

WHY PICK ON THE JEW?

The Second Council





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IN THIS second Safety Council, equipping you for Silver Legion membership, it is necessary to discuss clearly and bluntly just why the Silvershirts take the position which they do in regard to Jews. The newspapers of the land, ever since 1933, have ranted and raved against the Silvershirts because they were "against" the Jews. None of them have made the slightest effort to find out *why* the Silvershirts are against the Jews. They take it for granted that the Silvershirts derive a morbid delight in "baiting" Jews, or they screech that the Silvershirts are trying to copy Adolf Hitler's tactics in the United States and overthrow Constitutional government in favor

of Naziism. All of it is very "un-American" they claim, and they remind a hoaxed and hoodwinked public that of all national sins committed in the United States, the sin of racial or religious intolerance is the worst.

Now we people who aspire to be enlightened and efficient Silvershirts, able to cope with every situation that lies ahead for the nation, must not only understand sweepingly just why the Silver Legion takes the position which it does in regard to Jews, but each and every one of us must be able to explain that position, readily, smoothly, and convincingly to critics of the Legion whose challenges are based on pathetic ignorance.

¶ In other words, this stand which the Silver Legion takes against Jews as a people, is fundamental, but we should concentrate for a half-hour in this Second Gathering as to just *why* it is fundamental.

It isn't enough to declare in slipshod manner that we as Legionnaires are against Communism, and because most Jews are Communists we are therefore against Jews. The whole matter goes deeper down than Communism.

We Silvershirts are probably the only peo-

ple in the United States who operate upon the basis that Communism isn't a political or economic system standing by itself alone and trying to destroy the Capitalistic system because it wants to substitute something better.

We Silvershirts, as a result of our studies and researches, are convinced that Communism is but a means or system cooked up and employed by the leaders of one race of people—the Jewish—to gain power and control over all the remaining races and rule them with a rod of iron henceforth throughout the earth's history.

We take the position that *Communism is Jewry in action*, using the labor movement throughout all nations to gain to its final end—the strong-arm supervision or extermination of peoples who are not Jewish. We have plenty of reason to believe that when the Jew has thus employed Communism, and the millions of Gentile dupes, to gain to this position of control, he will liquidate Communism overnight and install a racial capitalism that will be more savagely inhuman than anything practiced in the age of barbarism.

So Communism is really but an incident in

Judah's march to power. People who are so foolish as to fight Communism and ignore the question of this Jewish March to Power, are not unlike the defenders of a country who say among themselves: "We will fight the armies of the enemy sent against us to destroy us but pay no attention whatsoever to the government, the rulers, or the citizenry, of the country that is attacking us."

Suppose that we of the United States in the world war had concerned ourselves only with the armies and U-boats of the Germans but refused to admit the existence of the Kaiser or his court, or the operations of Ludendorff, Von Hindenberg, and all the other directing heads of the military forces that the allies were fighting. How far would we have gotten in winning that war? ¶ That, however, is precisely what ignorant people are doing today when they say: "I'm against Communism, but I'm equally against any activity that attacks the Jews." In the world war they would have said: "I'm against the soldiery of the Central Powers, but I'm equally against any activity that attacks the Kaiser or the German war lords."

The Silvershirts of the United States, after long investigation, have come to look upon all Communists *as field soldiers of Jewry!*

The rise of Communism in the various countries is but an episode in the great campaign the heads of Jewry are conducting to vanquish all other races and bring them under the heel of Jewish power—just as the world war was really but an episode in the long history of nations struggling amongst themselves for political or economic supremacy. And just as all true students of history look behind the actual feats of each war to get at the causes which produced it, and weigh them for their merits or demerits so we Silvershirts look behind Communism for the causes producing it at present.

True, we have to fight Communism as it rears its ugly head, just as the United States and her allies had to fight the German armies when they had made their assault on Belgium. But in behind the actual armies assaulting Belgium, great skullduggeries were at work, hoodwinking the Kaiser and the German people to attack Belgium in the first place exactly as they hoodwinked the enemies of the German people during the

world war to attack the Central Powers. Probing in behind Communism, therefore, we discover international Jewry at work gaining its ends over Gentiles—just as probing in behind the causes for the world war we have discovered international Jewry at work gaining to its ends over Gentiles. We Silvershirts know even more, however. We have come into possession of enough information to convince us that international Jewry has still other arms and operatives besides Communism and Communists to help achieve its ends.

Besides Communism as an open political movement involving the duped laboring classes, international Jewry also has the great power of the control of gold and other money, the great power of the control of press, radio, and moving picture screen, and the great power of personal duress on the individual lawmakers of every nation but Germany and Austria—and in a measure, Italy.

These different weapons for the ultimate winning of the great international racial fight, are kept in separate compartments of activity, so to speak. That is to say, they seemingly operate independent of one

another excepting when coordination is necessary to make their victory swift and unquestionable—when they are all ordered to concentrate on the same objective, as we see happening in American officialdom at the present moment.

We mistakenly call this concentration of forces in the federal life of our nation *The New Deal*. Half-enlightened people bemoan the New Deal as secretly Communistic. That, however, is precisely where they make one tragic mistake. The New Deal itself isn't Communistic. The New Deal is *Jewish!* Communism, and Communistic principles, are simply the dramatic labor-union arms of Jewry, cooperating with the money power and propaganda powers of international Jewry to achieve the supreme result for the international Jewish leaders.

Hitler and the Nazi Party in Germany made the same discoveries, and emphasized the same distinctions, some ten to fifteen years ago. They set about educating the German people in such discoveries and distinctions. As a result, they awakened the German people to the real menace within their country and government, and were

successful in winning out over it. Germany, now delivered from this secretly-aspiring Jewish power, is suddenly happy, prosperous, and self-sufficient. All the remaining nations of the world, that have not as yet recognized such distinctions and acted upon them, are in the most tragic doldrums of poverty, relief, and political skullduggery.

Because we Silvershirts have made the same discoveries and distinctions, and based our great campaign of national enlightenment upon them, the Jews accuse us of being Nazis and in the pay of Hitler.

Because the American Jews have penetrated into practically *all* the vital offices of federal officialdom and thus become the government, they screech that any attempt to dislodge them is a seditious move against the overthrow of government itself.

We Silvershirts—temporarily—have to suffer misrepresentations and fight through to our objectives despite the embarrassments they give us from the criminally-fooled public.

Privately, however, we must each one of us know beyond the shadow of a doubt exactly what our basis is for showing massed

hostility to the Jewish people.

We must boil the whole troublesome matter down to this one fundamental:

The Jews are the one race of people anywhere on earth whose leaders are busy as beavers, day and night, year in and year out, bringing about conditions that mean ruin and extermination to all the other races no matter where on earth those other races live, that the Jewish people may become the final lords and aristocrats of the universe, exterminate the hated Christian religion, and bring all Gentile peoples down to dependency and serfdom.

When critics of the Silver Legion blast us, therefore, for "picking" on the Jew, it is necessary immediately that we recognize two things—

(1) That we are not picking on the Jew as an individual but as a member of a racial system that seeks to overcome our Gentile institutions and smash them;

(2) That the critic who thus blasts us is doing so because the Jew has succeeded in duping him, and that at the most he is but a poor deluded ignoramus who has "fallen" for the propaganda of Judah and is probably defending the Jew either through such

ignorance or because he is afraid of reprisals which the Jew may take on him.

WHENEVER you confront such a one, therefore, don't "go to the mat with him." . . . Keep in the forefront of your thinking that *true wisdom never quarrels with ignorance!* Say to yourself: "Poor deluded numbskull! Here is a man—or woman—who as yet hasn't had my opportunities for looking into the basic racial issues involved here, or maybe he owes a lot of money to individual Jews and is defenceless in taking a stand against such duress that he feels to be upon himself personally."

Take this wiser attitude, and make your opponent *feel* it: "Well, brother, when you know as much as I do about the great racial system called Jewry, and how it works, you won't give me any further argument. You'll be over here on my side, with the Jew your everlasting antagonist unto the seventh generation!"

Now let's get down to a few basic questions and find out, first of all, how wise the individual members of this Council are in their knowledge of just how this Jewish

bloc came into existence, and why this queer people keeps on agitating its superiority complex as a race, generation after generation and cycle after cycle.

How many of us here know exactly who the Jews are? Let me put the question in this manner:

“Why do we have the racial curiosity of such a people as Jews alive among the other races of the earth at all?”

Suppose each one of us here this hour expresses his personal opinion or understanding of it, then when we've gone around the Council, I'm going to read you Chief Pelley's explanation of the mystery. . . .

The Sponsor will here interrogate each Councillor and encourage him to express himself, after which he will come back to this booklet and resume his reading—

CHIEF PELLELY views the explanation for the Jew in this wise: No matter what aspects life takes, whether in the construction of Matter or in the cosmic evolution of Spirit, it is a fundamental principle that for every action there must be a reac-

tion. For every force there is a counter-force. If this were not true, then without such opposition no action or force could identify itself for what it *is*! We are only able to recognize Motion because of stationary objects that are also discernible in a state of rest. Without such stationary objects, we could not tell whether a body were in motion or not.

Carrying this principle into Matter we get the fundamentals of Vibration, out of which the different materials get their qualities. Carrying this principle into conscious life in the lower orders of creation, we discover that Nature or Nature's God has placed some sort of opposition in contact with every form of self-reliant life, the escape from which we term Self-Preservation. Different forms of animals prey upon each other for sustenance, not because Nature wants to be cruel, but because in taking care to escape enemies, the different forms of life gain to an enlarged consciousness of themselves as self-reliant entities.

We see this illustrated best in the bird-world by the peculiarity of the butcher-bird, or more commonly the hawk, that lives upon the different song-birds or weaker four-

footed creatures. The song-birds or weaker four-footed creatures learn agility in escaping such marauders and thus "increase the quality of their consciousness." . . .

This same principle, of course, carries out strongest and most noticeably, in the human world, and in organized society. A nation, or a people, without enemies against which to keep vigilance, commences to deteriorate—mentally, morally, and spiritually. Men not kept warlike begin to grow spineless and effeminate. Any people without a constant opposing social force to galvanize them into self-protective action, grow lax and self-indulgent, and after a time their finest institutions begin to fall to pieces.

When a nation or a people make progress, they must have a constant force pressing upon them to cement their gains and defend that progress. In doing so, they make still more progress and develop traits of self-reliance and self-respect. Here, however, is an important point—

As nations and peoples progress and become orderly, there is a constant tendency to indulge in fewer wars. They learn to sit down across the table from their enemies of more barbarous times, and come to agreements

on points that would otherwise lead to carnage.

Refined states of civilization always lead to civic and moral laxity. Institutions come to be taken for granted. Enemies without, soon disappear. Nations and peoples, as such, have no *friction* or opposition against which they may expend themselves and thus keep their identities intact.

This being recognized by the Great Powers that arrange matters for this earthly universe, the disappearance of constant martial enemies is gotten around by Nature selecting one particular race in every cycle of civilization *and giving it queer messianic ideas.* That is to say, one race in every cycle of civilization is imbued with a mania to succeed to domination over all the other races with which it comes into contact and ultimately rule them by fair means or foul.

For all practicable purposes, this was the first true meaning of the Chosen People idea. Go back over History as we will, always we find the curiosity of some one race getting the notion that it is selected by divine Providence to lord it over all the other races and stand especially close to God.

Such a people have always been "chosen,"

or motivated, to continually attack or interpenetrate all neighboring races and stir up mischief.

It is simply a process that Nature orders for this earthly universe when causes for war are not aggravating enough to make people continually protect their threatened institutions by force of arms.

Such a people are "chosen"—not to point all other races to everlasting Utopia under their rule—but to keep other races stirred up and on the defensive.

NOT to make a boresome history lesson of this council meeting, it is sufficient to state that far, far back at the very beginning of recorded human affairs, the ancients recognized the constantly reoccurring curiosity of such a specially-selected people, and named them "The People of Set" or "The People of the Principle of Disorder in Governments." . . . Incidentally, we derive our modern word *Satan* from this origin. The first true spelling of the word Satan was *Set-un*, or the People of Set.

Back at the very earliest beginnings of orderly society on this planet there was recognized the Spirit of Disorder, that came

in through the agency of one particular race of people always trying to forge ahead and weasel themselves into the highest and most powerful offices and positions. Always and forever they were scheming and plotting to mess up the prevalent social order and introduce something different.

Take note that they never stopped to prove whether or not what they wanted to introduce was better for all humanity than what they sought to destroy. Always they thought up some system that simply was *different*, so that they could agitate it and push themselves forward.

In agitating it, and pushing themselves forward, they caused orderly and well-established peoples to defend themselves. And in thus defending themselves, those orderly and well-established peoples were forced to take deliberate thought to their institutions and properly evaluate them. They would never do so in ten thousand years, if such aggravating and termite-working force was not constantly present to hold their attention.

Many of us who've read the book *David Harum* remember this same principle expressed in the lingo of the world-wise down-

east Yankee: "A certain number of fleas are good for a dog, just to keep him reminded that he *is* a dog!" No more profound truth was ever uttered, illustrating what's happening in every age and clime when the People of Set get active. Crudely putting it, the People of Set are the human fleas on the body of the racial dog, making him to realize that he is a dog—and not a fish or frog or elephant.

So then, when we ask "Where did the Jews come from?" we are obliged to answer that they didn't *come* from anywhere. Their origin can't be determined especially as Jews, anymore than the origin of any other race of human beings can be determined, without going into the profoundest phases of Esoterics or Metaphysics.

It simply follows Nature's law, or provision, that each worldly cycle shall have its clique or bloc of people "set apart"—with this superiority complex distinguishing them above all other characteristics—to function as the current demonstration of The Spirit of Disorder in Governments.

And different cycles of social development call them by different names.

In our particular cycle we happen to name

them Jews, just as once they were named by the very earliest Egyptians the *Habiru*—from which, incidentally, we get the modern term “Hebrew.” . . .

We get the term Jew, of course, from the word Ju-dah, or members of the Canaanite Tribe of Judah. Instead of spelling it J-E-W, we should the more correctly spell it simply J-U.

Now here's a question to test our knowledge of the Jewish problem: How many of us here know how old the term JEW truly is? In other words, when did the Habiru first get themselves called generally by the term Jew?

The Sponsor will ask each member what he thinks the date was, till the correct answer is arrived at. Then he will proceed—

TO BE precise, the Habiru were supposed to have been chased out of Egypt in a great pogrom and pursuit, about the year 1440 B. C. The Pharaoh of the Old Testament was the Hitler of his period and he chased the Jews out in a wholly different happening than the Jews themselves have written into Exodus and gotten us Chris-

tians to believe as part of our religion. Under Moses, the Habiru crossed the upper portion of the Red Sea and pushed into the Land of Canaan. They did the same thing in the Land of Canaan that they are engaged right now in doing to the United States of America. Only whereas something like 7 million Jews have come into the United States since the beginnings of the Nazi troubles in Germany—a matter of a scant ten years—it took Moses and Joshua and the Judges something like 400 years to completely subjugate Canaan and finally conquer and subdue Salem under David.

When David had taken the ancient Canaanite capital of Salem, precisely like Lenin and Trotsky took Moscow in 1917, they renamed it Jew-Salem, and we get the word modernized today as Jerusalem.

It was around the year 1,000 B. C. that the Habiru completed their subjugation of Palestine and divided up the land between the segments of the Habiru tribe. But it wasn't till the sixth century Before Christ, after the Habiru in Palestine had been conquered and taken captives to Babylonia, that the word *Jew* appeared in world languages.

The Babylonians were the first people to call

the captured citizens of Ju-Salem, Jews—and it was a term to describe where they had come from.

So the term Jew is only about 2,700 years old, which means almost nothing as to time when we consider that there have been inscriptions uncovered on monuments under the nine buried cities of Ninevah, detailing the reigns of old Sumerian kings and dynasties *going back into the antediluvian world something like 435,000 years!*

All this is provable history which our Jewish-tinctured religious data doesn't let the ordinary person know about.

The Tribe of the Habiru have been busy subverting and coloring religious fundamentals, as they have civic fundamentals, all up the years, and they have tried to make out that the history of religion itself, in this modern world, is the history of their own peculiar tribe. Furthermore, they have practically succeeded in doing it.

Coming down definitely, therefore, to the one particular race that represents this ancient People of Set, or "Spirit of Disorder in Governments," in our modern times, we find ourselves naming and recognizing it as *Jewish*.

It is the one race that has had a persistent history for the manufacture of mischief since human history began to be recorded, and as other races grow in enlightenment, they are obliged to take note of its function in worldly affairs, identify it, and set up racial and national bulwarks against it.

We as Silvershirts, therefore, don't pick out the individual Jew and "go after" him, because we have become enlightened enough to recognize what he represents in the great cosmic drama. He is the race *set apart* as the "irritant," we might put it, amidst all other races, to make all the other races realize that they must defend and perpetuate their institutions bought or evolved by the blood and treasure of their ancestors.

We never advocate "picking on" the Jew as a racial, because our instruction forces us to identify what Nature's God has selected him for, in his international racial role.

But, by the same token, we are steadfastly against the *ethics* of selfish acquisition, and parasitic-destruction, that his race introduces amongst every people unto whom he comes.

¶ In thus becoming "wise" to his true role among the races, we set out deliberately and intelligently to put and hold him in his place.

By no manner of means do we let him permeate into all those institutions that are finest and best in our culture, and by his controlling presence therein, and through the terrible power of the wealth that he's filched from us, use those same institutions to debauch and ruin us! When we have said this, we have said the whole forthcoming Jewish Problem in a nutshell.

We are against Jews, but not the individual Jew—excepting as the individual Jew may be a leader or spokesman in the present era for “the Spirit of Disorder in Governments” . . . Then and thereat, we nail him!

This in turn boils down to this Silvershirt proposition:

This people can only be curbed, subdued, harnessed, and cooped where they can do minimum mischief in our Gentile affairs, by “de-horning” its leaders and psychopathic spokesmen, and sequestering the rank and file in such a manner that it cannot longer debauch or subvert the civilization or culture around it.

RIGHT here is the apt place for us to have our attention called to what this locust-swarm of Habiru into this American Land of Canaan truly means—and what it definitely totals—since this New-Deal administration came in.

In order to impress on each one of you what this overrunning of a country by the People of Set now represents in cold figures, I'm going to use the tables with which the Chief has provided us and show what the influx of this people has been since 1927. That's only a ten-year period.

Each one of us here, is probably a native of a different state in these United States. I'm going to ask each one of you here what his native State is, and then I'm going to read him the increase of Jews for that Home State of his, permitted under Mr. Roosevelt and the Habiru horde that's captured Washington, D. C., exactly as it once took Jerusalem.

The Sponsor will provide himself with a copy of LIBERATION for June 7, 1938, and have it opened to Page Ten before him. Let him start with the person on his left, asking

him what the State of his birth has been. If he responds "Vermont!" then refer to the tables and say: "Ten years ago, in Vermont, there were only 2,036 Jews. Today, ten years later, there are 24,852 Jews, an increase of 1000 percent!"

Then let the Sponsor proceed around the group, calling out each State's figures in turn, that are plainly and accurately set forth on the two right-hand columns of that issue and page. When the seriousness of this influx has thus been impressed, along with any other States that the Councillors may be curious about, let him continue—

IT IS interesting to note, by the way, that these figures are compiled from Jewish sources—not Gentile—and that the rate of increase exceeds by twice all the lawful immigration quotas permitted to *all* the races within that length of time. In other words, thanks to Jews like Dickstein and Madam Perkins, all our immigration quotas have broken down until half the known Jews in all the world are now arriving here in the United States, taking jobs away from Gentiles, engaging in no basic productive occu-

pations, living parasitically on the results of our former Gentile enterprise and resources.

¶ And worse yet, they are still coming over, until in another ten years at the same rate practically all the Jews, in all the countries of the world, will be here, and we shall be the laborers and producers for these people—thrust out of all other countries whose wiser rulers have ejected them in the interests of race survival.

This is the terrible problem confronting the Silvershirts!

Because we want to save our country from this paralyzing Jew-Glut, and keep its institutions and government Gentile, we are blasted as Jew-Baiters, and the duped ignoramus cries at us: "Stop picking on the Jew. It's un-American!"

Americanism, according to the Jew propagandist, therefore is opening the nation wide to twenty-five million Jews from all the earth—for them to flood in here, install their Communist-highpriest forms of government, close all Christian churches, as they've done in semitic Russia, and submit us to slave labor in their behalf.

You can read their own published statements to this end, in a hundred places.

The Silvershirts declare that true Americanism is keeping America free from the predominance of any one race and maintaining the free institutions set up by the forefathers. But again we emphasize that picking on the individual Jew won't do any lasting good, anymore than picking on the individual Democrat would halt the depredations of the New-Deal at the nation's Capital.

Jewry as a *system* must be proclaimed in all its details from one end of the land to the other, so that every schoolchild knows precisely who and what the Jew is, as is set forth in this Instruction now being given us.

Immigration quotas must be rigidly enforced, from this year onward.

The 7 million Jews who have gotten into this country unlawfully over the past ten years must be rounded up, tabbed, and wherever possible, deported.

Where this proves impracticable, the Silvershirts would defranchise them—which the United States can do without the slightest infringement on Constitutionalism because these Yiddishers have come into the country illegally. The Jews in each State, according to the tables we have just examined, would be given one city—and one city only—in

which they may own property and carry on their business. It shall be, in fact and exercise, a State Reservation for Jews, precisely as we now have reservations in many states for North American Indians. But these peculiar people, with their psychopathic racial complex, shall have no vote nor voice in State or national affairs.

They shall be allowed to build these cities as beautiful as they please. They may have their own city governments, their own forms of religion, their own markets, banks, and customs. But they shall be a sequestered people, without further propaganda voice in the nation's press, politics, screen, or radio.

To use David Harum's metaphor again, they shall remain the fleas on the American civic dog, but confined to one locality on his epidermis where they are accessible to vigorous scratching if they become too much of a nuisance.

Any dog would be grateful to have all the fleas on his person confined to one spot on his anatomy.

THE ELEMENTARY cause for the Silvershirts, therefore, is admittedly racial.

Ten years ago there were but four million, two hundred and twenty-eight thousand Jews in this country. Today there are twelve million and forty-six thousand. If some organization like the Silver Legion doesn't arise and do something about this influx, it means that by 1948 there will easily be twenty-five million Jews in these United States. We have seen the change in our Federal institutions in the last *six* years, due to the arrival of seven million new Jews here from Europe. Multiply that increase by four, and imagine what sort of a "free" country we're going to have, if something isn't vigorously done to halt it right at present!

Never in the history of the nation has such a predicament and menace faced our native-born Americans.

It's an unprecedented menace that confronts us, and it requires unprecedented methods to treat with it.

It isn't race *hatred* that actuates the Silver-shirts. No one in his senses "hates" a man for having been born into a certain race. It's a righteous indignation that motivates us, that in accepting this great influx of the European Habiru we must stand aside and

see our finest institutions debauched, ruined, or exterminated.

So we go about the solution of this unprecedented situation in a sane and statesman-like manner. We say soberly that an anti-semitic bloc *must* arise and make itself felt here in the United States or this strange, semi-oriental people are going to obliterate and destroy all Christian culture and constitutional government itself. To go back to our dog simile a third time:

When fleas get so many upon a dog that the poor animal is going mad with the torment, do we say: "It wouldn't be American to wash the pooch in carbolic water, because then all the poor fleas would be killed?" No, we get out the soap and towels and start the suds splashing. We think of the *dog*—who has a right to his dog-life without such torment.

SO WE come to the Second Fundamental of the Silvershirt Legion: *What is our policy toward Jews as a race?*

The Silvershirts take the position that Gentiles have first right to their own country and their own institutions by virtue of the sacrifices and labors of their forefathers.

If the People of Set come thither, known for what they are, holding diametrically opposite cultural and religious views, they should be sequestered and quarantined, made to dwell in certain areas which are prescribed for them and not allowed to penetrate promiscuously and mischievously throughout all ranks, castes, and areas of society, and debauch our whole culture with disorderly practises.

If the present situation is permitted to maintain—or be aggravated—elemental passions on the parts of lawless Gentiles are going to flare, and wholesale and ghastly pogroms are going to destroy this people in horrible quantities. For the Jew's own sake, this certain reaction must be avoided by taking vigorous measures to mitigate it in time.

All Jews shall be disfranchised from State and Federal elections, not only because the unlawful influx of Jewish immigrants has been so great and so artfully fanagled that it is impossible to determine which Jews have the right to the franchise and which not, but because the Jew insists on misusing such franchise.

A Corrupt Practices Act should make it a criminal offense for a Jew to own, hold, or

contribute moneys in any form, to any newspaper or periodical published in any language but his own, or to own or hold interests in any radio or screen production, but his own kind for his own people, or to hold or own stocks or bonds in any corporation outside his known Beth-Haven. In other words, Jewish culture and influence, so-called, should be confined strictly to Jewish areas.

No Jew shall be prosecuted individually, excepting as he transgresses the laws and stipulations so covering the existence of the Jewish asylums so designated.

IF WE fail to make these stipulations, the United States of America is shortly to cease to exist. It is a fact little known to us that this question of admitting Jews into the United States was debated in our first Constitutional Assembly. Our wise forefathers saw inevitably what their bedeviled children were going to confront if the Jewish Exclusion Act was not made a part of the Constitution.

How many of us know that today *there is not a transcript anywhere of the proceedings of that assembly!* Knowing the way Jews

operate, we can readily believe that such records were originally in existence, but that Jewish influences long ago saw to it that they were destroyed. However, there was one document that was not destroyed, bearing on the problem. That was General Pinckney's Diary, recording the sentiments of Dr. Benjamin Franklin. The Jews today screech that Franklin's words are a forgery—the same as they screech about the Protocols. But we Silvershirts choose to believe that Benjamin Franklin's words were uttered.

I am going to ask
to stand up and read aloud to us exactly
what Franklin is alleged to have said. . . .

The Sponsor will arrange beforehand with one member of the Council to have at hand at this point, the Franklin excerpt from the Pinckney Diary, and to make a reading of it for all to hear. . . .

THE BASIC policy of the Silver Legion toward the Jew, therefore, is one of seething-white publicity among all Gentile citizens everywhere, that they may know exactly what Mr. Jew is, and why he is asked to domicile himself in restricted areas and

dwell under his own laws and customs.

The Silver Legion is against Jewish ethics but is tolerant of Jews individually in that nothing in human life can alter them from being Jews, and therefore sequestration is the only answer to their increasing predicament.

Let each Silvershirt know the text that has been read at this Council Meeting, by heart, and be ready with this explanation entoto on the next occasion when some duped ignoramus challenges with the inquiry: "WHY PICK ON THE JEW?"

Now then, for the remainder of the evening, suppose we open a sort of debate among ourselves and discuss this point which forever makes for controversy—

Would it be equitable to permit the Jews so sent into Beth-Havens to participate in the full advantages of the Christian Commonwealth accruing to Gentile citizens, and if not, how much wealth should Jews be allowed to take with them to such asylums when it might mean the collapse of the economic system if all their present swollen gains were withdrawn?