

# Instauration®

VOL. 16, NO. 4

MARCH 1991

## The Besiegers and the Besieged



Muslim  
grandfather  
and child

What hath Bush wrought?

# The Safety Valve



In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip code.

■ I'd like to make a point about the statistics the media are always digging up to prove that most of the victims of black murderers are black — statistics obviously designed to take white minds off the considerable number of black-on-white murders. In none of the figures I've seen is there a category for mulattoes. How do we know that some of these so-called black victims of blacks are not mulattoes? Just as most black-on-white murders have a racial angle, perhaps some victims of black killers have been "offed" because they were "whiter" than their murderers. In many parts of the Caribbean, mulattoes are a distinct caste. Now that we have so many people from that area in our midst, perhaps the age-old black animosity for mulattoes and vice versa is showing up in the so-called black-on-black crime figures.

827

■ The price for keeping Israel happy is a bit stiff this time.

403

■ Ever since I was a very little boy I would insanely envy people who drove Cadillacs. When wealthy WASPs drove them I called them "Snobmobiles." When Jews drove them I'd call them "Jew Canoes." If blacks drove them, they were "Welfare Caddies." Deep down, I was in love with their glaring chrome grilles, massive tail fins, dazzling paint jobs and distinctive, larger-than-life styling. Since my father was a frugal WASP and we were not too well-off, this overwhelming desire to ride in a Cadillac was frustrated. Now that I've become a man and put away my childish frustrations, I actually own a Caddy. Meanwhile, the filthy rich upper-crust have graduated to driving Mercedes, BMWs, Rolls and other upscale, but smaller cars — yuppie-mobiles grossly beyond my financial grasp. Loaded with creature comforts, the Caddy is a symbol of the bygone, carefree, less crowded, fuel-be-damned era of American

history. Today it's the choice of pimps, black welfarites, fish-belly white senior citizens, ritzy rednecks, white ethnics and a grab bag of other population groups. My Cadillac Brougham, which has given me so much inner peace, is the last of the enormous, rear-wheel drive, gaudy, machines. Hopefully, it will become a collector's item.

208

■ The white race now comprises 15% of the world's population. When it dwindles to 1.5%, will we be given the endangered species status and our own little reservation, like the spotted owl?

204

■ Waldheim, guilty of nothing more than serving in the German army, is banned from the U.S. Mandela, only hours after embracing the terrorists who tried to blow it up, addressed a cheering U.S. Congress.

Dutch subscriber

■ I talked to a friend who is an avid skier and asked if he'd had any opportunity to engage in his favorite sport this winter. He said no, not so far, but he hoped to get to Aspen, a spot he had never visited. He said the travel agent was most courteous about making the arrangements, but when he mentioned he was taking his daughter along, there was a lengthy pause. "Sir, I think I should tell you that the dates you've chosen coincide with Gay [a word I won't allow to be used in my house] Ski Week and 1,500 Gays are expected. My friend stayed home.

198

■ I noted with interest your choice for Majority Renegade of the Year. I have never thought highly of George Will, but I would have nominated Kevin Costner, not because he's any worse than George, but because of his current hit, *Dances With Wolves*. There are many interesting scenes in this three-hour movie, but they all leave a sour aftertaste. Costner goes to great pains to individualize the Sioux (though strangely he diabolizes the Pawnee, enemy of the Sioux). The whites are insipid, suicidal, sadistic or boorish. The final verdict? Just another white man's guilt trip. Not that Costner should have done a hatchet (or is it tomahawk?) job on the Indians, but he didn't have to do one, albeit hackneyed and ham-fisted, on his own people.

752

■ I have found the solution to the petrol problem: Mexico has oil and we have Mexican citizens. Let's be reasonable and have a straight exchange. For every barrel of oil they give us, we'll deliver a healthy Mexican to Tijuana.

926

■ I am now pushing 67 and semi-retired from the construction trades. I just happened to think that Jesus Christ, whose alleged birthday we recently observed, mostly by buying a lot of schlock from Jewish merchants, has the same initials I have and was a carpenter and wore sandals, as I do. Maybe I should try walking on water. Having picked up a battered old RV

that, like me, is a venerable relic, I've been banging around the country doing some electrical work (commercial stuff mainly; like the girl says, "I don't do houses") and hanging loose while eluding credit skip-tracers. I don't have enough to file for bankruptcy, so every month I put all my bills in a hat, shake 'em up, pull out six at random and pay up. The creditors who bug me too much? Their stuff doesn't even go in the hat!

Among my other vicissitudes I recently received a Red Cross communication saying I was HIV positive. As a result, I'm really no longer too concerned about my credit rating or very much else. I just want to play my horn and enjoy the sunshine, which is why I came back to Florida. I was a pioneer in these parts, with my widowed mother, now long gone, in a subdivided swamp at the edge of town. So now I've sort of come full circle. Blessed are they who run around in circles, for they shall be known as big wheels!

J.C.

■ The Jews' inborn creed of dual national loyalty is pointed up by such common terms as German Americans and Italian Americans. But it's German Jews and Italian Jews. Of course, the term "dual loyalty" is itself misleading when one considers the actions of AIPAC and the rest of the American Zionist contingent.

119

■ Permit me a gentle critique of the editor's normally superb editorial judgment. The "Homophobia Test" (Jan. 1991) was sophomoric in the extreme, not particularly amusing and altogether irrelevant. A one-page space waster.

927

■ Each month you tell us the problems besetting our race, but you never offer any solutions. Are you ever going to, or is the risk too great?

212

■ I have noticed one trivial peculiarity among a surprising number of Georgians — American Georgians, that is. They have blond hair (usually dark golden blond) and brown eyes. Having seen an awful lot of standard "blond and blue-eyed" folks in New England (Irish and Anglo) and in the Pacific Northwest (Scandinavian and

## Instauration

is published 12 times a year by  
Howard Allen Enterprises, Inc.  
Box 76, Cape Canaveral, FL 32920

### Annual Subscription

\$30 (sent third class)  
Add \$11 for first class  
\$39 Canada and foreign (surface)  
Add \$22 for foreign air

Single copy price \$4, plus \$1 postage

Wilmot Robertson, editor

Make checks payable to Howard Allen.  
Florida residents, please add 6% sales tax.

Third-class mail is not forwarded.  
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## CONTENTS

The Besiegers and Besieged...	4
The World of Abe Foxman.....	5
De-Europeanizing the Young	6
Whys of Miscegenation.....	7
Beltway Boulevardier.....	8
Logic 101.....	9
Cultural Catacombs.....	12
Inklings.....	13
Sceptred Isle.....	14
Satcom Sam.....	15
View from the White Tip.....	16
Primate Watch.....	17
Talking Numbers.....	17
Elsewhere.....	18
Stirrings.....	20

Anglo), it always surprises me when a Georgia blond (guy) turns around and I see brown irises peering at me.

300

■ Immediate and severe punishment is the quickest way to condition behavior, which is why white Americans have become very careful in their public statements about "people of color." Losing your job wonderfully concentrates the mind. Japanese, on the other hand, although they realize that candor about blacks is a faux pas, aren't summarily punished, so they are the only ones likely to express the blunt truth about race in America.

912

■ I note that John Nobull [page 11] has a new mace, his staff of authority for lecturing the colonials. Over whose head did he break his old one? I also note his new mace has a Keltic design, which means he probably stole it from one of my Scot or Irish relatives. No bull, Nobull, I want it back!

600

■ John Gregory Dunne, novelist, screenwriter and essayist, recently published a collection of his journalistic efforts, *Crooning*. Of the 15 pieces in the book, only one is heavily footnoted — with 46 citations yet! You already know the subject — Jews. In particular, Jews who invented Hollywood. I am sure Dunne used the footnote device to avoid phone calls and letters from Chosenites demanding to know his sources. Doesn't Dunne know he can't win with these people? Even if he satisfied them with impeccable scholarship, they'd then fall back on the "insensitivity" ploy.

405

■ The nation's blood supply is now under control because of advanced testing procedures. In 1984-85 about half of the supply was contaminated with hepatitis B or the HIV virus. Much of the hepatitis B was brought into the country by refugees from Southeast Asia, where the disease is endemic.

177

■ What do we do, in addition to what we are doing? Without a television signal, in my opinion, we can do nothing. Perhaps you have noticed that I never write to Satcom Sam. TV is nonstop antiwhite hate.

775

■ My Washington (DC) condo is 30% Arab, families of mid-level embassy workers who often have enough money for a brace of Mercedes, but not enough brains to safely park them. They believe Americans "worry too much" and "take things too seriously." Their work day begins at 10 and ends at 3. Cultural fascinations are Disneyworld, camcorders and VCRs. Books on history and social philosophy are infra dig. Egyptians are the Episcopalians of the Muslim world, better educated, culturally ancient, and obliged by fate to civilize the rest. The Saudi moneybags, on the other hand, suffer Egyptian pretensions with the amused tolerance of a country Baptist who has just inherited a tobacco empire. The Palestinians I have met are angry "deep down," but manage to make it through the day, thanks to a heavy diet of valium. All told, the Arabs are hardly "us," though we do have one thing in common. We're both

sacrificial victims of the great god Zion.

220

### Thin Gruel

The recession has hit Instauration in the spread sheet, necessitating a thinner magazine and a resort to desktop publishing. We'll do what we can to make the shrinkage temporary.

■ I studied Zen for a while. More than once at a party, with a perfect stranger across the table from me, I would read his face, double check on what he liked to eat, and then proceed to tell him his political opinions, much to his surprise. And I am only a mere student of the subject!

606

■ I was walking along Polk Street on my way to an appointment when I saw coming towards me a black family — a huge man, his wife(?), their(?) four children and another in the hatchery. Since they had fanned out pretty well across the sidewalk, I stopped in my tracks to let them pass. A foolish mistake. The outsized buck stepped up to me, completely blocking my path and making jungle-rhythm pelvic gestures, while shouting, "Lez dance! C'mawn babee, lez dance!" His performance didn't bother me too much, since there were many other pedestrians about and I was prepared to let him do his thing. What I wasn't prepared for, however, was a weighty jolt from the wife(?) and her supercargo that sent me spinning out into the gutter! I had read about the game that is currently popular among blacks — elbowing or shoving whites off the sidewalk just for the hell of it. Alas, no cop materialized, though I had a dozen handy witnesses at the ready! Let's see, what would I have said? "During the antics of these African Americans, I was knocked out into the street"? I think not. I think I'd be within my rights to say, "Officer, I'm a victim of nigger-shoving."

941

■ Wow! Just got a copy of Marianne Faithfull's live recording, *Blazing Away*. I had always vaguely known about her over the past 20 years, but it has been a long time since a recording sent chills down my spine. This one did. The article about her in Instauration (Nov. 1990) was right on target. She does make the so-called blues singers of the 40s and 50s pale into insignificance. They are just moaners without depth, spirit or, need I say it, intellectual aspirations, much less intellectual weight. I have a hunch that after a decade in a wasteland of degeneracy and destruction, she has things pretty much figured out, but has enough brains not to come right out and say anything. Judging from the cover picture on her album, 20 years of hell haven't treated her too badly. A more beautiful specimen of a woman of our race cannot be found.

329

■ As I write this, BBC World Service is broadcasting a "news" item to the effect that every European "must feel a twinge of guilt" over the discovery of America, the commemoration of which is becoming increasingly controversial. BBC goes on to observe that "we" gave those

idyllic savages sickness and despair. They gave us the potato and sundry other wonders. Here's one European without a single guilty twinge. Just what is the statute of limitations on all this hand-wringing?

Belgian subscriber

■ I have two friends born in the same village of a country to which many Americans trace their ancestry. My friends' native land was swallowed up by its neighbors, but has now regained its freedom. The U.S. would do just about anything for one friend. Loan him money to buy a house, go to war on his behalf. You name it. Sometimes my country seems to care more about him than about me, an American. But my other friend? Well, we wish him well, but we can't be bothered. What's the difference? Both friends are Poles, but one is a Jew now living in Israel; the other a Christian who stayed home.

483

■ As one who has visited New York City for nearly 40 years, it is distressing to see how minorities have nearly destroyed it. In the 50s a stroll down Fifth Avenue was a glorious experience. On a recent visit a passing black youth threw a marble at my daughter's face (missing, fortunately), then vanished into the crowd.

British subscriber

■ I heard a Soviet official on TV clearly mention the New American Order. He did not call it the New World Order.

817

■ I have figured out that you Instaurationists are probably the types that would ring up the boys in blue if, say, some young whites were battling some Negroes outside your house one night. Your main concern would probably be that their bicycle chains might scratch your new Lincoln. Also, the vulgar language would no doubt scorch your intellectual ears. I hope I am wrong, but there's always some old WASP out there that rings up the piggies every time a ruckus disrupts his Geritol time.

910

■ Of the whites here in jail, six out of ten are stupid drones who let blacks and Mexicans walk all over them, just as whites on the outside let the Zionist government walk over them.

Inmate

■ I enjoyed the article about an Instaurationist's experience in Albania (Jan. 1991). However, I did notice a typo in the spelling of Skanderbeg, which was repeated several times as the Germanic-sounding Skanderberg. To avoid the likelihood of someone presuming that 15th-century Albanians achieved their freedom under a German chieftain, be it known that Beg is a Turkish honorific.

142

■ It seems I must go to Saudi Arabia and fight for the oily oligarchs. There is a worse fate. Being a Miami Beach policeman.

Engulfed subscriber

■ The Iraqis are not democrats, and it is the mission of the U.S. to kill all non-democrats democratically.

499

# The Besiegers and the Besieged

What a lopsided war Bush of Arabia is waging on the Middle East! In the name of morality and justice, with a few threats thrown in here and a few bribes tossed in there, he has amassed a considerable part of the planet against maverick Arab Saddam Hussein. The chief planetary exception is Israel, long touted as America's most trusted ally. Because of a few Scuds, which at this writing have killed a half dozen or so Israelis (who have been known to kill that many Palestinians in a single day), Israel is supposed to be championing at the bit to retaliate. Not so. U.S. airmen have been assiduously doing Israel's work by allotting a large proportion of their sorties to the search for Scud launching pads, although this meant skimping on the main task of knocking out Iraq's military installations. The more time devoted to protecting Israel, the longer the Iraqi war machine will remain in place to kill GIs in an eventual ground war.

For this "restraint," the Israelis sent the U.S. a bill for \$13 billion—such a fantastic act of brazenness that even the Western branch of the Knesset (Congress) choked a little. Later the Zionists were kind enough to promise to lower the tab to \$8 billion. While some of America's richest allies have coughed up billions for the U.S. Armed Forces (mercenaries?), Israelis are charging through their long noses for sitting on the sidelines. As ever, America's most trustworthy ally is its most costly ally.

When a few Scuds landed in Israel, an observer from Mars (a logical home planet for an extraterrestrial war correspondent) might have thought a new Holocaust was in the works. The war against Iraq, as far as the media were concerned, was put on hold. TV viewers were deluged with shots of a few battered Tel Aviv apartments; their ears were dinned with shrieks of rage at the unprovoked, dastardly attack on a country that had nothing to do with war. The TV audience was not reminded that the country that had everything to do with the war (ask AIPAC) had forcefully decommissioned Iraq's budding nuclear reactor with a sneak air attack in 1981. When it comes to Israel, the victimizer generally turns out to be the victim.

In regard to the sempiternal victims, the Palestinians, the war brought greater suffering than ever. For cheering Saddam's missiles as they streaked overhead, the 1.75 million Palestinians in the Occupied Territories were placed under strict house arrest for three straight weeks. No one could even stick his head out of doors without fear of being shot by Israeli patrols. Who were the Palestinians supposed to cheer for? For Bush, who gives the Israelis \$3 billion a year? Based on an annual Palestinian death toll of 500, that comes to a bounty of \$6 million for each dead Palestinian. A foretaste of the New World Order?

In 1981, when the Israelis flew in their eight F-16s, each carrying two 2,000-lb. bombs, with six F-15s forming a protective umbrella, Iraq may have had a reactor capable of making some weapons-grade uranium. It may have had a rebuilt version in operation a few months ago. It certainly does not have one now. Since Israel greatly feared that Iraq would someday have a nuclear bomb, a second destruction

of Saddam's reactor became one of the main objectives of Desert Storm. (It's always nice to have the Israeli lobby on your side. It makes war-making so much easier.) Never mind that Israel's nuclear inventory is somewhere in the 200-250 range: A-bombs, probably a few H-bombs and a large assortment of nuclear warheads for tactical weapons. Even in the worst case, Iraq had only the bare beginnings of a nuclear bomb. Israel, on the other hand, could at any time reduce the entire Middle East to a poisonous, irradiated, uninhabitable shambles. Chemical or biological warfare, anyone? It's a sure bet that Israel has much more of this lethal stuff than Saddam.

Saddam used poison gas in his eight-year conflict with Iran, and the Iranians paid him back in kind. Despite all the sound bites and reams of slanted columns, it is not certain that he ever gassed "his own people" (if the disaffected minority of Kurds can be so described). Are the Puerto Ricans Bush's "own people?" Three analysts at the U.S. Army War College have written a study indicating that many questions remain unanswered about this alleged gas attack. At any rate, since when has truth had anything to do with Bush of Arabia's crusade? *Se non è vero è ben trovato*.

Meanwhile, steel rain continues to fall on Saddam's moonscaped land. A Third World country with a Second World army is being slowly transmogrified into a huge sand dune. "Blast anything that moves" was the order given to the flyboys, who did what they were told to do so thoroughly that soon nothing moved, including thousands of stilled civilian hearts. No more gallant dog fights à la WWI; no aerial battles on the grand scale as in WWII. Just bang, bang, boom, with no planes zooming up to bang back. Every day the Pentagon brass is passing out medals for shooting fish in a barrel.

What is really going on in the Middle East in these sorry times is not a war, but a siege—a siege of a whole country. Siege warfare began with stones and arrows, then graduated to catapults, Greek fire, battering rams, artillery and, currently, fleets of bomb-carrying warplanes and salvos of missiles. The idea is to hit the besieged with such an overwhelming amount of ordnance that the demoralized defenders either surrender or become too weak to resist a breach in the walls. This is what Bush of Arabia's war against Saddam boils down to. Will the besieged surrender or will the allies have to breach the walls (start a ground war) to achieve the victory that was certain from day one?

The curious thing about sieges is that history favors the besieged, whether they hold out or surrender. Priam and Hector ended up as the most sympathetic characters in that most famous siege of all—the ten-year assault on Troy. The entire population of Leningrad was honored for staving off the Wehrmacht for 515 days in WWII. Despite Hispanic historical revisionism, we still revere the memory of the massacred defenders of the Alamo, not Santa Anna.

A century from now how will Bush and Saddam be judged? The chances are that more poetry will be written about the vanquished than the victor.

# The World of Abe Foxman

An article by Abraham Foxman, National Director of the ADL, recently appeared in the Miami Herald. Entitled "An Optimistic Pessimist," it presented Foxman's thoughts on what he calls "the unexpected resurgence of unvarnished anti-Semitism here and abroad." Despite desperate attempts by Foxman and others of his tribe to deny the obvious, the curtain of silence that has surrounded Jewish activities since the end of WWII is slowly being torn away. Though the average American is not aware of it, anti-Semitism is widespread in the Third World and, as we are beginning to learn, the opinions of Eastern Europeans about their Jewish neighbors have not changed one iota. Indeed, 45 years under the heel of largely Jewish-inspired Communist dictatorships have even sharpened their natural antipathy for the Chosen.

That Foxman should express alarm over this trend is to be expected. His disingenuous attempt to express surprise is considerably less convincing. Be that as it may, it is only fair to take Foxman at his word and explain to him in some detail just how this dreadful state of affairs has come to pass. He may even learn something in the process. As it is highly unlikely that a letter to the Miami Herald would get any farther than the editor's wastepaper basket, the pages of *Instauration* are probably as good a place as any to catch Foxman's eye. We can be sure that each issue is read cover to cover. In their heroic fight against haters, racists and others who foolishly object to rule by the Landsmen, the brave lads and lassies of the ADL obviously make it one of their top priorities to know the mind of their enemies.

Since Foxman is a busy man, what with so much hate, intolerance, bigotry and ignorance bugging him and his poor, eternally persecuted kindred, to simplify things we will answer the points in his article in the order he makes them.

Abe starts off by giving vent to a long moan about how he thought for many years that the millennium was at hand. Having polished off those ridiculous goy hicks in their masks and bed-sheets, having puffed up the Holocaust into an international, non-stop soap opera and having elbowed their way into the top universities, top corporations and the most exclusive playgrounds and clubs, Jews thought they had it made. That they twisted arms and played on the greed and soulless immorality of Western lawyer-politicians until they agreed to carve out an artificial Jewish state in the Middle East merely added icing to the cake. Israel gave them a huge safe house to store their loot and to provide them shelter when the heat got a little too hot in the more unenlightened areas of the world! It was also helpful to have state-supported murder gangs on call should the Palestinian natives get restless.

Abe does not omit the obligatory whine about the world's "guilt and shame" — referring, of course, to the good old Holocaust. With thechutzpah typical of his race, he even brings up Vatican II declarations about deicide. Considering the attacks on John Paul II, which have become the stock in trade of various Jewish activists (including, most assuredly, officials of the ADL), Mr. F should be more concerned about the church creating a new Inquisition than about the Jews being absolved for killing Jesus Christ.

Foxman really hits his stride when he confesses that something is gnawing at his innards. How can this be when "totalitarian communism" has been routed (no thanks to him and his tribe, by the way), when democracy is shaping up in Eastern Europe and when Congress passed the Hate Crime Statistics Act? Nevertheless, despite all this "good news," that durned anti-Semitism is popping up like gophers on a golf course.

Foxman has a list of incidents to prove his thesis, among them

the flight of Jews from the Soviet Union. He ascribes the mass exit to their fear of pogroms. They themselves, however, know better. They are well aware that the economic grass is greener in the West and they intend to munch on it. When the going gets tough, Jews start packing.

The ADL boss then turns his attention to attacks on Jews in Hungary for becoming "entrepreneurs." (We thought those mean old Nazis had killed off all the Hungarian Jews.) We might add that the reason Jews are not winning any popularity prizes in Hungary is because a lot of Hungarians are determined that Jewry will play no part in the rebuilding of their country. It seems to have slipped Foxman's mind that the people who created that "failed Communist" system he writes about were, with few exceptions, also responsible for the murder, torture and imprisonment of hundreds of thousands of non-Jews.

In Syria, Foxman laments, a cabinet minister accuses the Jews of ritual murder. In Japan, copies of the *Protocols of the Elders of Zion* are available in bookstores. In Egypt, Jews are accused of spreading AIDS. In the good old U.S.A., "ugly, shaven-headed, violence-prone, neo-Nazi skinheads" are targeting the Chosen. Worst of all, "A cabal of revisionist scholars is rewriting history."

A strange new phenomenon — anti-Semitism without Jews — is Foxy's next item. Though it is true that the old Jewish towns, villages and ghettos of Eastern Europe no longer exist, the claim that only tiny handfuls of the Chosen remain in Eastern Europe is rubbish. Admittedly the number of practicing religious Jews, living as Jews in the traditional manner, is much smaller than in years past. It is absurd, however, to suggest that the Jews of Eastern Europe are finito.

According to the ADL, only a few hundred Jews remain in what was East Germany. Strange that out of such a tiny group so many Communist leaders should have emerged. In Poland enough of them are still around to fill a lot of the top slots in the second largest political party.

The most disgraceful example of Jewish participation in mass murder, torture and treason was in Hungary. Hungarian Jews, having gleefully collaborated with the Soviets in the near destruction of the country, should thank their lucky stars that they aren't hauled out by the shirt collars and swung from lampposts. As is clearly detailed in *Uprising* by British historian David Irving, communism in Hungary was Jewish from the word go.

Should we even mention Romania and the doings of the delightful Anna Pauker? Better not, as some Instaurationists may be reading this at the dinner table.

In regard to the Soviet Union, Foxman might read *The Cheka: Lenin's Political Police* by George Leggett. This book, a thorough study of the first Soviet secret police gangs, demonstrates beyond a shadow of a doubt that the Communist movement was Jewish through and through. Leggett bends over backward to avoid saying it, but on several occasions, try as he may, he cannot get around the statistical and historical evidence.

Abe finds it incredible, inexplicable and continually disturbing that so many people believe so many lies about the Jews. Despite "unimpeachable testimony," "facts" and "personal experience," men and women everywhere persist in their wrong-headed anti-Semitism. It never seems to occur to Foxman that unimpeachable testimony, facts and personal experience are what create and fuel anti-Semites.

Contrary to what Abe believes, most anti-Semites do not swallow whole the "wildest accusations against the Jews." Most do not believe there is a cabal of caftaned elders plotting the blood sacri-

fice of Christian children. Most don't seriously entertain the notion that Jews run from well to well dumping in bubonic plague germs.

Many Jews are perfectly decent human beings, trying to earn a living and get on with life. Most Jews do not wish their neighbors ill and few would intentionally do harm to anybody, Jew or Gentile. Indeed, most Jews believe with all their heart that they are doing good most of the time and do nothing to cause others to dislike or hate them. We have no quarrel with those people. We wish them well.

What Foxman refuses to face is the fact that some Jews, particularly those in positions of power, are hostile to non-Jews. Some Jews actually believe they are the Chosen People and conduct themselves accordingly. (If you are Yahweh's anointed, no need to treat lesser beings with any degree of decency.) There are Jews who do not understand that they cannot move into another people's country and immediately disregard all its customs, traditions and laws. There are also Jews who tend to think of themselves as especially intelligent, shrewd and sharp, more than a match for the plodding Gentiles.

In their bouts of neurotic frenzy, numerous hyperactive Jews never stop to look at themselves as we see them. The spastic antics, the mooning over blondes and the relentless vulgarity mark them as surely as a yellow Star of David. The absolute lack of taste, refinement and common courtesy so often displayed by a certain class of Jew brings physical pain to the observer. They simply won't understand why these uppity WASPs prefer their own company!

Foxman recites "myths and legends" about the Jews that have endured through the centuries. Jews, he expostulates, have been accused of killing God, though by definition God is immortal and therefore cannot be killed. Foxman apparently is a part-time humorist, and this is his little joke.

Jews, Abe also complains, have been accused of "plotting to take over the world. . . although they have always been insignificant numerically." This is really too much! If anyone should know the utter insignificance of numbers in relation to political and economic clout, it should be the kingpin of the ADL.

Abe then snorts at the idea that Jews can be both extremely wealthy and bloodthirsty revolutionaries. He has no reason to snort. It happens all the time. When you have all the money you could want, what is next? Power. And what better way to get it than to finance your fellow tribesmen in their efforts to destroy those centers of power opposed to you. Does Foxman deny that almost everywhere per capita Jewish net worth is much more than the per capita net worth of any other population group? Does he deny that wealth has often come the Jews' way through means that are, to say the least, suspect? Does he deny that Jews have figured prominently in virtually every extreme leftist political movement in every country that has even a small Jewish population?

Foxman closes his article with the statement, "I guess I am still an optimist." Good for you, Foxy! You will need all the optimism you can muster. The times they are a changin', as Robert Zimmerman sang many moons ago. And you and your tribe won't like them at all.

NATHAN B. FORREST

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## De-Europeanizing Majority Young Folk

If you ever wondered what the anti-racists have in mind for your pre-school children, the *Anti-Bias Curriculum: Tools for Empowering Young Children* (National Association for the Education of Young Children, 1990) will erase all doubt. It's a teachers' guide to taking over your child's mind and preparing him for the coffee-colored, everybody's-beautiful world that we are all supposed to be looking forward to.

For Louise Derman-Sparks, the author of this 150-page tract, one of the primary tasks of the pre-school teacher is to protect tender minds from infiltration by the great evils of our age: racism, of course, but sexism, homophobia and "handicappism" as well. This last category, which may be new to most readers, defines the unwarranted feelings of superiority towards the "differently abled."

Miss Derman-Sparks warns us that since the forces of bigotry are everywhere, it is vital that they be countered as early as possible. For her, this is age two, when children first begin to distinguish boys from girls and Nigerians from Norwegians. Tots are "empowered," to use one of her — and the lib-min crowd's — favorite words, by learning that race, sex and sexual aberration are essentially meaningless, and that any other than strictly and neutral biological observations about them are loathsome.

At the same time, to treat children equally is not enough. Since society at large is thick with the miasmas of racism and sexism, these can be tackled head-on only by treating people differently. After all, in the evil reactionary days, it was not only "persons of color" who choked in the miasma, but white males as well. As Derman-Sparks explains,

learning to believe they are superior because they are white, or male or able-bodied, dehumanizes and distorts reality for growing children, even while they may be receiving the benefits of institutional privilege.

Thus the ultimate job of the pre-school teacher is as follows:

If your class is predominantly children of color, the primary task is building their knowledge and pride in themselves. . . . If your class is white, the goal is to counter a white-centered view . . . .

This basically antiwhite ideology flows naturally from a worldview that produces, on page 3, the following definitions:

People of color: All the different national or ethnic groups that are targets of racism in the United States. Whites: All the different national ethnic groups of European origin who as a group are disproportionately represented in the control of the economic, political, and cultural institutions in the United States.

So where does the plucky combatant in this war to end all prejudice begin? Classroom decor is vital. The walls should be covered with pictures of black female brain surgeons, white male janitors and active, independent cripples. The ethnic mix of these pictures should depend on the races of the children in the class. If most are white, "at least one-half of the images," should be of nonwhites. If most are nonwhite, then "more than half, although not all" should be of nonwhites — a fine distinction, to be sure. Selection and arrangement should be with an eye to countering the effect of the predominant white culture.

The proper, anti-bias classroom will also have a good library of anti-bias children's books. Derman-Sparks recommends *Black is Beautiful*, *Black is Brown is Tan* (about an interracial couple and their mulatto babies), *Cornrows* (about black people's hair), and *Colors Around Me* (about the different skin shades of black folk). Her general practice is not to recommend any work with a copyright earlier than about 1973, since true wisdom didn't break into the publishing industry until around that time.

In schools that have the misfortune of having all or mostly white children, further "diversity" should be introduced by using "persona" dolls of blacks, Indians and Mexicans. These must be particularly well made, and the teacher should show them special

affection. Not to be left lying around the classroom with any other dolls, they should be brought out only for special occasions. With a little cunning, the teacher will soon have her children longing to play with the nonwhite dolls.

As Derman-Sparks explains, anti-bias instruction can be worked into virtually any activity. All songs that the children sing regularly should be learned in Spanish as well as English. All supplies of paint, crayons, play dough and colored pencils should include a rich variety of blacks and browns. This way, when the children mold or draw figures, they will be fighting the good fight against the dominant white culture. When reading aloud stories that refer to characters as "he," the teacher can and perhaps should substitute the pronoun "she."

Derman-Sparks has some enchanting recommendations about how anti-bias can be worked into the observance of special days. Four- and five-year-olds are able to understand the significance of equal rights struggles, so much should be made of International Women's Day, Mexican Independence Day, Martin Luther King Jr.'s Birthday and that great celebration of the Jewish struggle against slavery, Passover. Such days should get full-dress treatment, with special decorations for the classroom, songs, celebratory meals and whatever else comes to mind.

A thorough anti-bias curriculum will also take special precautions against the mainstream holidays that propagate the "dominant" culture. Thanksgiving Day is a vexing problem because it is so blatantly American. Teachers should gently explain that it is a celebration of the theft by white people of a once beautiful land from Native Americans. Teachers are to ask how the children would like it if their parents kindly invited strangers into their home, taught them how to make a living and were then booted out into the street? How would they feel if the strangers then celebrated the booting every year with a feast?

Christmas is a particular bother, since an insensitive white society assumes that everyone is a Christian. Derman-Sparks has two suggestions for skirting the problem. One is to smother Christmas in a welter of other December holidays. She suggests Hanukkah and an African ad hoc festivity called Kwanza. Kwanza is especially good for smothering Christmas, since it calls for seven days of celebration around the seven principles of Kwanza. If Christmas can't be reduced to insignificance by bracketing it with other attractions, then Derman-Sparks suggests doing away with December observances altogether.

Halloween turns out to be a fine opportunity for anti-bias instruction, because it introduces the subject of witches — a triple-whammy stereotype of ageism, sexism and racism, since they are old women dressed in black. The deft instructor will point out that there are many good witches, at least in such enlightened places as Africa and Mexico, where they heal people with herbs and potions. Halloween is also an excellent opportunity to point out the comparative superiority of the Mexican Day of the Dead, in which departed family members are celebrated and remembered.

On and on it goes. With a little imagination, anti-bias can be interlarded smoothly into everything the children say and do. Derman-Sparks does note a few problems, however. Despite the "rich, anti-sexist environment" that the true-believing teacher will provide, those wicked little boys might just persist in violent games and those brainwashed little girls might just persist in playing with (non-persona) dolls. "Learning doesn't happen overnight," cautions Derman-Sparks, "the socially prevailing beliefs about gender behavior are powerful." But years of steady pressure will squeeze every possible difference out of the sexes and races. And, we might add, all the vitality out of what remains of our besieged European heritage.

SAMUEL TRUEAXE

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## Foraging in the Nordic female psyche

# The Whys of Miscegenation

"Saving the Horned Angel" (Aug. 90) was the best article ever to appear in *Instauration*. A.F. Svenson went straight to the core of the only real question confronting us. What a wake-up call!

Is Nordic womankind worth saving? The answer is a stentorian yes! To accept that she is free to destroy our race by mating with alien males is to accept — in advance — the fact of our own extinction. Survival alone demands her rehabilitation. She is the result of our male ancestors preferentially selecting her female forebears for millennia. She exists as a biological treasure.

Women, generally, have personalities structured around how they perceive their physical attractiveness. Beautiful women are largely preoccupied with their place in the hierarchy of beauty. Their ability to provoke male courtship display is how women "prove" themselves to one another. Nordic women, the most attractive of the female species, naturally feel that the lion's share of attention belongs to them. In a multiracial environment this is easily achieved by socializing with non-Nordic males. The more blatantly and laughably they flatter and idolize her, the better she will like it. If the male is driven to make a fool of himself, she has undeniable proof of her powers of attraction.

Beautiful women of every race continually seek out social situations where they can provoke male courtship behavior. Nordic females are thwarted in this pursuit by Nordic males, whose introversion precludes clownish adulation. Since females require male display, those whose behavior approximates indifference will be dismissed as sexually uninteresting. The mindless yammering of a dancing monkey is at least a form of attention.

The Nordic male is not a born entertainer. Introspection and

minimal repartee are considered dull and uninspiring traits by most modern women. The black fancyman is another story. His flashiness creates an almost feminine impression, which is welcomed by those women who feel uncomfortable with the inhibitions of civilized men. To be dazzlingly entertained is to receive the nonstop flattery that women pine for. That the accommodating showman is actually a savage is something that white women usually learn too late — and learn to their sorrow.

What our men have to realize is that beautiful Nordic women seldom notice them. During their prime reproductive years it is the social position of prospective mates which interests these women. The greater emotional depth of Nordic men is irrelevant. Intelligence and character are ignored, unless accompanied by high social status and a fat bank account.

In fact, beautiful women don't want emotional substance. To them, profound feelings often mean nothing but trouble. A deeply involved Nordic male can be possessive, imposing limits on the woman's social life. A beautiful blonde will have none of this. Married or single, she wants to circulate, to see and be seen, to queen it over the shallow world of appearances.

It is time to recognize that men are categorized by their position in the social hierarchy, an operation that takes into account a multitude of signals, including those that indicate the possibility of social aggrandizement. Zoologists call this hypergamy. It is the instinctive tendency of females to mate upward in the social ladder. Such obviously mercenary calculations are only true for the most outstandingly beautiful women. Those of limited physical attractiveness are less mercenary to the degree that they are less desira-

ble. Here we are only concerned with attractive women in their prime. The aging beauty is another story. With time her standards are lowered. In her 40s she may develop a taste for younger men. In her 50s a man's social position may not count at all. As the woman approaches menopause, the presence of any man will enhance her status.

Women have demonstrated an ability to live in any social environment a man can devise. They function quite well in Islamic societies, where they must put up with a harem milieu. They also managed bravely in prehistoric Europe, under physical and social hardships we can barely imagine. All in all, women have proven extremely resilient. Under some conditions they are stronger than men. Their emotional flexibility is perhaps the greatest source of their strength.

If shipwrecked on a desert island without any immediate hope of rescue, a woman will instantly attach herself to the male most likely to survive. In a violent hostage situation, where the forces of society are held at bay, women behave in a similar manner. Once they perceive that their world has changed, their affections switch gears. Remember Patty Hearst?

Since women were often taken as prizes in war, they developed the clinging vine ploy as a survival strategy. Like other females of other species they are most receptive to the males in charge. Romantic men may have trouble accepting this fact. But this is how

the female brain is wired.

Soon after the arbiters of social fashion determined that miscegenation was a virtue, our women went for it in a big way. Such behavior tells us a great deal about women. By their depraved actions they are proclaiming the degeneracy of the West. Their miscegenation, if it continues, could well mean the end of our race. You, the Nordic male, are responsible for this. You have allowed this to happen. Only you can reverse the trend.

Something approximating a traditional society, where miscegenation is prohibited by law and custom, must be reimposed. The heroism of our men, both moral and physical, must be made socially fashionable again. It is not enough that Nordic man's sexual instincts are still intact. For while the male may be attracted, it is the female who selects, who makes the choice. And these choices are based largely on social criteria.

With the entertainment and communications media in the hands of minority millionaires, homosexuals and Majority trucklers, all of whom regularly portray the Nordic male as a sexless bigot and cold-hearted wimp, it is not surprising that Nordic women have come to see him as undesirable, powerless and something less than human. Only when society pronounces those attracted to simians guilty of antisocial behavior will the brutal and superficial male no longer be desirable. Only then will our women return to the fold.

113

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## More on the Beltway Boulevardier

George Will richly deserved Instaurator's Renegade of the Year award. As an unrelenting careerist and intellectual freak, George's game is to metamorphize himself into a Jewish intellectual when confronting and commenting on issues crucial to the Chosen. As he trumpets the Jewish line on Israel, the Six Million, Saddam and neo-conservatism, he uses every weapon in Jewry's bulging psychological armory — hysterical anxiety, irrationality, wild-eyed reductionism, and noisy and noisome breast-beating. The effect on Gentile readers is a sense of bewilderment; to his Jewish patrons it proves "George is one of us." Out-Jewing Jews is a considerable accomplishment. His reward comes with every six-figure paycheck.

George first came to public attention as the Washington editor of the liberal conservative (or is it vice versa) National Review at the outset of Watergate. Though he bought the Washington Post explanation of this inexplicable event, he somehow managed to retain his job. The money lost in subscriptions and ads by Will's Nixon-Agnew bashing was considerable, but bug-eyed Bill Buckley protected him. Maybe Will had something on Buckley.

In 1976 Will moved to the Post and Post-owned Newsweek. Was he a fifth columnist at Buckley's sheet? Anything is possible in the ranks of the deconstructionist American press corps.

Ever since his tour of duty with National Review, George has flashed his conservative credentials. This ploy has led to his becoming the Beltway's rightist of first (or last) resort when, in fact, the right should have washed its dirty hands of him the moment he began his political seesaw act.

I remember reading his first articles in the Post. He had procured a book of obscure quotations by English politicians and filled up his columns with their jejune thoughts. Sometimes he used three or four quotes in one article. He was getting intellectual and intellectual every day.

During the 1970s, ABC News, in an effort to achieve parity with the other two networks, went on a hiring binge. Carl Bernstein of Deep Throat fame and JFK flunky Pierre Salinger were brought on board. Will was signed on to be the voice of conservatism. Why not Jeffrey Hart, Russell Kirk or Joe Sobran? Will's

major defect is a mean streak a light year deep. Calling Bush a lapdog surely shook his claim to be a Republican, while his piece on David Duke brought out his Jewpeak — brought it out so far he had to abjectly apologize for one lie in the letters section of Newsweek. He also seemed to have a thing about David's facial surgery, a rather strange fixation, coming as it does from the only million-dollar-a-year heterosexual scribbler whose hair color seems to lighten as he grows older.

I think Will sees book writing and hustling the lecture circuit as the wave of his future. A flop as an ABC talking head, he has been relegated to five minutes of disjointed, pedestrian punditry on *This Week with David Brinkley*.

I took a look at Will's two tomes containing the cream of his columns written over the last 15 years. Surprisingly, the only Israeli piece was a gushing tribute to the Zionist military for the Entebbe raid. In Will's mind the Israeli column is not literature; merely his way of kissing the hands that feed him. He's also published a "serious" book on political philosophy, *Statecraft as Soulcraft*, as well as the bestseller, *Men At Work*, a profound and intelligent look at our national pastime (baseball) — if you believe the reviews. As a former sportswriter, I can assure Instauratorists that these "men at work" are barely articulate, wholly stuck-up creatures who consider Will "an intellectual geek with a sissy face who comes in here and uses our words to make a lot of money. He's the type who believes Elvis is dead."

As for his personal life, George seems to have connected up with a vengeful Medea in his firs — and so far last — trip to the altar. The morally superior thinker had to put in the fix with the Reagans to get wifey Madeleine, an assistant secretary of education, off his back. Maybe he's wiser and kinder now. Or maybe he isn't. He is constantly seen fluttering around the heiresses of the late Eugene Meyer's multiple millions. He may even end up as the hubby of Lally Weymouth, Meyer's fractionally Jewish granddaughter. Nothing stamps Washington as a third-rate city more than its recent elevation of George to the status of sex symbol. I'm thinking of calling for a Congressional investigation on how a guy who had trouble getting dates in college achieved this honor.



# Logic 101 (Short Course)

## FALLACIES I

Fallacies of Relevance:

1. *Argumentum ad Baculum*: Force and threat. ("Might makes right." "Let it be known that anyone who denies that the Holocaust happened will be prosecuted for incitement to race hatred.")

2. *Argumentum ad Hominem*: Attack on the opponent.

A. Abusive ("You're a white man and therefore automatically racist and wrong in everything you say.")

B. Circumstantial (Referring to the special circumstances of the opponent).

i) Opponent's special interest. "Poisoning the well." ("How can Christians refuse to support Israel, when their own sacred scriptures show that Palestine was promised to the Jews by Yahweh himself?")

ii) Charge of inconsistency, either among the opponent's beliefs, or between his preaching and his practice. ("You whites claim to be for equality, but you don't want to let your own daughters have black babies.")

3. *Argumentum ad Ignorantiam*: True simply because not proven false. ("The U.S. Congress has refused to fund any research on race-based intelligence; therefore there are no genetically determined IQ differences between the races.")

4. *Argumentum ad Misericordiam*: Appeal to compassion. ("Affirmative action must suppress the white man in order to help the poor, downtrodden Negroes who were enslaved for so long.")

5. *Argumentum ad Populum*: Snob appeal, band wagon effect. ("Television documentaries demonstrate that whites have always persecuted poor, noble people such as Negroes and Jews, so you should feel guilty just like all the other white viewers do.")

6. *Argumentum ad Verecundiam*: Appeal to authority. ("Einstein's brilliance taught us Jews are the smartest race.")

7. *Accident*: Insisting that the general rule is *always* applicable, even when "accidents" of a case make that case an exception. ("America has the right to go to war to defend its way of life and that of its friends. Therefore it has a right to destroy other nations who threaten its cheap oil, even if such destruction would cause a global catastrophe.")

8. *Converse Accident*: Jumping to conclusions about general rules from a restricted number of cases within a class. Hasty generalization. ("There were errors in early IQ tests, particularly when applied to Negroes and Hispanics. We can deduce from this that IQ tests are all wrong.")

9. *False Cause: non causa pro causa or post hoc ergo propter hoc*. Mistaking what is not the cause for the real cause, or assuming a preceding event to be the cause of a following one merely from the fact that it precedes. ("Negroes are almost all poor, while the average white has an income above that of the Negroes. This shows that the whites are the cause of Negro poverty.")

10. *Petitio Principii*: "Begging the question" or circular reasoning. ("Anyone who does not support Israel is an anti-Semite. This is obvious, since anti-Semites will never support Israel.")

11. *Complex Question*: Two or more (often hidden or tacitly assumed) sections in a premise, combined in such a way that any conclusion from or to the one seems to entail a statement regarding the other:

A. One premise hidden. ("Why are whites prejudiced against Negroes?")

B. All premises clearly stated. ("Do your patriotic duty; support the war against terrorist Arabs and anti-Semitic Nazis.")

C. Question-begging epithets. ("You're not a rightist extremist, are you?")

12. *Ignoratio Elenchi*: Argument not to the point. Literally, "ignorance of [which] argument." ("Jews see themselves as having been persecuted by non-Jews throughout history. They therefore have a right to make themselves secure by taking land and property away from non-Jewish Arabs.")

13. *Tu quoque*: "You too." Replying to a charge by making the same charge against the accuser. ("Jews shouldn't be singled out for influencing Congress through the American-Israel Political Action Committees and similar agencies. After all, you WASPs and other ethnic and interest groups do it, too.")

## FALLACIES II

Fallacies of Ambiguity:

1. *Equivocation*: Semantic ambiguity; double meaning, or relativity of meaning, in individual words. ("The founding fathers meant America to be the land of freedom. To live up to this principle, America should ensure that every immigrant has free housing, food, transportation and other amenities, which will make him or her free of want.")

2. *Amphiboly*: Syntactical ambiguity. Double meaning, or relativity of meaning, in the sentence taken as a whole. ("Many congressmen are bribed by Political Action Committees and paid under the table. This reality shows that such congressmen have lower earnings than normal legislators.")

3. *Accent*: Deception caused by placement of the emphasis:

A. Double meaning due to difference in sentence stress.

(Jewish tabloids often run headlines such as "White Supremacists to Attack Synagogues," and then, in much smaller type, add the words "Jewish leaders fear.")

B. Quoting out of context. ("The writers of the American Declaration of Independence were grossly insensitive to women's feelings when they wrote that 'all men are created equal.'")

4. *Composition*: From the part to the whole. From attributes *distributively* true of *members* of a class to attributes *collectively* true of the class as a whole. ("There is no threat to the earth from Third World overpopulation. For no Third World person pollutes the earth nearly as much as the average Westerner.")

5. *Division*: From the whole to the part. From the properties of a *collection* of elements to the properties of the individual elements themselves. ("The white race made the modern world, and every white man today therefore has the responsibility of accepting the guilt for all its problems.")

O'REGAN

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## A Matter of Respect

The week was done. I was taking a coffee break. Along came a young black wearing a jacket with a mass-produced message on the back. In several colors I read, "Brothers Gaining Respect." Underneath were the words, "Too Black, Too Strong."

It's getting so that every look, every glance at these people gives me occasion to shake my head. The "brother" stopped to exchange a few quips with the blonde behind the counter. His head was shaved up to ear-top level. The look on his face was half-menacing, half-moronic. Muttering something at the waitress, he headed off, storming down the mall, past a bookstore and a computer outlet. He was gone.

At whom had his demand for "respect" been aimed? At me? At the waitress? Had we or anyone else ever shown him disrespect? More likely he has been handed ten times more trouble from his own people than from any of us. What was meant by "Too Black, Too Strong"? Would his being

"too black" increase our estimate of him? For years, "acting black" has stood for little except being obnoxious. It has signified absolutely nothing in the way of self-betterment. Instead it has meant loud noise and sexual aggression. . . meant making white folk skittish for the sake of amusement. . . making life hell for white teachers in inner city schools and behaving like a public idiot. . . giving way to transient impulses and loading off responsibility for the consequences on white "racism."

We whites who watch these circus acts think that the jacket messages contain purpose, reasoning, a coherent stream of thought. Having spent most of our lives getting pumped full of equalitarian nonsense about blacks, we just can't believe that they are tuned to a different human wavelength. Even when the truth stares us in the face, we still stick to the misleading assumption of equality. The truth is, that message on the black's jacket signified nothing more than an outcry of rage at his

inability to cope—here, there, everywhere, every day of his life.

What *does* he want? He wants to "gain" respect, but he will do nothing to *gain* it. He wants to be "strong." But what kind of *strength*? Surely it is not strength of character or inner resolve. It is not that power of mind which enables a person to confront and overcome the problems that bedevil all of us as we go about our lives. Nothing like that. Instead it is mere aggression, put in racial terms and geared to win anything but respect.

As the black sped away, just for a moment I wanted to do the absurd. I wanted to catch up with him and say something, even if tongue-in-cheek, about how he is really perceived by the people he has targeted as his audience. No one else will ever level with him. But what good would it do? When the sender is on a different wavelength, the receiver can't get the message.

A. F. SVENSON

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## Return to Reality

The 1960s were a time of agonizing social turmoil. Bleary-eyed idealists fought in the streets for a variety of trendy causes, especially the struggle to end America's gory stalemate in Vietnam. Much of what is wrong with the U.S. today can be traced directly to those turbulent, troublous, traumatic times.

A year or so ago a number of former radicals, sobered by their inevitable, head-on confrontations with reality, met to discuss what had changed their minds. Their musings were collected and published in *Second Thoughts: Former Radicals Look Back At the Sixties* (Madison Books), edited by Peter Collier and David Horowitz.

One of the converted, former National Lampoon writer P. J. O'Rourke (see Primate Watch), sums up the whole madcap decade in a chapter entitled, "The Awful Power of Make Believe." O'Rourke confesses that in happier, hippier days he believed, "Everything. . . that love is all you need. . . that Mao was cute. . . my parents were Nazi space monsters." He began questioning his repertory of values when a Maoist gang, the "Balto Cong," stole his girlfriend. Grudgingly admitting that Western civilization is worth preserving, he now thinks we should be careful about expanding it. Not everyone is ready for it.

Peter Collier relates how he both hated

and loved the Vietnam War. Opposing it gave him and his ilk a sort of moral license to act like rutting animals. He remembers one day being horrified by the thought that the war might actually come to an end.

Most of the ex-creeps featured in the book are currently latter-day neocons. Few are mentally or racially qualified to read Instauration. But it is noteworthy that reality has finally been able to penetrate some of these warped minds, even if it took a carload of mea culpas to get there.

With communism moribund, politics is starting to make a little sense again. The conservative movement has for decades defined itself primarily by its opposition to the Soviet Union. The challenge to conservatives now is to redefine their thinking along the lines dear to the hearts of white preservationists. Recent victories by European rightist groups, not to mention David Duke's dramatic showing in the Senate race in Louisiana, suggest that such an ideological realignment is possible.

The most freakish character to have "second thoughts" is David Horowitz, the 48-year-old Jew who spent a great deal of his life fluttering around the most asinine left-wing causes. As editor of Ramparts, he became a good buddy of the Black Panthers (until they murdered one of his best friends) and secretary of hardcore Trots-

kyite Isaac Deutscher. Now that he has seen the light, now that he has become a Republican, he owns a house in a hoity-toity Los Angeles neighborhood complete with illuminated waterfall trickling into his swimming pool in the backyard and an \$85 musical teakettle in the kitchen.

To demonstrate how far Horowitz has traveled, here is what he, a latter-day, very latter-day, booster of South African whites, has to say about Negroes: "I do have a certain bitterness toward blacks because my parents taught Negro history in the 40s, and I and my friends, all Jews, dedicated our lives. . . for black people in this country. And when [that old f-word again] Jesse Jackson gets out there with this black Ku Kluxer Farrakhan, praising Hitler and attacking Jews, not one. . . black leader came out and condemned it. That to me is disgusting."

What is disgusting is that there are still thousands of Americans who take Horowitz and his clique seriously, either in their earlier or later political incarnations. Compare the serious political thinking of James Madison & Co. to the faddish left-wing, right-wing seesawing of these clownish minds. Compare—and despair.

741



# The Lowdown on Oriental Men

I read the letter written by "Everyman But WASP" (Dec. 1990). My first reaction was to say, *Odi Profanum Vulgus*. Secondly, I decided that the writer suffered from an extreme case of Epicanthic Fold Envy. I would guess that his only interaction with white males had been with the more lowly elements of white youth that inhabit "watering holes" on and off college campuses.

Oriental men in a white society come in two types. There is the man content with his lot who keeps exclusively to his racial cousins. He marries and socializes within the Oriental community and his relationship with the whites around him is distant but amicable. He speaks his own language almost exclusively, except when dealing with whites. This type of Oriental is the more sedulous of the two types and the one that should be respected by Instaurationists. He is usually law-abiding and his participation in the politics of his host country is almost nil.

The second type is fortunately in the minority, but is the antithesis of the former. Insecure, he has a great deal of difficulty relating to the traditions and customs governing his own society. This insecurity leads to hostility. Soon this individual abrogates all connections to his Oriental heritage. He almost totally cuts off his previous social contacts, as he seeks out white friends and acquaintances.

Part of his repudiation of everything Oriental is the spurning of his womenkind. His desire to be embraced by white society is almost a fixation. He believes that winning the acceptance of white females removes a major impediment from his "racial amalgamation." The white female, afraid to be called a "racist," hesitatingly accepts the Oriental into her fold. This false compliance is misconstrued by the Oriental man as actual yearning on the part of the white female. Her mistaken judgment gives him a false sense of security. Oriental men of this type generally are less industrious. In college they will take liberal arts course as opposed to engineering, business administration and the sciences. They tend to go into left-wing politics, playing the race card to their advantage if they ever run for office.

Most white females do not generally find Oriental men tantalizing. Instead, they are repelled by the darker skin color, weak physical appearance, awkwardness with the language and, all too often, an effeminate affectation. White women seen with Oriental men are in most cases either unattractive types or obvious gold diggers.

The Oriental who wrote the letter to Instauration boasting about all his white female friends probably lives in a small city in the East or Midwest. Put him in any large West Coast city and see if he can even get a date. So much for his "sensitivity" and his greater understanding of white female problems.

Our Oriental letter writer talks about "legendary romantic ineptitude." He is referring to the white male, of course, and believes that white women are drawn to the Oriental man for his superior romantic gifts. To this I would inquire: Why does one see so many more Oriental women with white men than the converse?

I am afraid to say that in the coming years we are going to see more Betty Jung-Smiths and Jane Kawasaki-Joneses. There will also be a liberal sprinkling of Suzy Wong-Cohens and Dolores Yip-Steinbergs, which will lessen the blow a bit. (Connie Chung Povich is a hint of what's to come.) Perhaps we could introduce our Oriental correspondent to a nice JAP girl—meaning not a Japanese, but a member of the Jewish royalty. That might produce some interesting progeny. Perhaps a son would grow up to be the first Molakhem that uses Ginzu knives, or he could become a rabbi and be the first to declare that Sushi is kosher, because he had found a new way to make fish feel the cold as they were being frozen. The possibilities are endless.

O.H. LOW

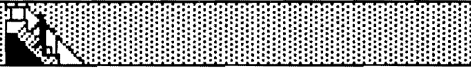
## POSTHUMOUS NEGROIZATION

How do you make Beethoven black? Piece of cake! Just get some Negro historian to say he is. Since it would be racism to demur, the claim will stick. If any maverick truth-seeker should still object, hire some "artist" to "blacken" him. That's what was done in an ad (see below) for a concert performance of Beethoven's *Ninth Symphony* in the Seattle Opera House last June.

By the way, the portrait below (taken from the *Encyclopaedia Britannica*, 1963) shows how Beethoven really looked.



The unretouched Beethoven



## Chastened Madonna

Rock singer Madonna (née Ciccone) decided to wax biblical in her latest compact disc, *Justify My Love*. In one song she croons and undulates to Revelation 2:9 (revised version), "And the slander of those who say that they are Jews, but they are not, they are a synagogue of Satan." The track is entitled, appropriately, *The Beast Within*.

It didn't take long for Rabbi Abraham Cooper, associate dean of the Simon Wiesenthal Center for Holocaust Studies, to dust off his paranoiascope. Firing off a letter to Madonna's manager, he expressed outrage over this selective use of scripture. "The imagery of 'Jew as Devil' has led to untold violence against the Jewish people and slander against Judaism over the course of the last 2,000 years," the rabbi fumed. He then made the ultimate condemnation: Madonna could "contribute to those who seek to promote anti-Semitism."

Cooper, admitting he was not a loyal Madonna fan, revealed that his attention had been drawn to the lyrics by a tattletaling sound technician.

Madonna's atypically literate reply: "I certainly did not have any anti-Semitic intent when I included a passage from the Bible on my record. It was a commentary on evil in general. My message, if any, is pro-tolerance and anti-hate. The song is, after all, about love."

Though the replastered, reconstructed singer's songs are about much more material things than love — about things of the flesh, for example — Rabbi Cooper said he was satisfied that she had "responded quickly" to his concerns.

## Whites: On the Way Out

White males increasingly feel like an endangered species in the business world, as affirmative action and aggressive "cultural diversity" programs propel nonwhites and women to the front of the line. More and more middle management positions are being handed out to favored minorities. As one Washington (DC) publishing exec confessed: "In both business and in my private life, when I walk into a room or a group of people where there's clearly a majority of minorities, the looks are right there. The nonverbal cues you get are definitely, 'Here comes another one'. . . What happens when I'm the only [white]? Should I just offer them my position and leave? My point is: There's got to be some point where we say enough is enough."

Anna Duran, a Columbia University Graduate School of Business "diversifier," gloats that the prevailing mood among white males she encounters in business "is

anxiety, uncertainty about the future." It makes Prof. Duran, an Hispaness, happy that "the rules of inclusion and exclusion are changing. They're being expanded."

Thomas Kochman, a Chicago-based consultant on cross-cultural issues, exults that these societal pressures are all symptoms of "the decline and fall of the white male."

The Bureau of Labor statistics predicts by the year 2000, white males will comprise only 30% of new entrants into the work force, down from 47% today. A vast "ethnic diversity" industry is forming to grease the skids for the minoritization of the American Majority.

## Out of Order

A California Appeals Court removed Jewish Judge Robert Monarch from a divorce case after he had referred to the estranged wife as a JAP (Jewish-American princess) whose marriage was destined to fail. Monarch argued that he meant nothing demeaning, "Princess denotes kind of a spoiled brat-type female who always gets her way." He explained he often calls his wife and daughters "princesses."

At first the judge refused to remove himself from the divorce proceedings of Howard Bidna and Nanci Ann Rosen. After describing Rosen as "obsessed" and "abnormal," Monarch ventilated that injudicious, faintly anti-Semitic slur. In addition to being a Jewish-American princess, the judge expounded, she was "a failure in her first marriage, and she would be a failure in her second." When a Los Angeles Superior Court failed to disqualify him, the Fourth District Court of Appeals ordered his removal, ruling that his remarks cast doubts on the impartiality required of a judge.

## Adoption Nightmare

A white Christian couple, residents of Grand Rapids (MI), is sadder and a bit wiser after adopting a Korean boy. Noreen and Tim Bosma, who have five daughters and one son of their own, decided to engage in some cross-cultural enrichment by adopting a little Mongoloid lad. They were told by the private adoption agency that he suffered from rickets (a nutritional disease) and that he had a freckle on his shoulder. They were not told that the boy, named Simeon, had no sight in one eye and poor vision in the other, and had been physically and sexually abused.

The first day the 4-year-old joined the Bosma family, he punched their little boy in the eye. He later unzipped a delivery man's pants and grabbed a woman's breast with both hands. Informed by the adoption agency that he was "still adjusting," the Bosmas went ahead and finalized

the adoption.

Despite expensive professional therapy, Simeon's behavior worsened. He repeatedly exposed himself at school, killed the family's two pet hamsters, broke their youngest child's arm and punctured their baby's eardrum by shoving a paintbrush in her ear to see what would happen.

The Bosmas have filed a lawsuit against the adoption agency and packed the little Korean monster off to a psychiatric ward. "He was a danger to our five daughters and our son and we couldn't keep him in our family," Mr. Bosma confessed.

It is not known how many nonwhite children are adopted by white couples every year in the U.S. Whatever the total, it is much larger than it should be.

## White Advantage?

To no one's surprise, whites outscore blacks and Hispanics on fire fighter exams, as they do on other standardized tests. Negro city councilman Bill Young of Trenton thinks he knows why. According to Young, whites aren't smarter. It's just that all too often white fire dept. testees are the progeny of white volunteer firemen who initiate their sons into the specialized knowledge needed to douse flames. This gives them a leg up on nonwhites. "Blacks," explained Young, "have not been exposed to that [paternal expertise]. That's the reason blacks did poorly on the test. . . This is not basketball, football or baseball. If it was, blacks would have done much better."

Perhaps Mr. Young can explicate how it is that the top quarterbacks in the National Football League, Joe Montana and Phil Simms, are whites whose fathers did not play football.

## Dangerous Words

The "politically correct" movement sweeping American colleges has made another inroad. The University of Missouri School of Journalism (one of the country's most influential) has just released a *Dictionary of Cautionary Words & Phrases*, a list of no-no's for reporters and editors. Among them: articulate ("can be considered offensive when referring to a minority, particularly a black person, and his or her ability to handle the English language"); barracuda ("A negative generalization of persons without morals. . . many times directed at forceful women"); burly ("an adjective too often associated with large black men, implying ignorance"); blue-haired ("offensive to elderly women"); Dutch treat ("implies that Dutch people are cheap"); fried chicken ("a loaded phrase when used carelessly and as a stereotype, referring to the cuisine of black people"); watermelon (see fried chicken); white bread ("could have racial connotation"); ugh (highly offensive "guttural sound used to mimic American Indian speech").



## Inside Job?

"It's heart-breaking, after a guy puts his heart and soul into something, to have it end up like this," wailed Kareem Khoury, a Palestinian immigrant whose Dairy Queen, located in the Detroit suburb of Blissfield, was set on fire in late January in what some sensitivity types were quick to characterize as an act of anti-Arab bias. Earlier, the restaurant had been pelted with paint bombs and its walls defaced with pro-war slogans.

As a dozen of Khoury's white neighbors turned out to help him clean up after the first incident, some 600 residents signed "anti-hate" petitions circulated in local churches, despite the comments of Detective Sgt. John Fatchett of the Michigan state police that there was "no forced entry other than what the fire dept. made." Fatchett also noted that he had found incendiary materials inside the restaurant. "I can tell you point blank right now, it's an arson." In other words, it was no hate crime.

Khoury, 35, emigrated to the U.S. from the West Bank 18 years ago. He teaches Sunday school at Blissfield United Methodist Church. The Detroit area has the largest Arab population in North America.

## Whites Unwelcome in Hawaii

Haunani-Kay Trask, a 41-year-old professor of Hawaiian studies at the University of Hawaii, is an advocate of mass deportation. In an article in the college newspaper, she wrote, "Haole go home!" Haole is the derogatory Hawaiian term for whites.

Responding to a Majority student from Louisiana who complained about "Caucasian-bashing," Prof. Trask wrote that Hawaiians "would certainly benefit from one less Haole in our land. . . .Hawaiians have a right to resent Haoles. We have an historical right. We have a contemporary right."

Nonwhites and white gliberals rallied behind Trask. At a noisy demonstration, backers carried signs, "Free Speech for Natives" and "White Is Not Right." The university professors union and the women's studies dept. passed resolutions upholding Trask's right to speak out as she pleases.

Not all the university eggheads agreed. Exclaimed Prof. Larry Laudan, "We do not believe that the principle of academic freedom gives faculty members a hunting license to harass or intimidate individual students for their race, sex or beliefs."

The student attacked by Dr. Trask, Joey Carter, left UH at the end of the fall term. He related that while studying there he had been attacked by "groups of locals

(nonwhites) who have been taught that I am the cause of their problems, taught to hate or fear my skin, hair, and eye color."

Whites constitute the largest ethnic bloc in Hawaii, with 34% of the population. Hawaiians make up 12% , Japanese 25%, Filipinos 14% and Chinese 6%.

## Noxious Nine Aid Nonwhites

The Supreme Court, in two recent rulings, has ensured that blacks and Hispanics will gain increasing political power at the state and local levels. In the first case, the justices unanimously upheld a split ruling by an Arkansas federal district court to the effect that black voters in some situations must be placed in state legislative districts which are more than 60% black. These "super black" districts are intended to guarantee that Negroes will be elected "to overcome the effects of past bias" and consequently remove many white incumbents from office. Even where blacks fail to vote in as large percentages as whites, they can almost be assured of electing black candidates.

In the second case, the High Court left standing a lower court ruling which almost makes it a certainty that Hispanics will elect one of their own to the Los Angeles County board of supervisors. Under redistricting, all districts are now equal in population. This recognizes the "rights" of illegal aliens to some sort of representation in the newly formed districts. Under the old system, districts were divided by number of eligible voters, not simply the number of people — citizens or aliens — living in an area.

## Jewish Takeover

Black Pennsylvania State Rep. David Richardson warned 1,500 Black Muslims meeting in Philadelphia that "Jews and other people" are trying to seize political control of the onetime City of Brotherly Love. Richardson, who wears a dashiki and tribal jewels at legislative sessions, called on blacks to unite behind one candidate for mayor this year to prevent Negroes from losing their grip on City Hall. "We cannot allow some political whores, pimps and prostitutes to turn this city into another Chicago [where Irishman Richard Daley succeeded the late Harold Washington, Chi-town's first elected black mayor]. . . .There are a lot of people — Jews and other people — who want to take over our city and we cannot allow that."

Although Richardson later claimed that his remarks were taken out of context, he refused to back down from his major point. Black pols fear that two black candidates, such as City Councilmen Lucien

Blackwell and George Burrell, could split the Negro vote, thus permitting a white candidate, such as former District Attorney Ed Rendell, to win the May primary. The incumbent black mayor, Wilson Goode, is barred by city charter from seeking a third term.

Need we add that the local Chosenites and white anti-racist racists were none too pleased to learn about the veteran State Rep's call to arms? Burt Siegel, of the Philly Jewish Community Relations Council, characterized Richardson's remarks as "outrageous" and an unfortunate beginning to the 1991 mayoral campaign. Marjorie Dugan, executive director of the Fellowship Commission, which monitors local elections, condemned his comments as "divisive. . .and especially distasteful, for it appears that this was done to mobilize members of the Muslim community."

## Red-Faced Conservatives

"Main stream" right-wingers are always on the lookout for another Good Negro, such as Thomas Sowell or Walter Williams. They were confident that they had a great new find in the person of Wisconsin State Rep. Polly Williams, a vocal proponent of "school choice." Ms. Williams was feted by the kosher conservative Heritage Foundation at a ceremony presided over by Vice President Dan Quayle.

All well and good, except it turns out the black legislatress is also a member of the violence-prone Black Panther Militia, the chief honcho of which is Milwaukee City Alderman Michael McGee, who has promised to bring "complete chaos and confusion outside of our [black] community," if whites don't give in to a long list of impossible demands by 1995. Among McGee's other mouthings, he declared he is "at a state of war. I consider the white power structure to be the enemy." After some unfriendly media attention he agreed to postpone the bloodbath if whites "invest" \$100 million in local black causes before the 1995 deadline.

Polly Williams said that while she does not necessarily support violence, America "is built in violence. That's the way you get things done. Nice people finish last." She lauded McGee for his "courage to speak up and say that conditions are so bad that something has to be done."

Williams, who served as Jesse Jackson's 1988 Wisconsin state campaign co-chairman, has been honored by Ed Feulner, president of Heritage Foundation; Paul Weyrich, of the Free Congress Foundation; and Robert Woodson, of the National Center for Neighborhood Enterprise.

# Notes from the Sceptred Isle--John Nobull

The British Guardian is written mainly by and for what Wilmot Robertson calls Old Believers. As you might have guessed, I am a regular reader of that newspaper. I enjoy the tergiversations and meandering arguments of its columnists as they attempt the impossible task of reconciling their deeply held beliefs with recalcitrant reality. The most recent gem in my collection of cuttings is an article, "The Silent Byways of the Righteous Gentiles," by Jill Tweedie. An accompanying sketch of Ms. Tweedie shows her with the frowsy hairstyle popularised on the Left by Shirley Williams, who as Labour Minister of Education closed most of England's great grammar schools, some of which dated back to the beginning of the 7th century A.D. I am disappointed by the absence of bead necklaces, but she undoubtedly wears tweeds from time to time (probably not very smart ones). Her subject is the orchestrated agitation of the anti-Saddam crowd against any weakening of the coalition: "They've begun again: the reports of protest marches, vigilante groups, the letters, the official deputations." But what most gets on her nerves is the charge that anti-Semitism is on the increase all over Europe. "Listening, I realised this time, for the first time, I was about to fail [to react correctly]. The anger, the sinking heart, the shame was still in me, but now heavily marbled with irritation, impatience, and . . . ennui."

She dares to deny that everyone is tarred with the same brush when yobs "start spraying swastikas about." (And what if those swastikas are sprayed, as they so often are, by Jewish yobs?) Even five years ago, how many would have dared openly to express such feelings in relation to the Jews?

Then come the ritual disclaimers. Ms. Tweedie recalls how her family home was bombed during the war. (So was ours, but I don't feel bound to spend the rest of my life hating the Germans.) She recalls the newsreels of starving inmates at Belsen. (No mention of the heaps of German bodies in Dresden falsely described as Holocausted Jews.) She speaks of how she read *Anne Frank's Diary* and "wept into my pillow for Anne, on and off, for years." (No mention of the diary being written with a ballpoint pen unavailable in Europe at that time.)

Eventually, Tweedie "became afraid to say the word Jew at all. It was okay to call someone French, Dutch, Catholic, but calling them Jewish meant something dreadful might happen. Note how she mixes up two national designations with a religious one, as though she couldn't decide which kind applies to Jews. The fact is that they have it both ways. In Israel, Jewish is a national designation; elsewhere, when it behooves them, they claim to be a religious group.

Ms. Tweedie refers to her outrage at "the seemingly endless catalogue of cruelty, discrimination, pogroms, persecutions" directed against the Jews. But she goes on to ask: "Why then this mounting impatience with Jewish travails?" Her answer is interesting in the extreme. "For a start, I resent the implication that we're all guilty simply as non-Jews. I resent the implied need to establish credentials before making the mildest criticism of, say, one of the world's higher-profile countries — honestly, I'm not anti-Semitic, *promise* I'm not. I resent feeling I must always emphasise how very badly I feel about the Holocaust. . ."

In the Avenue of the Righteous Gentile in Jerusalem she objects to the notion that righteousness can only be shown in relation to Jews. "If Anne Frank had knocked at my door, I wouldn't have

thought, 'Ah. A Jew. I'd better be righteous.'" No she hopes she would have helped her "as I would anyone, a resistance fighter, a crashed British pilot, a Greek partisan, a Communist, a homosexual." Now how about one of those hundreds of thousands of victims hunted down, tortured and shot as fascists between 1944 and 1948 in so many different European countries? Would she have helped them? Probably not, but why not?

And now Ms. Tweedie pulls out the stops. "Besides, these days there's not much space left for me to register indignation on behalf of the Jews. They're already there, doing it louder, longer and very efficiently on their own behalf; others need my small voice more."

Oy veh! She even goes on to tell us that Israel is "armed to the teeth, oppresses others and has the one superpower left under its thumb." *Tolle, tolle, crucifige!* Her blood be upon us and upon our children.

Then comes a paragraph worth quoting in its entirety: "With this I enter Kafka territory, the place, ironically, where so many sympathetic non-Jews end up; haunted by the certainty that however innocent we feel, we're guilty, that we'll never do enough however hard we try and whatever we do or say will be taken down and used in evidence against us. We're Leftish so we're anti-Semitic, but if we're Rightish, ditto. If we talk about Jews collectively, that's anti-Semitic, but if we don't defend them collectively, ditto. Ditto if we say our best friends are Jews, ditto if we say none of them are. And if we dare to criticise Israel the air thickens with the charge: anti-Semite. So we try not to. We take the primrose path. We stay silent."

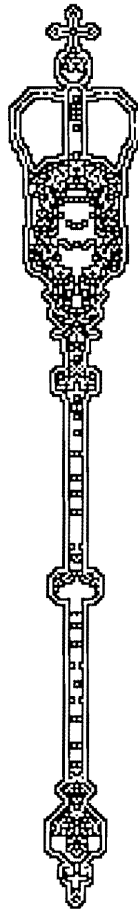
Ms. Tweedie's thesis is that "silence is the real anti-Semitism. The censoring of opinions, the suppression of doubts, the anxious frisking of every argument to avoid trouble, to avoid inadvertent offence and, finally, the giving up, the weary silence, is injurious to Jews. It debilitates those who would otherwise be allies, saps their will to protest. . .breeds impatience and boredom where understanding should be."

Yes, that silence is injurious to Jews. The Austrians used it when Edgar Bronfman and his World Jewish Congress unleashed a vicious campaign against everything Austrian on account of Kurt Waldheim's election. They kept a low profile till the whole thing had blown over, knowing that their small country was not in a position to take on such an adversary frontally. They

haven't forgotten, you may be sure.

To me the most heartening thing of all in Tweedie's article is the recognition that Jews and boredom go together. Anti-life always manifests itself in boredom. It is like a poison gas which asphyxiates healthy people. It was the great secret of Marxist socialism: the endless dreary meetings, the repetition of Marxist shibboleths, the tedious hypocrisy. But one fine day its victims rose up and rejected it. I do believe our people are beginning to get in the same mood when it comes to the Holocaust and "Jewish sensitivities." As Tweedie puts it, in a Parthian shot: "Damned if we do and damned if we don't is a dangerous way to make people feel." Just so, and the Jews always manage to provoke such a thoroughgoing reaction, because in their heart of hearts they would much rather destroy their victims than win them over.

Dear readers, settle down and re-read the Bible. You will find it bears out what I say.



It's fair to say PBS, like the other networks, is 25% entertainment, 25% educational, 15% minority racism, 10% antiwhite and 25% balderdash. Now that Jennifer Lawson, a black goferess, has been installed as head of PBS programming, the percentages are likely to shift — not to the benefit of the white viewing audience, we may be sure. But PBS has become so institutionalized that it will be difficult to kill it off with one blow. Alistair Cooke is still alive and still giving his masterful intros to *Masterpiece Theatre*. The commercials that are beginning to sneak into the "only non-commercial network" are still short enough to be bearable. A few of the key PBS stations have resisted minorityization and still have some input into programming.

*The Civil War* series, started long before the beginning of Ms. Lawson's reign, showed what PBS was capable of producing, if left in the hands of a Majority TV genius like Ken Burns. What Lawson did have a hand in was the excruciating, execrable *Great Performances* production of Mozart's *Don Giovanni* in blackface — not painted black, genetic black. The *mise-en-scène* was Harlem, the singers and warblers were Congoid, and the show reeked of melanin. It was altogether emetic. It would have been equally stomach-turning to Mozart, whose operas contain only one black character, the villainous Monostatos, in *The Magic Flute*, who hypocritically (or heartily) sang, "White is beautiful, while a black man is hateful."

If Instaurationists feel a little queasy at the sudden elevation of a black civil rights wheelmare to supreme mind-controller of public television, they will feel much queasier when they learn about Milt Gross. Who is Milt? Well, he is head man of the (take a deep breath) Fairness/Political Programming Branch of the Enforcement Division of the Mass Medial Bureau of the Federal Communications Commission — otherwise known as FPPBEDMMBFCC. What are Gross's powers? The *City Paper* (Oct. 26, 1990) attested: "In the world of political broadcasting, Gross is a man who with one phone call can, by the sheer respect he commands around the country, yank a political spot off the air, make sure one gets on, or save a campaign thousands of dollars in air time."

Is Gross the kind of man Americans want to oversee political campaigns on TV? Is Ms. Lawson the kind of woman Americans want to cut such a large slice of America's cultural pie?

Far from it, but in these days we all have to take what we can get. And friends, we are getting it!

If I were loaded with money, the first thing I'd do would be to hire someone to plunk himself or herself down in front of my TV set and, while I was in another part of the house or out on the town, tape my favorite programs, being extra careful to stop the VCR cold during commercials. Later, I'd show up and play back the tape. It's true the evening news would have shrunk to 22 minutes. I could care less. I'd have missed hearing about the wonders of Tylenol for the 150th time. And for the first moon in many a moon I'd be able to lend my full, undivided attention to what was going on on the tube. Recently I've become so commercial-sodden and so worried about suffering through another pitch by that Remington schlockmeister that I was hardly able to hear what Peter Jennings was trying to tell

me about Desert Storm.

Unfortunately, I'm in no position to hire a living, healthy "commercial zapper." But the idea should not be abandoned. Maybe I can capitalize on it by hiring myself out to some Instaurationist affluent enough to pay me to protect him from ever seeing another television spot. That service should be worth at least \$10,000 a month, but all I would charge would be \$5,000, plus room, board and the psychiatrist's fees for restoring my commercial-shattered sanity.

There is, of course, a less expensive way to get rid of the incessant and intolerable TV huckstering. You can set your VCR to roll at the appropriate times and then play back the tape later on in the evening, pushing the fast-forward button during the commercials. But this demands split-second button pushing. When I try it, I generally miss part of what followed the commercial. So it boils down to the fact that the surest and most effective way to avoid commercials is to employ a full-time "expunger."

Of all the advantages the rich have over the poor, indubitably the greatest is the ability to escape the exasperating repetitions and interruptions of commercial television when they turn on their giant screen sets.

\* \* \*

*Satcom Sal sallies forth with:* Last night I had turned off the light and was about to do the same with the TV when I noticed *Heat of the Night* was coming on. The intro said it was an "important" program about teenage drinking. The story began with a bunch of rowdy youngsters at a picnic. Standing head and shoulders over the others was a fine-looking, impressive Nordic type, apparently quite sober. I immediately pegged him as the villain. It took 57 in and out of sleep minutes to prove I was right.

\* \* \*

*From Zip 986.* Not long ago I tuned in Joan Rivers out of morbid curiosity. It was near the show's end. Some group named Voices of Freedom was being introduced. No insults today. For aaaoh, aaoh, Joan was ex-cited. Ladies and gentlemen, here are the Voices of Freedom. Clap, clap, clap. Decorating the tube was a motley crew of about 15 black singers, one or two pale-faced boys in the back and a couple of what appeared to be white hookers in front. The driving force of the outfit was a thick-headed black with a hard-scrabble voice who headed the chorus with fierce authority, much to the approval of the mostly white audience. I was reminded of an old proverb. Put a thousand whites with no formal education on a desert island and come back in a year. Eureka! A society of law and labor! Leave a thousand college-educated blacks on that island, and in a year half the men would be dead and the other half would have two wives apiece.

Voices of Freedom? Strand this bunch on that island and come back in a year. The white females would have woolly-headed offspring. The two or three white men in that back row would have sore hindquarters. They would also have learned to bend over frequently on command.

End of song. Applause. Aaoh, aren't they wonderful?



# The View from the White Tip

Nelson Mandela recently declared that the South African system of justice had, over the years, been an ardent enforcer of apartheid laws and had never once intervened to halt the "reign of terror" that erupted during states of emergency. The judiciary, he said, cannot claim legitimacy because it is drawn from the ranks of the privileged minority, and no civilised society would tolerate the "sheer hell" of prisons in which thousands of people were brutalised and dehumanised. Consequently, he pleaded for "a system of justice which is legitimate, fair, humane, accessible and expeditious," adding that it would take a long time to democratise and humanise life in South Africa. He is undoubtedly right about that, with all his Xhosas running amok. He was also correct in saying that the judiciary does uphold the laws of the land, though some might question whether the African National Congress justice, while swift in execution, would actually be fair and humane (words unknown in Africa) or even be supported by the majority of blacks themselves.

It is understandable that Mandela should have no great love for prisons, where he spent so much of his time, even though he could hardly describe his separate villa as "sheer hell." Moreover, he was lucky he wasn't hanged instead of being merely imprisoned for plotting to overthrow the state by armed revolution. When he was sentenced to life imprisonment by Justice de Wet in the Pretoria Supreme Court (June 12, 1964), the judge remarked that the plot he had been concocting was a classical case of high treason. But as the state had not actually charged him with that crime, Justice de Wet explained he had decided not to impose the supreme penalty.

Mandela himself would not admit he was thankful for such mercy because he seeks to destroy the law altogether. He has all the more reason to do so now that wife Winnie has been formally charged with assault and kidnapping following the abduction of four boys, one of whom was murdered and the others severely beaten in her luxury home in Soweto. The Rand Supreme Court heard that Winnie the Necklacer ordered her "football club" to kill two young men she considered "problematic." This evidence was provided by a Mrs. Chidi, herself an ANC member, during the trial of Charles Zwane, a criminal ANC youth charged with 11 murders, 22 attempted murders, arson and the unlawful possession of an AK-47 machine-gun and ammunition. "The things they did — burning people's houses and killing people — are not what football clubs do," testified Mrs. Chidi, who may not have met many British football fans of late.

President Bush rolled out the red carpet for his distinguished Marxist visitor, saying that what he wanted to see in South Africa was a "democratic, open society," meaning an integrated society under black misrule. That, presumably, is what he is working for in his own country, which only goes to show how easily a brave fighter pilot can be transformed into a renegade by a bit of pressurised brainwashing or hypnotism. Quitting the U.S., Mandela went on to Canada, where he told his eager listeners all about the ravages of apartheid. He then headed for Europe, sped on his way by UN Secretary-General Javier Perez de Cuellar, who praised the black leaders of South Africa for their "vision and forbearance" and President de Klerk for his "bold and courageous policies,"

while insisting that white South African right-wing resistance should be crushed.

In London, Mandela conversed with Mrs. Thatcher, who had been dying to meet him, and ordered her to "talk" unconditionally with the IRA, with which the ANC has always had links. With blacks, of course, it is always a demand or an order, never a polite request.

Nevertheless, Maggie refused to obey it. Black terrorists are all right, but not white terrorists. Frustrated, Mandela had to go on his way again, but not without ample compensation in the form of fund-raising. He crossed to the

European continent where he received the same adulatory welcome from various heads of state as he had received from President Bush. In Italy, where he took the opportunity of denouncing Chief Buthelezi as a government puppet, he was made an honorary citizen of the Eternal City and was received in audience by the Pope, who blessed his peace moves! In Germany he condescended to visit Chancellor Kohl, later claiming he had talked him out of reconsidering German support for sanctions on South Africa. Mandela, like Tutu, is not really

concerned about the privations of his black followers. On the contrary, the more they suffer the better, as it lends more substance to the charge of white tyranny. In Paris, having stated that "one man, one vote" was a central feature of ANC democracy, he made it perfectly clear that this democracy would be wholly "without protection of any minority rights." It was a statement entirely at variance with all de Klerk's assurances.

On his way back to South Africa, having collected untold millions of hard-earned money from hard-working Europeans, Mandela stopped off in Nairobi, where he asked the natives passionately: "What right has the West, what right have the whites anywhere to teach us about democracy when they executed those who asked for democracy during the time of the colonial era?" It mattered not to him that there is no word for democracy in any of the African tongues. It was good rabble-rousing and that was all that mattered. But the man had by no means finished his cant. Back in south Africa he had the bare-faced audacity, after having entreated all the Western powers to render his country bankrupt, to appeal to the business sector for funds to finance the return of 20,000 ANC exiles, who will not only need to have their fares paid but will require good housing, good jobs and superior education for their children! With Mandela, as with all Marxists-Leninists, it is a case of heads I win and tails you lose. I expect he — and Joe Slovo — can be assured that frightened businessmen will cough up just the same, even though the appeal came at a time when a loss of hundreds of millions of rands in productivity was being caused by an ANC-organised stay-away by about 3 million workers in a supposed protest about the government's failure to end the six-year conflict in Natal. Crippling strikes are always worthwhile from a revolutionist's point of view, if from nobody else's, but it is also true that the ANC, in spite of its superior Russian weaponry, has not been doing at all well against the Zulus and could do with a breather. That was why Mandela, who had consistently refused to meet Chief Buthelezi to resolve their everlasting tribal disputes, finally relented and met with him in late January.





## Primate Watch

Singer-piano player **Ray Charles** sired nine children from seven different women, some black, some not so black.

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Claiming his civil rights were violated, black crooner **Chuck Berry** filed a \$600,000 suit against a Missouri prosecutor who charged the aging rocker with child abuse and drug possession. On the receiving end, Berry is a defendant in a civil suit that claims he secretly videotaped 250 women and schoolgirls in a restaurant ladies' room.

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The **Pet Set** salon in Atlanta sells little yarmulkes with embroidered Stars of David for the pampered mutts of Jewish owners.

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Chicago Mayor Richard Daly refused to back a police-led effort to repeal a unanimously passed city council resolution designating December 4 as "Fred Hampton Day." **Hampton** was a Black Panther cop-killer who was shot to death in 1969.

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In a December Time essay, Chosenite columnist **Charles Krauthammer** recommended that the federal government pay reparations to blacks amounting to \$100,000 per family of four, to be financed by a 75¢-a-gallon gas tax.

#

Hotshot conservative satirist **P.J. O'Rourke** recently married Amy Lumet, Jewish daughter of Hollywood impresario Sidney Lumet, and granddaughter of black songstress Lena Horne.

#

Jews on the staff of Vice President Dan

Quayle include kosher conservatives **William Kristol** and speechwriter **Joe Shattan**. No wonder Quayle's Ellis Island speech praised American immigrants from every corner of the earth except Germany.

#

During a melee that injured 32 police, 300 Hasidim surrounded a Brooklyn police station to protest the arrest of a Jew accused of molesting a 17-year-old girl. The victim said she was jumped in a housing project elevator by **Chaim Ciment**, 36.

#

One of the many sources of money for pro-Israel PACs is the **B.J. Gottstein** family of Anchorage (AK). Drawing on cash from gold, real estate and grocery businesses, the Gottsteins in the last ten years gave more than \$250,000 to congressional candidates throughout the country, but hardly a cent to Alaskan politicians.

#

**Michael Whiteside**, 20, a black college student in Hayward (CA), filed a \$1.2 million discrimination suit against a local shopping mall because it wouldn't hire him to play Santa Claus. Whiteside said the employer told him, not unreasonably, "We want fair, rosy cheeks for Santa's image."

#

In Phoenix a Jack-in-the-Box junk food purveyor fired cook **George Juan Kuehme** after he was arrested by police for blowing his nose on the hamburger a cop had ordered at a drive-up window. Shades of Jesse Jackson!

#

**Vicki Long**, the black tart whose tryst with

black Roman Catholic Archbishop **Eugene Marino** forced his retirement, received more than \$20,000 in church funds to pay her personal expenses, including \$5,835 for rent, utilities and charge cards.

#

Complying with federal prison regulations, junk bond crook **Michael "Milk-em-again" Milk-en** won't be wearing his toupee while serving a ten-year sentence. To ensure equality for women inmates, federal prison honchos decided last November that females can't wear wigs, either.

#

Hugh Hailey was an 18-year-old white who had the misfortune of growing up in the Bronx. Less than a block from his home, Hailey was stabbed and killed for \$1 by an assailant described as **Hispanic**.

#

Shaloman is the name of a new comic book super-hero for Jews, created by **Al Weisner**, a retired Philadelphia hair stylist. Shaloman lives on "Mount Israel" and comes to the rescue when he hears, "Oy vey!" His evil antagonist is "Dr. Traiff," from the Yiddish word for non-kosher.

#

Not to be outdone, **three black brothers** in Irving (TX) have created "Brotherman," a slang-mouthed vigilante comic book hero who spars with police as well as criminals. Brotherman, however, doesn't have the command of English usually associated with heroes. In one episode he rambles, "Destiny is born of one who secures a purpose."

#

Walking home with friends, a Seattle white woman was accosted by an **Asian motorist** who offered her a ride. When she refused, the jilted Oriental turned around and ran over her, breaking both legs and her pelvis.

Gulf, more than from New York or California.

#

12 Soviet (a deliberate media misnomer) organized crime groups, comprised of 400 to 500 members, are on the rampage in Zoo City; Philly has several, with 100 members. Similar Jewish gangs have formed in Cleveland, Chicago, San Francisco, Dallas, Portland, Boston and Miami.

#

During its bankruptcy proceedings, Drexel Burnham is annually paying Robert Beyer and Mark Attanasio a modest \$1.45 million each. 27 other DB officials are groping along at \$250,000 per annum.

#

4 million Muslims are believed to inhabit the U.S., about 750,000 in California. They pray in 650 mosques. 1 million are black, mostly converts.

#

Since 1987 at least 65 Mexicans sneaking past a Border Patrol checkpoint north of San Diego have been hit by cars. 40 have died, 15 of these in 1990.

#

Israelis cheat their government out of an estimated \$3 billion a year in taxes. Some \$30 billion worth of goods is afloat in the miasma of Israel's black market. In 1989, Israelis squandered \$1.5 billion on trips abroad.

#

37 Zulu and Xhosa tribespersons were fatally shot or slashed in a sociopolitical tiff one day last December in Tokoza, South Africa.

## Talking Numbers

1.83 71 10000.00113 13/425  
-43 5 .03%

About 1 in 500 college students has the AIDS virus, according to a federal study of 16,863 students at 19 state colleges. 59% of the infected were male poofs and bi's; 21% druggies; 6.5% both poofs and druggies; 3.5% blood recipients; 5% sexually active heteros; 3.5% heteros of undetermined risk.

#

There are about 202,180 foreign (alien) students in the U.S. CA has 54,178; NY, 38,350; TX, 24,170; MA, 20,840; FL, 20,364; IL, 16,816.

#

Kudzu vine (*Pueraria lobata*) has engulfed about 7 million acres of the South. Auburn University, studying ways to zap it, found some roots reach down 20 feet and weigh up to 200 lbs. 20 miles down the pike from Auburn, japs are starting a 165-acre prototype Kudzu farm.

#

In a recent issue, Life magazine listed "The 100 Most Important Americans of the 20th Century." 27% were Jews. Of these, not 1 was a manufacturer or producer of goods, as were almost all the Majorityites who made the list. 6 blacks were included — all jive jockeys, prizefighters or racial agitators.

#

The ADL pulled in \$31,058,124 in 1989. Abraham Foxman, director, collected \$181,064 of the swag, plus a \$25,635 expense account.

Jesse Helms beat black Harvey Gantt by 100,000 votes in the North Carolina senatorial race, a 52.5-47.5% win. Only 2 of the state's 51 newspapers supported Helms. Gantt, the "financial underdog," had a \$6 million war chest.

#

Sickle-cell anemia afflicts 1 in 400 black infants, 7% of whom come down with strokes. The new Transcranial Doppler Imager, developed by whites, screens these stricken blacks to help them make it to childbearing adulthood.

#

There are 19.9 million food-stampers in the U.S. No one but these are entitled even to possess food stamps. The black market price of a dollar in food stamps is 50¢. Detected fraud runs \$140 million a year, but actual fraud is far greater. Food stamps have been used to buy houses and pay for funerals.

#

Bronx juries favor plaintiffs 79% of the time, compared with a national rate of 57%. One-fifth of Bronx personal injury verdicts exceed \$1 million. Over two-thirds of Bronx residents are black or Latino.

#

41.4% of U.S. reservists in Bush of Arabia's war come from 9 Southern states with only 19.2% of the population. By New Year's Day, 5,785 gung-ho Alabamians had headed for the



**Canada.** Last fall, British historian David Irving went on a nationwide speaking tour of Canada. Per usual, B'nai B'rith went about pressuring meeting halls to cancel reservations and had handfuls of "holocaust survivors" and anti-racist racists picket the proceedings they couldn't shut down. Still, Irving managed to deliver a series of well-received talks and garnered lots of black print in Canadian newspapers.

The day Irving arrived in Canada the Conservative government's Federal Minister responsible for Human Rights, Gerry Weiner, issued an official denunciation of Irving and his work, charging that the author "made a career out of writing and lecturing that the Nazi persecution of Jews and the Holocaust itself have been exaggerated." After intimating that Irving is a favorite of racists and anti-Semites everywhere, Weiner declared, "Irving's sympathies and intentions have no place in our society. They are abhorrent to Canadian values and ideals and are an incitement to racism if not a direct promotion of racist attitudes." He enjoined other Canadians to support his "complete and utter rejection of [Irving's] pseudo-historical theories."

Taking the offensive, Irving is suing Weiner. In a statement of claim in British Columbia's Supreme Court filed by his lawyer, Doug Christie, Irving averred that Weiner's denunciation implies that he, Irving, is a "liar or falsifier of history. . . motivated by some deceitful intent or is racist, anti-Semitic, or has motives other than the pursuit of truth." The suit charges that Weiner's defamatory and malicious remarks were intended to do nothing less than ruin Irving's reputation and standing as a serious historian.

Weiner claims the suit will be dismissed by the court and that at any event he will be protected by Canada's Charter of Rights and Freedoms, the same charter which, following a recent ruling by Canada's Supreme Court, most definitely does not protect the speech of outspoken critics of Jewish racism. In other words, if Weiner should prevail, and he well may, a Jewish cabinet minister can defame a non-Jewish historian, but not the reverse.

According to Montreal police, some 200 French Canadian girls have been forced into prostitution in the past 30 months by Haitian gangs. So far, 113 gang members have been convicted of 249 charges and sentenced from one to seven years. Police said they found evidence of "the kind of violence you don't even see in horror pictures." Some girls were transported to New York City, which has a Haitian population of 100,000, twice Montreal's.

**Britain.** According to gossip sheets, Princess Diana is fond of making "racist" jokes, to the dismay of hubby Charles. During a private dinner with Sir Laurens van der Post, the South African naturalist and philosopher who is regarded by many as the Crown Prince's guru, Di asked her dining partners, "What's the definition of mass confusion?" When Charles and van der Post failed to come up with an answer, she replied with a giggle, "Father's Day in Brixton [the Bed-Stuy of London]!" Prince Charles was so embarrassed he couldn't finish his meal.

Annis Garfield, who holds a degree in classics from Cambridge University, was twice refused admission to a teacher-training college. She finally was granted an interview after she pretended to be a left-wing, Afro-Caribbean animal rights activist. Submitting a third application under the name of Sharon Shriell, she peppered her application with grammatical and spelling errors — including two references to "eduction." She listed "anti-hunting activities" as her hobby and claimed membership in the radical Animal Liberation Front. In her earlier applications, Mrs. Garfield had firmly expressed belief in traditional educational methods.

British Muslims, meeting in Bradford, denounced the "British- and American-led aggression" in the Persian Gulf and demanded immediate withdrawal of non-Muslim troops. Threatening violence against other Britons who took exception to their views, they proposed to establish a Supreme Council of British Mosques to consider how Muslims in Britain should respond to Saddam Hussein's call for a Holy War against the West.

Gulf War or no Gulf War, Britain's Muslim population is a threat that is growing more serious day by day. According to government figures (which are unduly conservative), there are now around 1 million worshippers of Allah in the British Isles: two-thirds are of South Asian descent and the rest are of Mideast or black African origin. Concentrated in London, Birmingham, Bradford, Rotherham and Glasgow, these unassimilable minorities now have the highest birthrate in the United Kingdom. Over half of the South Asian population is under age 16.

Britain's Muslims avidly endorse the death sentence against Salman Rushdie pronounced by the late Ayatullah Khomeini and were angered when the government refused to ban the renegade author's iconoclastic book, *Satanic Verses*. Kalim Saddiqi, head of the pro-Iranian Muslim Institute,

publicly called for Rushdie's execution — an offense ignored by Mrs. Thatcher, who pusillanimously failed to have him charged with the crime of incitement to murder. Saddiqi is now brazenly calling for the creation of a separate Muslim parliament, arguing that he and his fellow religionists should be subject to Islamic, rather than British, family law. Far from becoming "British," the Muslims insist on retaining their separate identity. Foreign governments, by the way, contribute heavily to the support of the UK's 800 mosques. Although the Muslim invasion is only 30 years old, Brits are no more likely than Americans to insist that these devotees of Allah return whence they came.

**Germany.** A poll of German citizens conducted for the American Jewish Committee discovered that a majority believed "it is time to put the memory of the Holocaust behind us." Nearly 40% also believed, "Jews exploit the Holocaust for their own purposes." A similar percentage agree, "now, as in the past, Jews exert too much influence on world events." More than half responded that Israel has no special claim on Germany and that "Israel is a state like any other." Nearly a third of those polled could not disentangle Zionism from racism. But 79% felt that anti-Semitic groups should be banned, and 55% endorsed the prosecution of Nazi war criminals.

David Harris, executive vice president of the AJC, found the results of the poll "disturbing."

The Wagner family and supporters of the Bayreuth Festival are less than ecstatic over the prospect that Dr. Gottfried Wagner, the 43-year-old son of Wolfgang, the composer's grandson who is currently director of the Wagner festival, may some day himself be the boss of Bayreuth.

Dr. Wagner is a Semitophile who last year spoke in Israel, where his great-grandfather's music is still on the Zionists' lengthy Index Prohibitorum. In one of his recurrent fits of self-abasement, Gottfried confessed he deplored the role played by Großmutter Winifred in continuing the festivals during the Third Reich. He commented that she was furious at some of the post-WWII productions of Großvater Wieland Wagner, who often seemed mesmerized by Freud and "all those Jews."

The Bayreuth Festival is controlled by a foundation, one of whose articles mandates that if a Wagner is available to supervise the productions, then he or she should be in charge.

Dr. Gottfried is not popular in Bayreuth, where earlier he had succeeded in having Houston Stewart Chamberlainstraße, named after the British racial theorist and historian so greatly admired by true-blue

Wagnerians, renamed Wilhelm Furtwängler street.

If he manages to assume the Bayreuth directorship, Gottfried promises "a radical regeneration." The first thing he would do would be to put on a season of Jewish composers, such as Meyerbeer, Mahler and Schönberg. But Gottfried can't be all bad. He has no plans for a Leonard Bernstein Festspiel.

**Russia.** Like the Romanovs, the current clique issuing ukases from the Kremlin is resorting to force to hold the fragmenting Soviet Empire together. Meanwhile, the political centrifuge in the Baltic States, the Ukraine, Moldavia, Georgia and Armenia is doing what it can to stymie renewed attempts at Russification. Enforcing the Baltic crackdown have been the "Black Berets," officially known as the Soviet Special Mission Police Squad, founded in 1987 and composed of elite paratroopers and Afghanistan war veterans, who have received intensive courses in crowd control and urban warfare. They are not a part of the Red Army, but are directed by the Soviet Interior Ministry, now headed by Boris Pugo, the former KGB head of Latvia.

For the first time in more than two decades the Soviet government and Israel have established official diplomatic relations — but only at the lowly consular level. Moscow broke relations with Israel when the Zionist state launched the 1967 Six-Day War.

Some 300 protesters, including a handful of Palestinians, greeted the opening congress of the newly created Soviet Zionist Federation with banners warning, "Stop Zionists in Lenin's Land." The protests were organized by the Anti-Zionist Committee of Soviet Public Opinion. Months ago Gorbachev promised to shut down the Committee, which started out as an agency of the Soviet government. Recently, however, it has taken on a life of its own. The "right-wing" newspaper, *Sovietskaya Rossiya*, has carried many Committee-sponsored stories claiming that Zionists have established a vast spy network in 50 Soviet cities.

In spite of Jewish fulminations, Maj. Gen. Viktor Filatov remains as editor of the Soviet Defense Ministry's magazine, *Military-Historical Journal*. As reported in *Instauration* (Feb. 1991, p. 31), Filatov has reprinted excerpts from *Mein Kampf* and has promised to reprint *The Protocols of the Learned Elders of Zion*. "I regard *The Protocols* as a normal piece of literature, like the Bible or the Koran. There are interesting ideas there," he told a Western journalist.

In the two and a half years Filatov has been editor, the circulation of the *Military-Historical Journal* has mushroomed from

27,000 to 277,000. Civilians who have discovered what a refreshingly outspoken publication it has become have accounted for most of the circulation increase.

Filatov has not confined the contents of his journal to history and reprints of hitherto forbidden books. He has accused former Soviet Foreign Minister Eduard Shevardnadze, a native Georgian, of being an "appeaser" who sold out his country to the West. Boris Yeltsin is viewed as a power-crazed nationalist.

When asked how he would stop Yeltsin, Filatov replied, "In the U.S. you handle these things better: a sniper, bang! And that's it. And the next 20 years they are looking for him."

What is needed to hold the U.S.S.R. together, he asserts, is "another Beria."

An equally outspoken but more intelligent Russian, Alexander Solzhenitsyn was awarded the 1990 Russian Republic literature prize for his *Gulag Archipelago*, his previously banned history of Stalin's atrocious concentration camps. Solzhenitsyn turned down the prize, after expressing his "gratitude" to the committee. "I would consider it unthinkable and impossible to accept a state award for this book while the majority of our people have still not had the opportunity to obtain and read it."

Solzhenitsyn went on to note that thousands of former prisoners still live in poverty, without pensions and without compensation from the Soviet government.

Although invited to return to the U.S.S.R. by Gorbachev, the world's greatest living writer said he will not put a foot on Russian soil until the treason charges filed against him in 1974 by Brezhnev are dropped.

**Israel.** Three members of the Jewish underground, convicted in 1985 of killing three Arabs and maiming two Palestinian mayors in grenade attacks and car bombings, were released from prison "for good behavior," having served less than seven years of their "life" sentences. They were greeted like heroes by illegal West Bank colonists, who hoisted them on their shoulders and paraded them through the streets of Jerusalem. A total of 27 Jewish underground terrorists have now been released from prison.

Not all Israelis were delirious about the early release of the assassins. Knesset member Yossi Sarid remarked, "This is a dark day for Israeli democracy. I have realized that in order to commit murder, and get off free after only a short period, you have to wear a skull-cap, to become religious, to have an open door at the president's, to have friends in Parliament."

Jerusalem Police Chief Aryeh Bibi, in charge of the massacre of 18 Palestinians

on the Temple Mount last October, has been promoted and given a raise.

White-bearded Rabbi Eliezar Schach, 97, the spiritual leader of the Degel Hatorah political party, angered Jews worldwide after asserting that the Nazi persecution of the Jews was God's punishment for sins, such as eating pork and violating the Sabbath. Speaking to students at his yeshiva, Schach tub-thumped:

The Almighty keeps a balance sheet of the world, and when the sins become too many, he brings destruction. We don't know how long his patience holds out, sometimes 20 years, sometimes 10, and sometimes only a year. The last time he brought destruction, it was the Holocaust. . . . Because of the sins, the Almighty may bring another Holocaust upon us, and it may already be tomorrow.

**South Africa.** Willem de Klerk, the younger son of President Frederik de Klerk, is set to marry Miss Erica Adams, a beauty queen of "mixed race." The fiancée's father, Deon Adams, is a leader in Cape Town's coloured (mulatto) community, a member of the Provisional Council of the Cape Province and provisional leader of the Labor Party.

The elder de Klerk reportedly has accepted the embarrassing situation "very pleasantly." Until the Mixed Marriage and Immorality Acts were abolished five years ago, sexual activity and marriage between whites and nonwhites were outlawed and could earn violators a prison sentence.

**Australia.** Aborigines are angry over the refusal of Nelson Mandela to endorse their campaign against the white majority, perhaps because Aussie Prime Minister Robert Hawke gave the African National Congress some £6 million. Gary Foley, secretary of the Victorian Aboriginal Advancement League, accused Mandela of pandering to Australian whites in order to pick up some financial backing. Foley branded Mandela & Co. "hypocrites" who perpetrated a "political obscenity." Tasmanian lawyer Michael Mansell said Mandela had "put back the Aboriginal struggle by at least 20 years."

Mandela lamely replied that the situation of Australia's half-million Aborigines (out of a population of 17 million) was not comparable with the condition of blacks in South Africa.

#### Ponderable Quote

The finest opportunity ever given to the world was thrown away because the passion for equality made vain the hope for freedom.

Lord Acton



## King Holy Day

Despite predictions that thousands would protest the New Year's Day football fling at the Fiesta Bowl in Tempe (AZ), only 11 demonstrators showed. To the dismay of a very few, Yolanda King, the 34-year-old daughter of the late Rev. King, canceled a scheduled appearance in a musical put on by an ensemble called Nucleus at the University of Arizona. Yolanda is co-founder of the troupe with Attallah Shabazz, daughter of Malcolm X.

It was no surprise to learn that the NFL's Paul Tagliabue, instead of commemorating King Day by taking the day off and indulging in some prayer, was at his desk in his Washington (DC) office. Tagliabue almost singlehandedly caused the Arizona electorate to reject the holiday after the NFL president had threatened to move the 1993 Super Bowl from Phoenix to another city unless the holy day honoring the Great Plagarist-Womanizer was voted in.

## Mark Twain Classics Saved

David Perry, a Negro living in Plano (TX), was rebuffed by the local school board when he urged them to prohibit the circulation of Mark Twain's classics, *The Adventures of Tom Sawyer* and *The Adventures of Huckleberry Finn*. Five hundred high-school students signed petitions urging that the American classics not be banned. Trying to explain his questionable motives, Perry said he was mainly angry because Sam Clemens used the term "nigger" more than 300 times in his two books. It bothered him that his two daughters felt "uncomfortable" when they read the stories, which are on the Plano High School's required reading list.

## Comments on S.S. Sink Candidacy

To the hyperquizzical ears of Jews, Arizona businessman and Democratic gubernatorial candidate Dave Moss sounded like a walking, talking swastika when he suggested in a statewide broadcast that drug-drenched teens should be given a dose of the sort of discipline found in the Hitler Youth. Speaking of the Third Reich's elite *Schutzstaffel*, Moss observed, "[Hitler] brought them up right. They didn't drink, they didn't smoke, they did everything he said. . . .He took them, and he treated them, and he educated them, and he had one of the best armies in the world. . . .That's what we need in education and treatment."

Quick as a flash the Big Brothers at the Simon Wiesenthal Center cranked out a stinging rebuke: "What is particularly disturbing about his views is that Moss invoked history's greatest mass murderer as a role model for how parents should be dealing with some of society's greatest problems."

Former Phoenix Mayor Terry Goddard won the Democratic primary with some 87% of the vote. Next time he runs, Moss might be more successful if he urged young Arizonans to model their lives after Menahem Begin or Yitzhak Shamir.

## Whites Take Dim View of Minorities

The University of Chicago's National Opinion Research Center has released a survey which suggests that decades of "sensitivity training" have not yet succeeded in changing the negative view of blacks and Hispanics held by many whites.

Interviewers met face to face with 1,372 respondents nationwide: 170 blacks, 50 Hispanics, 30 Jews and a few Asians, the rest being white, including 330 Southerners. (Interesting how Jews, who always claim to be white, were given a kosher category of their own.) Seventy percent of the whites thought blacks were more likely to prefer living on welfare; 74% attributed the same welfaritis to Hispanics. Sixty-two percent of whites thought blacks less likely to be hard-working; 56% felt blacks were more prone to violence; 53% thought blacks were less intelligent. The survey did not explore how nonwhites view whites. But 29.6% of blacks

agreed that blacks are less intelligent than whites, and 35.1% of Hispanics felt that they, too, were less intelligent than whites. Whites rated Jews higher than themselves in many economic and social categories, but not in patriotism.

Prof. Lawrence Bobo, the University of California sociobiologist who helped dream up the survey questions, stated that while "most people would assert that they believe in a fair and equal society," the results show "in no uncertain terms that the American racial dilemma lives on." They also showed that the old civil rights canard that integration would make whites view blacks in a more positive light turned out to be false. The retained, seemingly unshakeable beliefs, disclosed by the survey, go a long way towards explaining why whites resist affirmative action.

## The Aesthetic Prop Revisited

"Ethnically sensitive" Americans — and they are legion — wail that advertisers are guilty of "forgetting to focus on ethnic diversity." They complain that a survey of media advertising reveals that blonde hair and blue eyes is still considered the "American standard."

Frank Tamalenus, president of Nexus Personnel Management Inc., talent manager for 156 leading models, admits, "Yes, there are biases. As human beings, we make all sorts of decisions and appraisals based on appearance. Eye color is one of the criteria we use." Blue-eyed blondes are the most frequently requested types for promoting consumer products, says Tamalenus. "It's because of America's general Northern European heritage, the stereotype of what an American looks like. If you deviate much from that 'blue-eyed, blonde-haired type,'" the ad man is left with someone who is considered "an ethnic." "That's just a fact of the business."

According to a 1989 Gallup poll, 54.5% of U.S. adults have dark brown, light brown or hazel eyes; 30.2% have blue eyes; 12.5% have "other colors."

## Feisty Fire Fighters

Trenton (NJ) Fire Dept. Battalion Chief Ralph Candelori, a 29-year veteran, has called the city's black mayor, Doug Palmer, a racist for refusing to fight a federal judge's order that the city hire black fire fighters who score lower than white and Hispanic applicants. Local newspapers have counterattacked by accusing Candelori of being a member of David Duke's National Association for the Advancement of White People. The feisty fireman would not be silenced: "I believe David Duke\* is a great man and should be president of the United States. . . .He advocates the best man get the job, be he black or white. . . .The day is coming when whites are no longer going to accept the fact that 200 years ago blacks were mistreated and now we're paying for it. . . .My family came over from Italy, and we lived in the North. We didn't have slaves. Why should we be made to pay for something we had nothing to do with?"

## Prideful Tags

A California Dept. of Motor Vehicles decision to ban the words "dago" and "wop" from license plates has unexpectedly met with a rain of protests from angry Americans of Italian descent, who say their "designer" license plates are an expression of ethnic pride. Ronald Cascio of Sacramento declared, "I'm outraged that the DMV is telling me I don't have good taste or decency." Cascio has appealed a ruling that forbids him to keep his "No. 1 WOP" plate.

(\*) David Duke, unless he changes his mind about running, will have two fairly powerful opponents in this year's Louisiana gubernatorial election: incumbent Gov. Buddy Roemer and former three-term Gov. Edwin Edwards. Asked about Duke, the scandal-ridden Edwards commented, "I'm something of a wizard under the sheets myself."