contains the lead articles of Racial Loyalty issues 40 to 81.

Trials, Tribulations, and Triumphs, by Ben Klassen, Founder. Published in 1993. This is Ben Klassen's last book, giving a detailed history of the Church during its domicile in North Carolina from 1983 to 1993.

The Little White Book, compiled by Reverend Victor Wolf. A Summary of the Creed and Program of Creativity.

Pontifex Maximus (Supreme Leader) Matt Hale was born on July 27, 1971 to Russell Hale Jr. and Evelyn Ackerson Hale, the last of four sons. At an early age, he showed intense interest in history and politics, finding that the White Race had contributed disproportionately to the progress of the world. Prior to this, he had simply believed what he had been taught in school: that the races were all "equal." By the age of eleven, though, he seriously began to doubt the claim that "all men are created equal," realizing that if they were equal, the races would have contributed equally. At the age of twelve, he happened upon a second-hand copy of "The Rise and Fall of the Third Reich" at a Christian bookstore, with an emblazoned swastika on the cover. He purchased the book for five dollars and put it on his book shelf at his home, deciding to treat it as a mantelpiece due to its immense size (twelve hundred pages). One day, though, he was drawn to it and began reading, finishing the book a month later. By the time he was finished, he found himself sympathizing with National Socialism and Adolf Hitler. Shortly after, he ordered a copy of Hitler's "Mein Kampf." Though he couldn't quite grasp all of the contents, National Socialism and Adolf Hitler fascinated him, to the point where he along with a few friends formed a group in eighth grade called "The New Reich."

It was also about this time that he first saw racial treason. At a youth establishment he witnessed a nigger in its late teens repeatedly kissing a young White girl. This sight made him physically ill and he decided then and there that his mission would be to ensure that one day such sights would never happen again. His natural instincts, his knowledge of the historical inequality of the races, and his fascination with Adolf Hitler had all come together. He had found a purpose to life, and it wasn't sports, and nor was it scholastic. It was doing his part to keep the White Race intact.

Before graduating from high school, he decided to apply for admission to Bradley University, a private school in Peoria, IL. His admission was accepted (Bradley accepts one in four who apply) and he double majored in Political Science and Music. He received a partial scholarship for his violin talent. He graduated from Bradley in May 1993 with a B.A. in Political Science.

While at Bradley, on February 6, 1990, he made national news after putting up fliers on school bulletin boards advertising an upcoming meeting of his "American White Supremacist Party." Even though the organization only consisted of seven or eight people, few of whom were really committed, and even though the fliers were only designed to recruit a few additional members to the Party, he was now giving interviews to NBC, CNN, AP, etc. There was no turning back.

It was also at this time that the existence of the Church of the Creator was brought to his attention. He read a well-read copy of Nature's Eternal Religion loaned to him by a friend and supporter in Washington, IL. He thought that

Creativity encompassed all of the great ideas of National Socialism as well as the great ideas of Friedrich Nietzsche, whom he avidly read in high school. It was definitely a far superior religion to Christianity. However, he was still caught in the rut of trying to find a political solution to the racial problem and thought that promoting Creativity publicly would be detrimental to public opinion. Regardless, he did, along with a couple other members, distribute hundreds of Racial Loyaltys each month and maintained contact C.O.T.C. Headquarters in Otto, North Carolina on a regular basis.

The high point of the AWSP was when members in Colorado flew him out to speak on the capitol steps in Denver on Hitler's birthday on April 20, 1991. There were many pro-white activists, counter-demonstrators, and police. Parts of his speech were broadcast on CNN.

In May of 1991, he was arrested on a charge of "Obstruction of Justice," a class 4 felony, after an altercation following a demonstration by him and his brother David. In October of that year, he was found guilty, but the conviction was reversed in a unanimous decision on appeal in December 1992.

In August of 1992, the National Socialist White Americans' Party was formed, with Matt Hale as National Leader. This organization staged numerous demonstrations and several rallies. He appeared on the "Montel Williams Show," the "Jane Whitney Show," the "Jerry Springer Show," and the "Geraldo" show. Thirty-three issues of The Struggle were produced by the organization until its disbandment in June of 1995. However, the organization itself was internally and externally weak, for despite his personal activism, it was still simply one small group amongst hundreds of other small groups with the same basic ideas. There was really no reason for someone to choose the NSWAP over another organization.

In April of 1995, after a well-publicized, four month campaign, he won fourteen percent of the vote in his run for East Peoria City Council, shocking the Jewish media. With the campaign over, it was naturally the time to do some thinking about the future. He came to the realization that politics was simply a symptom of a greater problem: the screwed up thinking of the White Race brought about by the Christian religion and that only by inculcating others with a positive, dynamic religion like Creativity, would the White Race be able to survive. The White Race needed something deeper than a change in its political thought-it needed a major change in its whole view of the world. He realized that he had been fighting for years with one hand tied behind his back and that with Creativity (a religion he had known for some time to be Truth), he had a religion that completely encompassed his views and would spark the flame of enthusiasm in others. After five years of public activism and going from organization to organization (like Ben Klassen), he had finally found his home. He would dedicate his life to Creativity, would be the "Great Promoter" whom Ben Klassen had searched for, and would seek to do honor to his memory.

He knew when he went full force with Creativity that there was much work to do. Rick McCarty, who became Pontifex Maximus in 1993 (discussed in [Trials, Tribulations, and Triumphs](#)) abruptly terminated his leadership under threat of a lawsuit later that year, and the lack of a Pontifex Maximus resulted in factionalization of the church and decrease of support for Creativity. Though he hadn't sought the position, in October of 1995 (four months following his public declaration of support for Creativity and incessant activism), he was endorsed to become Pontifex Maximus by Rev. Brian Kachikis, Rev. Kachikis noting, "Matt has been a supporter of the C.O.T.C. for many years, put out a monthly Creativity newsletter, and put many Creativity shows on cable access. Matt also has experience in political parties, run for public office, has great speaking abilities, and had put out a national C.O.T.C. hotline...". Within months, he was supported by all Creativity branches, whom he had united under The World Church of the Creator.

On July 27, 1996 (23AC), at a Convention in Montana, the *Guardians of the Faith Committee*, which Ben Klassen had directed McCarty to set up before his death, unanimously confirmed the appointment of Matt Hale as Pontifex Maximus.

While serving as our Pontifex Maximus, Rev. Hale attended law school at Southern Illinois University, completing his three years of law school with his graduation on May 9, 1998 (25AC). He took his twelve hour bar examination on July 28 and July 29 in Chicago, IL, receiving his passing score by mail on October 2. At the time of this writing, P.M. Hale is waging a crucial struggle to obtain his law license which has thus far been denied him exclusively due to his (and our) religious beliefs. He is very confident that he will prevail in this struggle as well.

Today Rev. Hale strives continuously to spread the word of Creativity to the masses and has been quite active in doing so. Despite many lawsuits against the Church and defamation of his character, Rev. Hale has persevered. The Church has grown mightily under his leadership and will certainly continue to grow.

A major way that Rev. Hale has spread Creativity is through the media. Not only has he given multiple interviews and appeared on radio, in newspapers, and on television, but he has also created a public access television show, *White Revolution*, that has appeared on television across the country. This great way of spreading the word has resulted in enlightenment of many and an increase in our membership.

Rev. Hale was even able to secure a radio show called *The Matt Hale Show* on KFNB radio in Phoenix, Arizona. Although it was a limited-time airing, it allowed the Church to present its views without hostility and free from slanderous insults upon our noble Church. This avenue brought the message of

Creativity to many, and Rev. Hale welcomes more such publicity.

Realizing that he must speak directly to the masses, Rev. Hale has begun a crusade of public speaking in order to help our fellow White Racial Comrades. Many of these speeches have taken place in libraries, much to the chagrin of our enemies who oppose our message of truth and light. Bringing the positive creed of the World Church of the Creator in this way will surely continue.

Rev. Hale would like to encourage all Whites to adopt a positive, healthy, and dynamic view on life, such as the view Creativity promotes. He thinks we should be in shape both physically and mentally to ensure our survival and prosperity as a race. As such, he fully practices Salubrious Living as described in the books *The White Man's Bible* and *Salubrious Living* and hopes all our Brothers and Sisters can follow this great diet.

P.M. Hale wishes to express to all members of the World Church of the Creator what a tremendous honor it is for him stand in the role of Ben Klassen as the Pontifex Maximus of the Creativity Movement, what a tremendous honor it is to be the Leader of the multitude of fine, dedicated, and talented White Racial Comrades who have joined our ranks, and furthermore that he looks forward to leading Creativity to worldwide White Victory!

The Creative Numbering of the Years and Our Holidays

-by Rev. Matt Hale, P.M.

For we Creators, the most important and eventful day in the history of our people is the founding of our Church, for the founding of our Church marked the beginning of our people's salvation. Ben Klassen, our beloved Founder, on a number of occasions stated that the Church began with the publishing of Nature's Eternal Religion, which was first published on February 21, 1973. This is a Holy Year which one day will be honored and celebrated by every White man, woman, and child. Let us hail this year as a new dawn for our Race, the beginning of a new era and a negation of the influence and thought of Jewish Christianity. Rather than label the years by referring to "Before Christ" (B.C.) or Anno Domini (A.D.), let us shall calculate the years based on what we value and hold dear.

We must indelibly set forth the monumental significance of our Movement, both as a reaffirmation to ourselves as well as a signal to those not yet with us that we have unshakable resolve that the future must belong to us.

Therefore, as Pontifex Maximus, I hereby declare that we consider the Christian numbering of the years to be void, and that henceforth, what was

formerly "1973" shall be marked as the Incepto de Creativitat (Inception of Creativity) or I.C. This will be equivalent to the Christian year "0", making it easy to count the years before and after it. The years before Creativity shall be designated as Prius Creativitat (Before Creativity). The years following the Incepto de Creativitat (1974-) shall be marked as Anno de Creativitat (Years of Creativity). Years before Creativity shall be numbered backward and years after Creativity shall be numbered forward. Hence, what has previously been called "1974" shall now be called 1 A.C. The old year "1997" will thus now be 24 A.C., or the 24th year of Creativity. As Ben Klassen was born on what was formerly February 20, 1918, his birthdate now is February 20, 55 P.C. (the year 1973-1918).

I further declare that Ben Klassen's birthday be henceforth called Klassen Day and will be a Creator holiday. February 21 shall also be a holiday, being called Founding Day. These two days shall be the most important holidays of the year and will one day be the cause of magnificent celebrations by our people all over the world. Other Creator holidays include Kozel Day (Martyrs' Day) on September 15 (a Creator minister killed in action) and West Victory Day on December 29 (commemorating the 83 P.C. victory over the last organized Indian resistance). We shall prevail.

* * *

A Call to Action from Founder Ben Klassen

"Yes, whether we like it or not, we are today engulfed in a major worldwide revolution that constitutes a major turning point in the history of the human race, and the outcome will either be a catastrophe of gigantic proportions or it will usher in a new age of greatness and well-being for the human race. Not only will the future course of the human race be drastically affected, but the global environment as well. It will depend on which side wins. If the evil forces led by the Jews are victorious, future humanity is doomed to tens of thousands of years of slavery, misery, and bestiality, a situation from which there is no reversal and from which it can never recover. If, on the other hand, the White Race wins, led by the program and vision of the Church of the Creator, a bright and beautiful new world will emerge. It will be a world of grandeur and beauty, a world of continuing advancement, of cultural, economic, and genetic well-being. The outcome, my dear White Racial Comrades, depends completely on how hard you struggle to bring about victory."

**-Ben Klassen, Founder and First Pontifex Maximus
Church of the Creator
55 P.C.-20 A.C.**
