



ADRIEN ARCAND

The Universal Republic

His Most Important Talk

From the French Revolution to the Bolshevik Revolution, through the World Wars to the coming World Government, Adrien Arcand traces the path of Judeo-Communism.

For the first time, in English.

Adrien Arcand Books - Free Edition

The Universal Republic

ADRIEN ARCAND

The Universal Republic
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About The Author
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For Ingrid Rimland and Ernst Zündel

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THE
UNIVERSAL
REPUBLIC

A Talk Given at Montreal in 1950

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THE UNIVERSAL REPUBLIC

What is most troubling in the frightful storm that is battering civilization to its well laid foundations is the general blindness. More sad than the gigantic losses of humanity and its deep wounds is this collective sightlessness which appears to have struck the victims.

Everywhere, there are expressions of astonishment, surprise. In all walks of life, the questions are heard: “But what is going on? Where are we going? What’s coming next? What will happen tomorrow?”

For the masses, this poor exploited, trite, ignorant multitude, who trust their leaders, who expect wisdom from those who rule them, we understand that they see nothing, that they don’t appreciate the course and scope of events. But for the leaders in authority, the directors, the elites, there is no excuse for blindness, incomprehension and lack of vision. Since “to govern is to foresee”, their role and duty as rulers or leaders is to clearly foresee the inevitable consequences of the actions of men.

It must be said, however, without its being an excuse, that since politics broke with Christianity almost two centuries ago by indulging in liberalism, it has only become increasingly bogged down in darkness and confusion.

LIBERALISM

We call Lucifer, who was the brightest, most radiant of created beings, the “Prince of Darkness”. What could cause so total a

reversal of this same being, a fall from the pinnacle of light to the depths of darkness, the collapse from one extreme at the summit to another extreme in the abyss? The liberal principle proclaimed by Lucifer, a principle which makes the creature's reason its own supreme law, confers upon it all authority over itself, makes it, in fact, the origin of all power it is able to exercise, removes the creature from the will of the Creator. This is total divorce, the uncompromising revolt of the finite against the Infinite. If this is not the deification of personal reason, of the ego which thinks, it is at least its elevation to the height of God even on the plane of the attributions of Authority, Power and Law.

If it is true that light can come only from the source of all light, God Himself, it is equally true that withdrawal from God can only lead to darkness. By making human reason the supreme Absolute from which every command, law and initiative flows, liberalism has imitated Lucifer. And politics has suffered the same terrifying downfall, a fall which has not yet come to its end, but accelerates day by day toward deeper darkness and more profound chaos, of which Communism is a first glimpse. In words more intelligible to the layman, this is what Pope Pius XI explained more briefly and clearly in his encyclical letter "Quadragesimo Anno", when he said: "Socialism has liberalism for its father and communism for its heir".

Now, in this era of absolute politics, the imperatives of politics are accepted by all without discussion or critical thinking, which explains why liberalism, socialism or communism have penetrated everywhere and gangrened all environments.

DEMOCRACY

To dim recollection of the calamity, we give a popular name to the political system at which it presides: DE- MO- CRA- CY! Is there today in this world a word more widely used, either on this side or the other of the "Iron Curtain"? The word is never

defined because no definition can be proved by the reality of concrete facts. However, we venerate this word the most, respect it the most, and offer up the most incense to it. It is the first and last word, the alpha and the omega which encompasses all, which contains all within it. If you live, if you breathe, if you can eat, work, sing, dream, sometimes be happy, if the steam engine works, if electricity serves its purpose, if the microscope enlarges objects, if we have theaters and hospitals, if the sun shines and the wheat grows, if the rivers flow and the wind blows, if you can even believe in something and raise up temples, there is only one explanation for it all: DEMOCRACY! Eliminate democracy, it's the end of the world, oblivion. Listen to our liberals, our socialists and our communists shout out the word, gargle it with hysterical tremolos, see them roll their ecstatic eyes when they declaim it, their mouths pasty, foaming, and you will understand the importance given to this idol, this fetish of modern times that liberalism makes us adore in place of God whom it has dethroned among men by denying His public rights over men. This idolatry, the most stupid of all since it is based on nothing at all, explains why political partisanship exerts more authority than a religious cult over the ignorant masses and, consequently, that the subject is more prized than things of the Spirit. Here again, we cannot fault the poor multitudes, obedient sheep who have followed the shepherds and who instinctively have begun to desert them in the face of danger. But the leaders, the shepherds who betrayed their mission to lead the flock to green pastures and peaceful fields, cannot be acquitted of launching them onto dangerous precipices and into torrents, exposed to the worst weather and the risk of wild beasts.

Not only have society's leaders conducted the flock to the very brink of the abyss, they have allowed authority, direction and control to be usurped. As a result, the elements of destruction and carnage rule unchallenged today in half the human race, while in the other half, the same elements are preparing to complete a conquest already begun.

WARS OF 1914 AND 1939

Peace and the possibility of peace vanished from this world as of 1914. That date marked the beginning of the great internecine ripping up of Europe, of the white race. What we call the First World War inaugurated in our modern world a return to the barbarism and brutality of old; the great final divorce from what the Middle Ages had scaffolded upon chivalry and gentlemanliness, the final assault against charity: the very foundations of Christianity. It marked the beginning of a war of nerves that has not stopped a moment since, the elimination of the name of God from the great high councils of nations; the crumbling of the idea of nationalism and, as a consequence, of the idea which has always been at its root, the idea of the family. Then internationalism was put into operation, aspiring to rule the world with the League of Nations. What we call the Second World War was nothing but the continuation and extension of this vast program undertaken by the First.

What books, memoirs, archives, and news stories have not been published in every land on Earth on these two wars? Yet, when we have read this gigantic mass of prose, which goes into infinite detail on the military operations and political manoeuvres, we are no better informed. None of them situates the events in the great framework of History, none of them interprets them in light of their influence on the present state of Humanity, none of them establishes their connections with other events sharing a common resemblance in the march of the world toward the same goal. The immense majority of authors appear incapable of lifting themselves above the local view or the limited scene where they have played a role, to enlarge their vision beyond a certain horizon, to see the world as a whole, to become aware of a vast overall plot in the development of the world drama. I said, "the immense majority of authors", for, a small minority exists which not only cares about, but apparently has a quite keen interest in the fate of all of humanity, with a mentality to give it, political and social forms to

impose upon it, in short a precise goal to attain. I will discuss that in a moment.

ERRORS AND LIES

Many causes have been attributed to the two world wars of 1914 and 1939, which we are beginning to think of today as just one war that is not yet finished, and that we often call “the funny war” and whose lulls we call by the name “the funny peace”.

Different authors attribute different causes to these two wars. For the first, from 1914-1918, some say it was due to Russian panslavism, which wanted to permanently swallow the Balkans and open an outlet to the Mediterranean for Russia; to the spirit of French revenge which wanted to repair the defeat of 1870; to Prussian militarism and the spirit of conquest of the Hohenzollern; to the necessities of English imperialism which wanted to consolidate its rich possessions in South Africa and assure the security of its vital line toward India at the expense of the Ottoman Empire; to the intransigence of the Austro-Hungarian Hapsburgs who wanted to shore up the precarious edifice of the Holy Roman Empire; not to mention the causes attributed to naval and commercial rivalries. For the war of 1939, Berlin claimed to want to destroy what we ourselves admitted as being “the iron circle around Germany”, to defend its own life against a world boycott organized to smother it: the so-called “democracies” claimed to want to free holy Poland (which they then delivered to Soviet dictatorship), to save humanity from a Hitler who wanted to swallow the world, and then defend us in a holy Crusade against the Antichrist intimated for some twenty centuries. And when Japan entered the lists, we raised the specter of the yellow peril, against which a half-billion Chinese, Indochinese and other Yellows were invited to defend us.

All these explanations of the two first world wars, and scores

more of theories, incessantly repeated in propaganda poured out upon the world in madcap torrents, are the cause of the blindness, the confusion and shadows that completely envelop us. Our savant elites, our leaders supposedly charged with feeding us the truth, have swallowed, digested then re-vomited all this nonsense of errors and lies. They have (not found) but absorbed in gobs every conceivable whimsical explanation presented to them for the agony imposed upon the world since 1914. They have pompously re-chewed all the platitudes and twaddle of propaganda, except the truth, reality, the exact state of the facts.

THE TRUTH

The truth is so simple that it cannot penetrate a complicated brain; so clear that brains entangled in shadows repel it; it is so frank that it is not taken in by a mind tainted with error. Can a world so rotted, saturated, and soaked with the worst of errors: liberalism; so steeped, marinated in this quintessence of lies, even see the Truth staring it in the face? Any more than a man emerging from a shadowy cave might contemplate the radiant sun of noon.

This truth that cannot be seen, that in some cases we deliberately refuse to see, is that the slaughters of 1914 and 1939 were not world wars; they were simply the first two phases of the World Revolution patiently prepared since 1789; the two first acts of the great tragedy that nothing can stop any more and must end in our time with a third and final act, more palpitating, complicated, overwhelming than the first two, and whose outcome will present Communism to us, Materialism or Liberalism triumphant over all of subjugated humanity; or if not, then the Spirit conqueror over Matter, the Truth soaring victorious over the debris of Error.

The most serious authors, as many on the left as on the right, have written that the French Revolution let loose a world movement which was to end in a World Revolution, the true,

the great, the desired, at which the French Revolution was but a first attempt, a start, an initial impulse. Prior to launching this World Revolution, which elementary minds are still awaiting, but in which an exhausted world has been struggling for some thirty-six years now, it was necessary to prepare the institutions, the states, the masses, the political, social and religious leaders. And how! By naturalism, materialism, rationalism, tolerationism, by the postulates and their consequences of the trilogy Liberty-Equality-Fraternity, by the teachings and sophisms of the trinity of modern times: liberalism-socialism-Communism, which on the whole is but one and the same thing, one and the same essence at different stages of maturity, like the pip, the apple tree and the apple.

A war procures only territorial or financial modifications to participating states. Once the war is over, the status quo is back, with no noticeable change in the political system, way of life, morals, the way of envisioning things. That is what History teaches. But a revolution, independently of territorial changes, financial or other losses or gains, works a total transformation of the political regime, the conception or vision of things, the *modus vivendi*, the principles which must guide political, economic and social life.

CONSEQUENCE OF THE WARS OF 1914 AND 1939

What did the war of 1914-1918 bring us? To all the belligerents it brought nothing but colossal losses of life, immense ruins, gigantic debts. The English and French empires were shaken to the point they must crumble at the next shock; European liberalism was replaced by socialism; Russia, our ally, saw the imperial family, the nobility, the clergy, the intellectual and propertied classes liquidated in an orgy of blood by a handful of non-Russian foreigners who had come to power. Russia, a country so well situated strategically, straddling Europe, the East and the

Middle East, was cut down by Communism, and the Russians awoke as prisoners of a system altogether contrary to the Russian mind and genius; a system which had crushed Russian tradition, the Russian idea of the homeland, Russian Christianity, the Russian family, all the rights and privileges that the Russian heart had hitherto recognized. This was the primary consequence of the First World War, in which all the peoples lost, even the Russian people. The only victor, the one winner, was the Jewish people, who obtained absolute control of power in Russia, multiplied by ten its control or influence over the other States, over international finance and trade, over the international organizations of proletarians, and who saw the doors of Palestine opened to them. The second world war, the second phase of the World Revolution, saw Judeo-Communism extend itself over more than half of mankind, with the same disastrous consequences for the national, religious and economic institutions of the conquered countries; and, it saw International Zionism take frank possession of Palestine. Palestine, by the way, is represented to us in the propaganda as an arid and ungrateful land where prodigious tenacity is needed to make it produce; whereas, the official reports of English and American engineers to their governments affirm that the waters of the Dead Sea can, by evaporation, produce metals and metalloids at a profit of five trillion dollars, i.e. ten billion per year over five hundred years; and also that the Palestinian subsoil contains twenty times more oil than all the known reserves of the two Americas. In their speeches and writings, international Zionist leaders are no longer embarrassed to openly say today that whoever possesses Palestine possesses the richest corner of the Earth, the strategic military and political center of the world, by virtue of its geographic location.

And since 1945, since all those countries behind the Iron Curtain were sucked down the abyss of Judeo-Communism, see how North America, the last powerful bastion which remains to be conquered, is invaded in every way by the Jews. Not merely by a wave of Semitic immigration the likes of which

has never been seen — by swarms of Jewish specialists in revolution — but further, how our industries, our trade, our construction firms, our real possessions, our political organization, our diplomatic corps, our judicial system, our professions, our ultra-delicate organizations, like radio, are invaded by an impetuous rush of Jews. To keep us from protesting, to prevent us from seeing the danger, to keep us unconscious in the interval preceding the last phase of the Great Revolution, the invasion has penetrated our religious bodies, our parishes, our schools.

TO PARALYZE THE CHRISTIANS

In a Marian congregation, our young people wear the Star of Zion, which is the national sign of Israel, quite evident on the Palestinian flag; the sign of B'nai B'rith Freemasonry, and one of the principal symbols of Scottish Rite Freemasonry and of the atheistic Grand-Orient lodge; a sign repeated throughout Judaic symbology and the principal decorative theme in all synagogues where the person and name of Christ are blasphemed and cursed with fanatical zeal.

To paralyze us with appeals for tolerance, hidden behind the contorted mask of charity, they also try to soften us up with institutions and committees for the conversion of Jews, interconfessional societies, Judeo-Christian brotherhood organizations. Today, this Judeo-Christian interconfessionalism forms an International directed by B'nai B'rith Freemasonry. And it is a painful fact unknown to the cheerleaders who do not want to go to the sources, that it is Jews, institutions of Jews who do not want to convert, who do not want to stop being Jews (anti-Christians), who are FINANCING these conversion societies or committees. I looked up the evidence, and I can say that a major committee of the diocese of Montreal for the conversion of Jews is another of the thousand frauds they want us to swallow, a fraud funded for the most part by the Canadian Jewish Congress, the local branch of the World Jewish Congress. Un-

der Pius XI, a similar movement had been tried by founding in Rome the Gli Amici of Israel society, the Friends of Israel, to see if there might be some way of attracting the Jews to Christianity. To his great sorrow, the Pope had to order the dissolution of this society in 1928, after learning that despite all attempts, the well-kept Jews in the Vatican were more Judaic than ever, and the Society had even spawned black masses and the worst profanations. The newspaper of the Jesuit Fathers in Rome, *La Civiltà Cattolica*, profited from the occasion of the dissolution of the Friends of Israel to publish a long editorial in which the Jews were reproached for their ingratitude, their betrayal, their predominant influence in all the degenerate and decadent movements, in world Freemasonry, international Marxism, and even their plan for world domination. Strange to the lay person in our province, it is the Jews above all who finance the movement “for the conversion of the Jews”, while obstinately refusing to convert. Whoever has read the biannual reports of the World Jewish Congress, in particular those of secretary David Pietegorsky, knows that these movements, in line with Jewish strategy, have just one goal: to lull the Christians to sleep while the Jewish conquest of our political, economic and social organizations is completed.

It is worth quoting here the greatest contemporary specialist on the communist, Masonic and Jewish question, Monsignor Ernest Jouin, of Paris, editor in chief of “*La Revue Internationale des Sociétés Secrètes*,” the author of many basic works, including “*Le Péril Judéo-Maçonnique*” in 12 volumes. To reward him for his work, the Holy Father sent him the “*Prestantes nimi*” writ, transmitting congratulations, thanks and a special blessing.

In his tome II of “*The Judeo-Masonic Danger*”, Monsignor Jouin wrote:

“So the real enemy is the Jew. Putting aside human contingencies and chance events to embrace the history of the world and the march of ages as a whole, there are two im-

mense cities: the City of God and the city of evil; and, for twenty centuries, the City of God is the Catholic Church and the city of evil is the Jewish people, an international people, spread across the Earth, not like Masonry in a dissociable state, but in the state of an indissolubly united, inderacinatably cosmopolitan people. Here below, the eternal struggle of good and evil, of Christ and Satan, plays out between the Catholic people and the Jewish people; and the special character of it, at the present time, is that it is playing out in broad daylight.”

Our zealous pro-Jews ought to meditate on these words and ask themselves, while counting the shekels received from the Canadian Jewish Congress, how they are doing their duty in this implacable struggle and, above all, on which side they really are.

THE JEWISH QUESTION

For over twenty years, relentlessly, I have exposed the Jewish question, not according to what I think, not according to the non-Jewish authors, because they are accused by the Jews of “Christian prejudice”, but solely according to the most important Jewish books, the most eminent Jewish leaders, writers, poets, scholars and rabbis. Hundreds upon hundreds, I have quoted for you the texts of these leading Jewish authors avowing, affirming, boasting of having organized, propagated, financed and directed the currents of ideas, the political movements, the global organizations, all pushing toward a common goal, a single objective: the conquest and domination of the world by the Jews, through a world super-government ruling over a Universal Republic.

These Jewish authors, most of whom fanatically deny the authenticity of “The Protocols of the Learned Elders of Zion”, offer more details than these “Protocols” as to the means and purpose of the world conquest. When one puts together all the

avowals and statements of all the Jewish sources imaginable, whether it be those of Adolphe Crémieux, Cerfbeer de Mendelsheim, Benjamin Disraeli, Theodore Herzl, Chaim Weizman, Father Joseph Lémann, Oscar Lévy, Baruch Lévi, Bernard Lazare, The Jewish Encyclopedia, Éli Ravage, Rabbi Stephen Wise, Bayalstock, Jabotinsky, Henry Klein, Samuel Roth, and the countless other Jews of all countries, one is faced with the most formidable conspiracy conceivable. If we can learn of this conspiracy, it is because the Jews, themselves, have boasted of it, unafraid to tell of the secret in their books. This conspiracy is on the scale of the Earth itself. It extends to all peoples, to all humanity. It therefore seems impossible, extravagant, unbelievable, to those whose vision cannot encompass all humanity in the blink of an eye.

THE CONSPIRACY

The broad lines of the conspiracy, according to the explanations of the Jewish authors, are these:

the final goal pursued is the conquest and domination of the world, **without which**, the Messiah awaited by the Jews will not come. This conquest is a prerequisite for the coming of their Messiah and of the messianic millennium of domination over the Gentile peoples.

the conquest must be made by the conjugated work of all sorts of internationals operating simultaneously to dissolve the political sovereignties, national borders, religious ethics, local traditions and social classes, leaving all the other races defenceless before the final assault by means of the great World Revolution.

The weapons forged to work for this Jewish messianic purpose are, according to the Jewish authors: the Gold International, 100 per cent controlled by Jewish bankers; the Free-

masonic International, the control and leadership of which were conquered by the Jews from the summit; the proletarian Internationals, in particular the First or Trade Unionist; the second or Socialist; the Third or Communist; the Fourth or Anarchist; most international news agencies and 98% of the entire film industry, with a corresponding influence on newspapers and radio; international Zionism which, by countless little known but very powerful societies, exerts an incredibly strong influence on all governments; the great international councils whose Constitutions the Jews boast of having drafted, such as the League of Nations, and then the United Nations, in which the Jews, by the marked predominance of Jews, Freemasons or Marxists, exercise the overriding influence.

The same Jewish authors tell us that even where there are no Jews to advance the conspiracy, it advances nonetheless thanks to the operation of Jewish international bodies, the Jewish point of view, Jewish axioms, Jewish sophisms that contribute to relentlessly eroding the national or religious barriers which bar the way to the great Jewish messianic conquest.

The Jewish problem is less concerned with Jews taken individually than with Jewish action on peoples and on the world through the enormous influence of their organizations on the brain of the masses, on the orientation of the political, economic, financial, social and moral life of the masses.

WHAT MUST BE DONE ABOUT THE PROBLEM?

If it is true that there is a Jewish conspiracy for world conquest, for the destruction of Christianity become a tyranny as Disraeli put it, for the overthrow of Western civilization, of Greco-Latin culture, of national sovereignty, in short, for the enslavement of all non-Jewish peoples, what should be done? This obviously is the most vital question ever asked of humanity, since the fate of all peoples, their freedom, their spiritual and material posses-

sions, are at stake. It is, however, the most neglected question, the most widely dismissed when it presents itself, the one most feared even to mention, let alone discuss.

Condemn the English and their imperialism, ridicule French chauvinism, slobber on the Germans, vomit on the Spaniards, all is allowed, even encouraged. But simply mention the word Jew, and there is an instant hue and cry, a hullabaloo that circumnavigates the globe.

Whoever quite simply becomes conscious of what the Jews say, who after examining the facts, admits along with the Jews that they are the masters of world gold and consequently of the international game of currency and high trade, who admits with them that they are the originators, propagators and masters of Communism in power, becomes a subversive, a public danger, a source of contagion who must be eliminated from society. Through a thousand and one outlets, Jewry makes a din, raises hell, sounds the alarm; cries persecution, intolerance, the failure of charity. Society is paralyzed, and he who had wanted to protect his country, his tradition, his faith, his property, his liberty: in fact, the real victim, suffers the fate of the assailant and the criminal.

And yet, there is in all of this an inescapable question of facts, a question of truth.

Is there a Jewish world conspiracy, yes or no? A Jewish conspiracy against all peoples, all religions?

To answer no, all the Jewish authors who admit and explain the details of this conspiracy must be liars; Jewish control of gold, finance, the press and cinema, major markets, subversive societies and communist organizations, WHICH ARE ALL ADMITTED, PROVEN FACTS, must be dismissed as totally irrelevant. Only someone out of their mind could so reply.

Faced with reality, with facts, with Truth, the narrow minded, the prejudiced, those with distorted spirits are really those who refuse to concede the evidence, who refuse to see what their

eyes are looking at, to hear what their ears are listening to.

And the reason, the only reason why they act this way, is cowardice, spinelessness. The world is not buckling under the courage of the Jews. All our institutions are not collapsing under their valiant blows: everything is crumbling from the cowardice of those who had the responsibility to defend it.

How many times have important people come to me and said: "You are absolutely right, I have studied the question for so many years, I have investigated the subject. Continue, denounce the danger. But, in my case, you understand, I can do nothing because I have a business". One feared being attacked, defamed; another feared losing votes; another was afraid to lose his Jewish suppliers; yet another his Jewish customers; and another to be squeezed financially. Others, those trembling rabbits who claim the title of intellectuals, feared being taken for anti-Semites, not quite "proper people". All these fainthearted shepherds admit the danger of the wolf, but they fear him even more than the sheep do that they are supposed to defend. Each has his particular fear and all walk in fear; above all, the fear of losing money. If a great many are prepared to be servile to make money, an even greater number will do worse to avoid losing it. And the Jew induces them all through terror, a moral terror solidly organized here as elsewhere and which, as elsewhere, is only the forerunner of the physical terror that arises, brutal, implacable, inexorable, when the Jew comes to power, as all those peoples imprisoned behind the Iron Curtain now realize.

The Jew has only one conception to establish and impose authority: terror. Not the wisdom and beauty of the laws, not their harmony with Natural Law and the Order of creation, but through the fear which, ignoring intelligence, is only aimed at the purely animal instinct of self-preservation. This can be explained by the fact that he has never, in his whole history, known any other kind of authority. Because of his special character, so often referred to in his books, his God was always a jealous God, an avenging God, a God of anger and of terror;

the Jew has never wanted to accept a God of love and gentleness. The ghetto of yesterday and the Jewish colony of today interpret power the same way and reign with such terror over their members that an excommunicated Jew has generally no recourse but suicide or a break without hope of return to his community.

And the greatest modern paradox is that our countless cheerleaders, the victims of tomorrow, eagerly guzzle the contradiction of the persecuted Jew.

WHO ARE THE PERSECUTORS?

Here is a people who through their greatest leaders admit to working to destroy Christianity, to dissolve Christian morality and public morality; a people who admit to controlling gold and world finance, which it uses to torture humanity with economic crises of incredible cruelty in order to achieve its ends; a people who admit to controlling the authority and policy of Soviet Russia, where forty million have perished from this policy since 1917; a people who admit to perpetually plotting against throne and altar, against all we have, to achieve their utopian messianism; a people whose most serious authors admit that it has provoked all the revolutions and all the wars we have endured since the beginning of modern times; a people who admit their active interference for purely Jewish purposes in all our international and national councils; a people who admit to controlling and directing all manner of subversive organizations, all assorted movements of distortion, demoralization, decadence; who, after having been charitably received by every people, attempt to destroy their national and religious life to reshape it in a Jewish mold. And it is this people which cries persecution, while it destroys, sabotages, overthrows, and tortures! And our people are rather naive, rather “dim”, as the popular expression goes, to swallow such a twist.

Do our French-Canadian grocers persecute the Steinberg

immigrants? Or is it the Steinbergs who are ruining our 300-year-old grocers, causing them to vanish one by one? They not only entirely upset normal market conditions, but they radically eliminate these small bastions of the French-Canadian bourgeoisie. Are Canadian furriers persecuting Jewish merchant furriers, who in less than thirty years and with foreign capital have seized undisputed control of this once quite French-Canadian industry? Do our little ironware merchants persecute the Pascals, or do the latter, with capital from the Jewish Gold Bank, persecute our French-Canadian merchants with a view to wiping out this other section of the French-Canadian bourgeoisie? And the same question may be asked for all areas of jewelry, for the shoe industry, women's clothing, men's clothing, construction, the dairy industry, the liquor industry, in short, almost all of our industries and businesses. Our *Canadiens* can barely find housing, while the Jewish refugees from Europe, upon arrival in the country where they have never made sacrifices or paid taxes, find luxurious real estate at their disposal. On which side is the persecution? When foreigners in the national sense and to the national faith, who have been welcomed and never molested, can in less than half a century assume an undue influence on the conduct of the nation, on the economic life of the country, infiltrate everywhere, sabotage the political mentality, usurp the control which at all times must remain in the hands of the nationals, is it these foreigners who are persecuted, or is it the nation that has welcomed them?

Father Joseph Lémann, a converted Jew, in his books which form a passionate plea for charity toward his race, feels compelled to say: "The emancipation of the Jews and their entry, with both feet, into European society, marked the beginning of the decay of the Christian States and the march of Israel toward world domination." On which side is the persecution, on the side of the Christians who emancipated the Jew, or on the side of the Jews who have undone the Christian States to achieve their world domination? Dr. Oscar Lévy, a prominent Jew of London, after confessing the total responsibility of the Jews in

the Bolshevisation of Russia and the expansion of communism, exclaims: "We have overthrown everything, soiled all, rotted all, destroyed all; yes, we really are the world's incendiaries, its destroyers, its tyrannizers. We have sabotaged your morality, which can no longer advance because we bar the way. How great, prosperous, and exceptional would have been your destiny, O Christians, if we had not been there to prevent it! We still prevent it.' On which side is the persecution: on the Christian side or on the Jewish side? And I will spare you the many other similar texts that you already know and would be needless repetition.

Yet, if, you simply state the facts, if you say that Jewish organizations are gradually eliminating ours from Canadian economic life, if you read aloud exclusively from Jewish texts, if you realize that communism in this country is in the hands of Jewish leaders, you are immediately overwhelmed by the worst accusations of intolerance and persecution. And the public will believe it because it is the Jew who controls opinion and thought, through the organs of propaganda that influence them: press, radio, cinema, political parties. Through these outlets, which our treacherous elites have allowed to fall into the hands of Israel, or by the authority of his terrorism, the Jew today exerts more influence over the masses than do parents, teachers and pastors.

THE CURRENT SITUATION

The general situation of our time, the great moral and political revolution which is battering the whole civilization, is nothing but the fruit of cowardice, of betrayal, of compromises with the past and with today; of the corruptness of our elites who totally failed to defend us.

On occasion, our faithless leaders have attempted a feeble and timid defense, but with roundabout empty words that no one understood, precisely because they did not want to say any-

thing. They denounced the “forces of evil”, subversive societies, secret and underground forces, the hidden hand, in short, anonymous and inaccessible phantoms. They were afraid to speak the truth frankly, to call things by their name, to name the “Jewish conspiracy” which the Jews themselves call a Jewish conspiracy. A little courage would have prevented the slaughters that we have suffered, even those of the Jews.

ONLY THE TRUTH

Only the truth can save us from what is coming, but it must be complete, not a particle hidden. Only the truth can destroy communism, if one really wants to say exactly what it is. I have personally conducted the experiment many times, and today I have among my friends yesterday’s furious communists who can attest that only the truth, for which they sought and found evidence, has managed to change them.

To argue historical and dialectical materialism with the Communists for months and years, to discuss the error or morality of Marxism, or the lies of Bolshevik propaganda is to waste time and spit. As long as he believes he is acting in a cause and fighting for his own advancement, his own wellbeing, and that of society, the Communist remains deaf to academic discussion, to counter-arguments, and even to common sense. He is a spell-bound, obsessed, fanatic. The more one tries like this to fight communism, the more propaganda it gets, the more help it gets, the more the legions of communists multiply. And rightly so, because the Truth is ignored and betrayed.

But when we are not afraid to expose the truth, whatever the risks or the consequences, communism disappears as if by magic. And the truth is this: communism is not a political formula, not a synthesis of social reorganization, not a system of social or economic justice. Communism is nothing but a scam, a Jewish-designed, Jewish-funded, Jewish-led, Jewish scheme to

strip the Gentiles of all their material, spiritual, moral and cultural values, and enchain them in collective slavery under the merciless dictatorship of the Jews.

The strategy and goal of this conspiracy were best summed up by the Communist Jew, Baruch Lévy, one of the chief advisers of Karl Marx, who wrote the following letter a hundred years ago to the author of the Communist Manifesto. (I quote): “In the new organization of humanity, the children of Israel will spread over the whole surface of the earth, and will become everywhere, without any opposition, the ruling element, above all if they can impose on the working classes the firm control of some among them. The governments of the nations forming the Universal Republic will pass effortlessly into the hands of the Jews under the guise of the victory of the proletariat. Private property will then be abolished by rulers of the Jewish race, who will control public funds. Thus will the promise of the Talmud be realized that when the time for the Messiah will have arrived, the Jews will possess the wealth of all the peoples of the Earth.”

In our day, speaking even more succinctly, Stephen Wise, the chief rabbi of New York, exclaimed: “Some call it communism; I, who know me, call it Judaism.”

That is the truth about the Jewish conspiracy, the underside of communism. And hundreds of other Jewish authors affirm it in their works. When you serve up this truth to the Communists, you see them rattled for the first time. They who thought they were fighting for themselves, their families, for society, suddenly learn that it is only for the Jew, to become his slaves, that they are carrying on this struggle. And when you add to these Jewish texts the evidence of facts and persons concerning the communist organization, they become completely disarmed; they then pursue their own investigation, they go to the evidence and finally they turn against the communist Jew with as much zeal and ardor as they had put into serving him before they knew the truth.

THE JEWS FEAR THE TRUTH

The truth about communism frightens the Jews most. They understand this weakness in their plan. So, in all those countries locked behind the Iron Curtain, they rapidly, after 1918, imposed the death penalty for what they call the crime of anti-Semitism, meaning, the mere mention of the word Jew in connection with the communist conspiracy. This is the "crime" for which there is no pardon or mitigation of sentence. In the other half of the world, in the so-called democracies, if there is no death sentence yet for this crime of telling the truth, the terrorism used to punish it is just as ruthless. Whoever speaks the truth, whoever mouths the forbidden word, whoever has the gall to spell the word: JEW, is ostracized, financially crushed, economically crushed, muckraked and made infamous, an object of contempt, and, if circumstances are conducive he is plunged into captivity without trial or sentence, because the crime of telling the truth is not yet on our statute books. And please believe that I am not alluding here to my personal case in particular, or to that of my friends, because it has been the case for tens of thousands of patriots in every country, for the same reasons, in identical circumstances.

Humanity must not know what is happening, peoples must not realize that they are in the furnace of a revolution in full ferment; the fleeced and the liquidated of tomorrow must not know what awaits them, for, the instant the plot becomes clearly known, in all its reality, the conspiracy is automatically over. And, to prevent the truth from erupting into daylight, this truth which liberates and which saves wherever it is applied, the Jews use all the pressure they can bring to bear, financial, economic, political, press, radio and cinema; and what they do not control directly, they soften up, they chloroform with their liberal sophisms and their fatuous tolerationism.

They have proceeded like this with great success in every country that has fallen into communism. All these martyred countries and tortured populations owe their sad fate to just one

thing: betrayal by their former national leaders, who were in charge of the flock and who made a pact with the wolves by omission, when it was not by commission.

The same fate will be ours, in our America, already seriously undermined, subverted by the same conspiracy, if the leaders in charge take the same course, if they are as cowardly, if they give in to the same terrorism, if they betray the truth by refusing to serve it for fear of waging the only kind of war that can save us from the abyss.

When the world is on fire, when the most precious values of humanity are at stake, when the very coming of Christ to this world is threatened with being made futile in its practical effects for generations to come, when all the good accumulated by work and initiative since the world has been a world, when all that we recognize as culture and civilization is threatened with annihilation, the time for hollow words, for splitting hairs in four, for half-measures and half-truths is over. We must be whole in the truth, whole in courage, whole in determination, whole in the fight. This is the price; these are the terms of salvation. We must put aside social standing, fear of attack and loss of revenue.

COWARDS BEWARE!

Woe to all those who are charged with authority and mission; woe to the civil, religious, political and social leaders responsible, if, in the coming days of turmoil, they yield to fear, doubt or cowardice for an instant. Before God and country, before History, they will be responsible for all the wickedness that lies ahead and can still be avoided; they will be responsible even for the awful killings of Jews by angry mobs, whom no power will be able to control, and will erupt spontaneously in every country on Earth if we must wait for the truth of the conspiracy to surface by itself.

Alas, it seems the conspiracy must run its course, we must undergo the last phase of the World Revolution, which will certainly fail but will leave us a heritage of ruins, ashes and cemeteries, an overturned world to rebuild.

For after the Second World War, or the second phase of the world revolution, which consisted in destroying the nationalist systems, we are now in the third and final phase: to establish full internationalism, the Universal Republic concerning which the Jew Baruch Lévy was quoted earlier, and so often spoken of by liberal, socialist and communist leaders since 1789; which the Freemasonic lodges have persistently called for and Zionism promises to the Jews with Jerusalem as its capital; and that Lake Success and the Kremlin, both under Jewish control, are working toward by cleverly preparing the opinion of the countries they rule. The Jews would like Moscow and New York to annihilate each other, to wage a war of mutual destruction and depletion leaving no one conqueror, but only the two halves of the world in debris, to establish their final reign over mankind with Palestine intact as the center of authority. Does not the Talmud say, in a text from seven hundred years ago: "Israel will dominate the world after a universal war in which all the peoples will have been decimated."

THE WORLD SUPER-GOVERNMENT

Our civil leaders in Ottawa have spoken to us many times of the necessity for a world super-government, since they were all wound up at San Francisco in 1945 by the Jewish text drafted by the Jew Harry White, which forms the Charter of the United Nations. And all their work, from that date, has above all consisted in ever more tightly subordinating us to the authority of the U.N.O. These leaders, for the most part Freemasons, are merely following the line of conduct dictated by the lodges, themselves under Jewish control.

This madness of a Universal Republic, which seems quite

new to some people, was already and long ago denounced by the Church. After the most eminent contemporary experts on the Jewish question, Monsignor Ernest Jouin, of Paris; Monsignor Benigni of Rome; Monsignor Treczak of Varsovie; Monsignor Delassus of Lille, the French Cardinal Andrieux, in his turn, in 1924, wrote: "Governments dominated by the Masonic lodges are pursuing a goal... Once peoples and nations have been dechristianized, it will be easy, in the absence of any religious and social bond, to reduce them to dust in order to unite them anew; then, when they will have been liberated from the ignorant preconceived idea of a homeland, to incorporate them in a "Universal Republic" whose capital will be Jerusalem and whose Grand Architect, Satan, will hold the reins of power, under the purple mantle of a few sons of Israel".

Speaking authoritatively in his *Motu Proprio*, "Bonum Sane", Pope Benedict XV wrote: "The advent of a Universal Republic, desired by all the worst elements of disorder and awaited by them with confidence, is an idea already ripe for realization. From this Republic, founded on the principles of the absolute equality of men and community of goods, will be banished all national distinctions; the authority of the father over his children will not be recognized, nor that of God over human society. If these ideas are put into practice, an unprecedented reign of terror will inevitably follow. Already, even in our day, a vast portion of Europe is passing through this sad experience and we see that it is sought to extend this state of things to other regions".

If we understand that Freemasonry and the politicians it controls; the International Zionists; devout liberals, the socialists, Marxists of every stripe, the Jehova's Witnesses, the World Jewish Congress, the B'Nai B'Rith Freemasons, the red Protestant faction led by Bishop Oxnam and operating under the name of the National Council of Churches; if we understand that this leftist coalition, Jewified up to its ears, is pushing furiously toward the Universal Republic condemned by the Church, we un-

derstand less how the Catholic leaders, through ignorance or unawareness, have also become its converts.

I recently had the opportunity to read a book published under the imprimatur of the Ordinary by a specialist in pedagogical questions. Among the things he recommended teaching our children, he specifically cited world citizenship. Citizen implies government, state, allegiance; and world citizenship implies world government. The book is intended for our teachers, and the poison it contains is endorsed by an authority which condemns it! This demonstrates the diabolical skillfulness with which error succeeds at infiltrating everywhere and how liberalism, the error of errors, which ends in Communism, has succeeded in lulling the vigilance on which we have a right to depend. I might add, in passing, that the same book includes a little chapter entitled "Socialization of the Child", framed in quotation marks as if to draw particular attention to this term. I have often read in Marxist books projects for the socialization of banks, the socialization of land into collective farms owned by the State, socialization of industries, socialization of this and that. Why, in a Catholic book and on a subject as extremely important as education, include terms from the Marxist lexicon when Christian terminology can provide us with all the nomenclature of titles and definitions desired? Is the infiltration from the same origin? I cannot say, but the evil is there nonetheless, and Marxist slogans are making inroads here.

A CRY OF ALARM

There was a time — some thirty years ago — when leading personalities in all the great capitals launched a cry of alarm. Henry Ford, after spending several hundred thousand dollars to document the facts, published an enormous, detailed file on the Jewish conspiracy in his "Dearborn Independent". Wall Street replied with a war which nearly brought him to bankruptcy so that Ford had to fold his tent, repudiate his writings, and cease

publication.¹ In Paris, François Coty, the great perfumer, in his newspapers “Le Figaro” and “L’Ami du Peuple” led an identical campaign. The Israelite Alliance delivered battle; they had his wife seduced by a Romanian Jew Cotnareano, causing his divorce, the ruin of his fortune and the loss of his newspapers. This Cotnareano then became the sponsoring angel and financier of Jacques Maritain, who was charged with infiltrating liberalism and tolerationism into Catholic theology and who, on the strength of propaganda, succeeded in a number of areas in being substituted for the authority of the Fathers and Great Doctors of the Church.

In London, the patriotic campaign of the “Morning Post” was supported by what remained of Christian English nobility. The English Jews succeeded, through agents, in purchasing the newspaper, whose doors they closed while destroying the files and archives of the great vanished daily. In Vienna, Rome, Berlin, Brussels, Bucharest, Budapest, Varsovie and Sofia, similar campaigns were either bought off for money, crushed by ruin or halted by criminal manoeuvres. At the time, Winston Churchill was not yet a puppet of Bernard-Manassé Baruch, the true Vicar of Satan on Earth, head of Wall Street, Freemasonry and Zionism, and close to the White House. Churchill was not yet an active agent of international Zionism, he was not yet responsive to the charms of glory and fortune, he was not yet ready to knowingly sacrifice the British Empire for the Judeo-Masonic aberration of a universal super-government. He still was sufficiently courageous and above all sufficiently free to write the following lines: (I am quoting Churchill in 1920 writing in the “Sunday Herald”): “And see how, in our time, this curious race has created another system of morality and philosophy, filled with as

¹ Translator’s note: In 1965, writing in *Down With Hate! (À Bas La Haine!)* at Chapter III, page 26, Arcand updates the Ford incident. Ford spent four million on the research; he never renounced what he had published; his secretary, William J. Cameron, fearing for the survival of the company, forged a retraction prepared by the Jew Louis Marshall of New York during Ford’s absence. Cameron confessed all in a series of articles.

much hate as Christianity is filled with love, a system which, unless remedied, will overthrow everything that was built by Christianity. We are impressed by the idea that the gospel of Christ and the doctrine of the Antichrist were destined to arise from the bosom of the same people and that this mysterious race was chosen as the field of Divine Revelation and diabolical power. Almost all Jews, if not all, have denied the faith of their fathers and rejected all hope of a life after death. This movement is not new to the Jews. From the time of Weishaupt to Karl Marx, and then to Trotsky, Bela Kun, etc., this world-wide conspiracy has aimed at the destruction of civilization and the reconstruction of society. As the author Nesta-H. Webster recently proved so well, this conspiracy played a remarkable role in the tragedy of the French Revolution; it aroused all the revolutionary movements of the 19th century, then it stirred revolt among the trash of all the great cities of Europe and America. This band of sadly remarkable individuals who seized the Russian people by the hair, have become, in reality, the absolute masters of that enormous empire. There is no question of discussing the influence of the international Jews, for the most part atheist Jews, in the creation of Bolshevism and the state of things which permitted the Russian revolution. There is no doubt that this influence has been considerable. Probably, even, it surpasses all others, because most of the leaders are Jewish. I will say even more: it is Jewish leaders who provide the main inspiration and the directing force of communism.”²

Since Mr. Churchill wrote those lines, he has come a long way. Jewry has caused him to earn many millions. In 1941, he asked the world to have confidence in the word of a half-Jew and the husband of a Jew, Josef Stalin; he directly prepared the destruction of the empire entrusted to him, a destruction that

² Translator’s note: The foregoing English text is a translation of what Arcand said was written by Churchill. Arcand extracted lines from the Churchill speech and ran them together. The actual full speech can be found online.

Karl Marx in 1868 deemed indispensable to lay the foundations of world communism; he fought at that time for the establishment of the United States of Europe, which Trotsky had said was indispensable to lay the foundations of the United States of the World.

Jewry is strategically dispersed in every country in the world, encircling the globe like a spider's web. All filaments of this network are in constant communication with one another. The Jewries are maintained in a state of docility and blind obedience by a single and powerful system of authority. The leaders control an infinity of organizations which are all in touch and influence not only the Jews but the thoughts and physical life of all the other peoples. The members of this tribe, which forms a compact whole in its dispersion, are in immediate expectation of a terrestrial and material messianism which they have been made to hope for. It is not a particular country they are looking at; their eyes are fixed on the whole Earth; they encircle all humanity in their net. They have a global vision, a universal conception of their mission and of the system at which they work relentlessly, each in his niche, in his own sphere of action. They have a plan, the same plan everywhere and always, in time and in space. That is their strength. The Gentiles are divided among themselves, from one people to another, within each nation, in each province, in every city; their vision is only of their little local problems. How petty, how confined are British interests, American interests, Chinese, French, German, Italian, Dutch and Canadian interests when faced with the immensity of the interests and the plan of the Jews! When a country crumbles into the abyss opened up for it by the conspiracy, the Jew instantly knows that a new barrier has been cleared, that he has drawn closer to his goal, whereas our multitudes are unaware that a rampart that had protected them has disappeared. The great barriers which barred the road to the march of Israel toward domination have all been dynamited and the Christians, the Gentiles, stupid as much as blinded by propaganda, have by turns applauded the collapse of the Russian giant, of the

Austro-Hungarian empire, of the German Empire, the Italian, the Japanese, the English and French Empires. The vast majority of these were Christian empires, the last support of civilization. In practice, only the United States remains and, again, this country is gnawed from the inside, constantly weakened in its economic substance and its social consistency. As a real world leader whose vision embraces the whole world and all humanity, only the Roman Pontiff remains facing the conspiracy. He issues ever more pressing appeals, but a materialized world listens to him without hearing!

I have told you where the hope lies; I will have the opportunity to talk about it more specifically in the future.³

CONCLUSION

For the moment, I ask you to remain what you are, you who through hardship have become our country's most beautiful elite, because you voluntarily accepted this hardship, these tribulations, knowing they must come, and you have endured them for the Cause that is dear to you.

You know that like many another we could have prospered, been rich, fawned over, if we had only wanted to prostitute in our hearts and in our mouths the Truth to which we have given ourselves.

I am deeply conscious of what I have caused you; loss of jobs, loss of business, defamation, insults, slander, the contempt of your entourage, trials and difficulties of all kinds, for some of you separation from your families, total ruin, imprisonment without trial. My heart bled and I suffered your suffering, but also I was happy because there were in our country men willing to accept and endure all these things to serve Truth. Oh! I know, it is not pleasant to be insulted, ostracized, to be called

³ Translator's note: this indicates the quite likely existence of an unknown talk of Arcand.

narrow minded, obsessed, mad, hateful, a traitor, to suffer the worst injustices; but the greater the Cause, the higher the price to pay, the more severe the test to undergo. You have withstood the test, you have paid the price. And when everything seems lost, that will save the country.

What we did together, we did without hope of reward, seeking only the triumph of Truth, because it is Truth that breaks chains and liberates, establishes personal and social justice, gives stability to order, forges real prosperity and confers peace.

While awaiting the final fight, we will measure up to the Jew in our perspective of the world and of the problems that trouble it. We will exceed him in stature by our awareness of a spirituality in which he no longer believes, having always before our eyes our responsibilities to both this world and the other.

Never worrying about the opinion or judgment of men, fearing only the judgment of our Creator and Master, we will do our duty inflexibly, knowing that one day we will appear before the true Judge. If we have nothing else, we will at least have to our credit, in the most terrible storm that has fallen on men, to have consented to suffer everything in our souls, in our hearts and in our bodies, rather than give in to offers, fear, hardship, losses and blows; and this, not only to remain faithful to our convictions, but also to remain "our brothers' keepers".

A. A.

January 1950

About
The
Author

BIOGRAPHICAL SKETCH

BY HIS OWN

National Unity Party of Canada

N.U.P.C.

FOREWORD

This biographical sketch is taken from "*Esquisse biographique*", being Section 1, pages 5-18, of "*Adrien Arcand devant le tribunal de l'histoire: Scandale à la société Radio-Canada*" ("Adrien Arcand before the Court of History: Scandal at Radio-Canada"), meaning the French-language CBC. The specific authorship of *Scandal* is unknown, although the writing style is reminiscent of Adrien Arcand himself. *Scandal* bears the name of Arcand's last political party as its publisher, the *Partie de L'Unité Nationale du Canada* and is dated 1983, about sixteen years after Arcand's death in 1967. Mr. Gérard Lanctôt was leader of the N.U.P.C. at the time *Scandal* was published.

The biographical sketch of Adrien Arcand is valuable, with a portrait of his youth as one of twelve children of a religious and hard-working Catholic family. His schooling, including studies in philosophy, and his background as a Lieutenant in the Royal Canadian Militia are noted. Some detail is given on his character in terms of his activities as a journalist with the daily and weekly press, as a labor union organizer, and as the founder of a French-Canadian authors' association. His trials in a Canadian concentration camp in World War II and his heroism are recorded poignantly.

The present sketch in English first appeared in digital formats in 2018 as "A Short Study of the Life of Adrien Arcand". It is included here, in Arcand's "The Universal Republic", to enhance this book for print publication.

BIOGRAPHICAL SKETCH

Adrien Arcand was born at Montreal, in the Parish of the Immaculate Conception on October 3rd, 1899. His father, Narcisse Arcand, originally from Saint-Joseph-de-Deschambault (Portneuf), was a carpenter involved in trade union organizing. His mother, Marie-Anne Mathieu, came into the world at Sainte-Marie-de-Beauce and made her name as a school directress, organist and mistress of the chapel.

This worker family had twelve children, Adrien being the fourth. In honor of his parents, Mr. Arcand wrote: "I owe to my highly intelligent and deeply Christian mother principles that I find excellent, and a special taste for writing what I think; to an energetic and quite courageous father, a love of work which has been my best heritage, and a measure of fighting spirit that some admire and others fault." (*Biographies canadiennes-française*, Montréal, 1930, p. 340)

Adrien Arcand was a student at Saint Stanislaus school. He did his secondary studies at Collège de Saint-Jean and at Collège de Montréal (graduating in 1919). He began his philosophy at Collège Sainte-Marie while studying evenings with the engineer Paul DeGuise, at the Forest Products laboratory (attached to McGill University). The young Adrien wanted to become a chemical engineer.

Unhappily, this scientific career plan was destroyed by illness. An epidemic of the Spanish influenza hit Canada at this time, and Adrien Arcand was confined to bed for nine months. He could have lost his life, for the epidemic left 43,000 dead in Canada: 13,000 in Quebec and 3,000 in Montreal (out of 30,000 recorded cases in the Canadian metropolis).

As of 1920, he earned his living as a journalist at *La Patrie* (a daily), at *La Presse* and at the *Montreal Star* – mastering English as well as his mother tongue. In 1923, he was one of the founders, and vice-president, of the Society of French-Canadian Authors.¹

¹ Translator's note: *La société des Auteurs canadiens-français*

In 1924, after basic training, he obtained the rank of Lieutenant in the Royal Canadian Militia with the Châteauguay regiment, whose official emblem he designed with his brother, Major Louis-Georges Arcand.

On April 14, 1925, he married Yvonne Giguère of Quebec City. They had three sons: Yves-Adrien, Jean-Louis and Pierre.

While employed as a legal and theatrical columnist at *La Presse*, Mr. Arcand founded the Union of Catholic Journalists² of Montreal, assuming its presidency. Management of the daily looked askance on the matter and moved to annihilate the union. Mr. Joseph Bourdon, a veteran in the profession, tells the story of the events of 1929 as follows:

“(…) Not having lived in proximity to Mr. Arcand in those years, there was a period when we saw one another, when we talked together daily. And I always appreciated his great qualities of heart and spirit. He was an honest man. And I can cite another fact for you: ... He had been fired from *La Presse* along with Hervé Gagné (...). Now, Hervé Gagné and Adrien Arcand wanted to organize a journalists' union at *La Presse* and were fired because they refused to sign a document stating that they would not take part in a union. But Adrien Arcand and Hervé Gagné told their colleagues: ‘Sign it, sign the paper, and don’t leave... you don’t have the means to leave your jobs!’ That shows, a little, the heart that Adrien Arcand had: he didn’t want people to find themselves in the street because of him. Because at that time, trade unionism wasn’t very strong.” (“He was an honest man, he was a great Christian!” *Serviam*, 7-8/1982, p. 9)

Mr. Bourdon then explains that Mr. Oswald Mayrand was falsely accused, in 1955 (and by a trade unionist), of having caused the loss of the Union of Catholic Journalists:

² Translator’s note: *Le Syndicat Catholique des Journalistes de Montréal*

“Then Adrien Arcand got wind of it and he wrote a long letter to Mr. Mayrand to tell him that this was untrue, that all that had just been written about him was defamatory, that he had never contributed to the destruction of the Union or to his [Arcand's] firing. And he told him, it's Mr. So-and-So – he named the person – who was a trustee of *La Presse*, who engineered all that, who required the signatures and all, while Mr. Mayrand had only quite correctly followed orders, had never done anything to prevent the formation of a union. So, here we clearly recognize Adrien Arcand, his spirit of justice.”

Fired by *La Presse* after a decade of loyal service, reduced to counting on nothing but his talent and his work, Adrien Arcand launched a humorous and controversial weekly, *Le Goglu*,³ whose first issue appeared on August 8th, 1929, almost the whole content of which he wrote, signing “Emile Goglu”.

The success of the paper was mind-boggling. It quickly achieved the phenomenal print-run of 85,000 copies sold. It was snatched up in the most remote villages. Old folks, for whom the name of Adrien Arcand means nothing, nonetheless remember the *Goglu* with enthusiasm.

Conservative in orientation, *The Goglu* hardly feathered the nest of Alexander Taschereau's corrupt Liberal regime. Its pages were ornamented with sizzling caricatures which thrilled the public. But not the paper's adversaries, who, on the Sunday morning before the elections of August 24th 1931, sacked and burned the press and the workshop that produced it.

Meanwhile, Adrien Arcand engaged in battle against the creation of a Jewish school system with a confessional committee inside the Council of Public Instruction. At issue was a bill tabled by the Provincial Secretary, Athanase David, under the zealous care of MLAs Cohen and Bercovitch.

Monsignor Georges Gauthier, Archbishop Coadjutor of Mont-

³ Translator's note: the French word *Goglu* means Bobolink in English, the name of a songbird.

real, had unequivocally denounced the bill in Saint Joseph's Oratory. He expressly asked Mr. Arcand to alarm his readers on this danger, which he did (this fact is confirmed in tome xxxi of (translation: *History of the Province of Quebec* by Robert Rumilly, p. 176).

After taking this position, Mr. Arcand found in his mail a growing flood of correspondence from overseas, in particular, Great Britain. He studied this documentation and acquired a solid conviction on the deep causes of the decadence of our western Christian Civilization, on the origin of the crises, wars, revolutions and tyrannies ravaging the world, on the root of the evils being spread by High Finance and Communism.

In November 1929, in the pages of *The Goglu* and other papers he emceed, "*The Camel*" and "*The Mirror*", Mr. Arcand suggested the idea of organizing a vast nationalist movement. This is how, a few weeks later, the Patriotic Order of the Goglus went into operation, to spread the doctrine that Mr. Arcand had elaborated.

Since the task of defending our Civilization against anti-Christian assaults seemed finally in straits within the framework of a simple movement, Mr. Arcand founded the National Social⁴ Christian Party in October of 1933⁵. This was a bitter disappointment for a number of traditional political formations, who had tried to woo him and attract him into their ranks.

The N.S.C.P. took up the ideas of the preceding Order, it advocated corporatism, the social doctrine of the Church and participated in the current of the right which crossed the West, from the England of Mosley to the Belgium of Degrelle, from Hitler's Germany to Mussolini's Italy.

At the end of five years, after the necessity made itself felt of merging all the nationalist forces of the right in our country, the National Unity Party of Canada was formed. Meeting at Kingston

⁴ Translator's note: take good note, the party name is "Social" not "Socialist". There are numerous incorrect references on the Internet.

⁵ The date of the founding is controversial online. As 1933 has been given here by Arcand's own political party, it ought to be authoritative until a better contradictory source is found.

ABOUT THE AUTHOR

on July 1st, 1938, the representatives of eight different Canadian provincial political formations (the tiny Prince Edward Island was not among them) elected Adrien Arcand, unanimously, as leader of the new party. Mr. Arcand did not see this post of leader as his exclusive privilege, but as a duty he voluntarily would have entrusted to another; circumstances were such that he retained it until his death.

A party national in scope, the N.U.P.C. broke definitively with the astringent political jousting of the past. To federal Prime Minister R. B. Bennett who had offered him the Minister of Labour portfolio in 1935, Adrien Arcand replied that “blue” and “red” parties were slated to disappear and that humanity would be confronted with the choice of being cut down by Communism or of living free under a resolutely anti-Communist⁶ regime. The

⁶ Translator’s note: Canada’s British style, or Westminster-model Parliament, created by the British North America Act of 1867, is “resolutely anticommunist”. Being permanent, it can only be overthrown by traitors from within, such as Pierre Elliott Trudeau in 1982, or by those who fail to study their Constitution. Our lawful Parliament cannot go over to communism, which is totalitarianism, the opposite of the British institution. The late Francis Reginald Scott, a noted constitutional lawyer (and a socialist and world-government advocate), indicates one reason why the Canadian Parliament cannot become communist. Writing in “Administrative Law: 1923-1947” in the *Canadian Bar Review*, Vol XXVI, 268 @ 273, Frank Scott says:

“Every sovereign parliament may delegate its powers to subordinate authorities. This is true of the Dominion Parliament, whose most famous and extreme example is the War Measures Act, and of the provincial legislatures. Without such a power modern government could not be carried on. But limitations appear to exist ... in that no legislature could abolish itself, substituting some totally different kind of body *in perpetuo* ...”.

By “Dominion Parliament”, Scott meant the Parliament of Canada in Ottawa. If the Canadian Parliament went communist, it would “abolish itself”: “abolish”, meaning it would abandon its powers to another entity; but this, it has no legal power to do. Frank Scott cites case law on point: *Queen v. Burah* (1876), 3 App. Cas, 889; *Re Initiative and Referendum Act*, [1919] A.C. 935, at p. 945; *Re Gray*, (1918), 57 S.C.R. 150, at p. 12. Scott concludes that “this proposition” (that Parliament may not abolish itself)

“might be a useful principle with which to oppose—should the occasion arise

N.U.P.C. embodied the option⁷ of a Canada free from the Communist threat.

It was under the banner of the torch that the N.U.P.C., with intensive recruitment and numerous meetings, was feverishly preparing for the coming elections, when war broke out in Europe in September of 1939. However, a few months earlier, Mr. Arcand had predicted it and had explained that it would be caused by antichristian forces, intending that the great western nations, Germany, France, Great Britain and Italy, tear each other to pieces to the advantage of international Communism – which in fact happened.

Faced with this cataclysm, Adrien Arcand demonstrated his unflinching loyalty to his country. To the government, he offered to incorporate his legionnaires into the Canadian Army, which was declined. And as of February 1939, as reported in a newspaper hostile to the N.U.P.C., *The Gazette*, Mr. Arcand had stated

—the setting-up of some dictatorial, unparliamentary government, perhaps serving for Canada something of the purpose of Article IV, Section 4 of the United States Constitution, which guarantees to every state of the Union a republican form of government.”

In other words, our British-Canadian “doctrine of delegation” which prevents our Parliament from abdicating, *guarantees* our British-Parliamentary, non-communist form of government. Adrien Arcand would have abolished our Parliament to substitute a new invention of his own, unaware that he was abolishing our “resolute” guarantee against communism. Had he not been swept away on the “current” by fascists of this and other countries, Arcand might have achieved a great many of his quite legitimate aims *within* the Constitution of his country. If totalitarianism emerges in the course of a Westminster-model Parliament, it should be challenged at court as a form of overthrow.

⁷ Translator’s note: In Canada, the Constitution is not well understood; or better, not understood at all. Whenever someone in Canada dislikes the way things are going, he (or she) presumes these events are “options”. They may not be options. But, the question, “is it legal?” is never asked, and so the answer, “it’s not an option” is never given. The Constitution is never canvassed; instead, a flea-sized political party is founded to “fight” the “option” that might well be illegal and could be eliminated with a court case. Meanwhile, the futile political fight gives the “option” traction and a life-span the Constitution might deny it. Constitutional illiteracy in Canada must come to an end. Perhaps a Trivia game based on it?

that the French Canadians would like to defend Great Britain if Italy attacked her unjustly.

A responsible leader, concerned with the welfare of those who had placed their confidence in him, he demonstrated the same attitude, in the war, as during the conflict with the management of *La Presse* in 1929. He ordered suspension of the activities of the N.U.P.C. so as not to attract persecutions. In the same spirit, he left his functions at *L'Illustration Nouvelle*⁸ so the paper would not suffer the wrath of censure and be compelled to close its doors. Mr. Arcand went on vacation in the Laurentians in September 1939 and only returned to the editorial department of *L'Illustration Nouvelle* for a social occasion, dressed in a shirt like those worn in the woods ... and lumberjack shirts were not fashionable at the time ... It would be needless to indicate here that at the height of his political career, Mr. Arcand never stopped practising his profession, which his great capacity for work allowed him to do. "He was — what was called in the field, at the time at least — a "producer".¹⁰ He was a guy who could sit at his typewriter and type for hours and hours, always at the same rhythm (J. Bourdon) Through the pre-war years, Mr. Arcand directed *Le Fasciste Canadien*, *Le Siffleux*, *Le Combat National*,¹¹ whose content he almost entirely wrote himself. And in addition to his regular work at *L'Illustration Nouvelle*, he still found time to collaborate on several other publications.

The more the war advanced, the more it was evident that the agents of belligerency had the last word against those who sought to conclude a peace. When the "funny war" turned to disaster for the Allies, in the spring of 1940, a wind of panic blew across the countries of the Commonwealth: the alarm was sounded for the "Nazi fifth column". Even *L'Illustration Nouvelle*, whose administration had been remodeled on February 15th, 1940, threw itself into the atmosphere of hysteria, inviting its readers to obtain labels marked with the slogan: "Be patriots! Protect us from the 5th

⁸ Translator's note: *L'Illustration Nouvelle* was a weekly newspaper.

column”.

The scapegoats of the defeated Allies were all singled out: the parties of the nationalist right. Mr. Arcand knew in advance that he would be picked up. Hector Grenon moreover wrote: “In silence the lists of suspects had been extremely well prepared and this, apparently, for some long time. Nobody has been insulted by being overlooked.” (*Notre peuple découvre le sport de la politique*, p. 111.)

Mr. Arcand could have fled, but he did not, because he had strictly nothing for which to reproach himself, as likewise his political adjuncts and his followers. Citing baseless rumors, they arrested him, rumors skillfully spread by the enemies of the N.U.P.C. since before the war. Here’s one example, concerning the leader of the legions of the N.U.P.C.:

“A Toronto weekly, by the name of *Hush*, a little scandal sheet, wrote one day that Major Scott is a spy in the service of Germany. Mr. Scott replied with an action in damages and he won, the Court sentencing *Hush* to pay him \$2,000. This did not prevent Major Scott from being interned, just like Mr. Arcand.” (J. Bourdon, *Montréal-Matin, son histoire, ses histoires*, p. 92)

Adrien Arcand and Maurice Scott were picked up the same day, May 30th, 1940, when the former was visiting in the Laurentians 60 miles from Montreal, and the latter was in the city. Once again, the accused expected to have trouble, since on the preceding 23rd, federal, provincial and municipal police had carried out a series of searches. Incidentally, on this same day, Sir Oswald Mosley, leader of the English fascists, was arrested in Great Britain.

During a preliminary inquiry without tail or head which was adjourned *sine die* (the equivalent of an acquittal), the N.U.P.C. was decreed illegal by Order in council on the 4th of June. After which, with retroactive effect and without trial, the leaders of the N.U.P.C. were sent away to the Petawawa concentration camp.

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Adrien Arcand stoically endured the test; he would be deprived of his liberty for five years and five weeks: the longest internment of its kind in the whole British Empire.

The Canadian concentration camps, happily, have never had the rigor of the Communist system of extermination in Siberia, which caused the death of more than 60 million persons since the triumph of Marxism in Russia, in 1917. Nonetheless, Petawawa and Fredericton were no vacation stays for the militants of the N.U.P.C.— the Germano-Canadians, the Italo-Canadiens and the other detainees who found themselves there. They were tossed into barracks, up to 85 prisoners lodging in buildings with a capacity of 48. There were no sanitary installations, only two big cauldrons near the camp beds. The barracks were constructed from a row of floors nailed to posts. They were poorly heated: by three stoves which roasted the occupants nearest. The windows were barred. After the morning wake-up, the detainees went to forced labor, and if they refused, they were locked in cells. On the back of each (detainee), there was a red disc. The installations visibly had been improvised, which made the pain of incarceration doubly intolerable. The Canadian Red Cross never intervened in favor of the Canadian detainees in these camps, deeming them stateless. When they wished to donate their blood, they were boldly refused! Only the Germans shared their own packages with them.

The detainees were the targets of endless harassment, above all when Ernest Lapointe was Justice minister. The guards carved to pieces those packages the prisoners were able to receive, supposing espionage activities that were utterly impossible. A medical examination took place every month, and they had to present themselves butt naked as if men were cattle.

During the first eighteen months of his internment, Mr. Arcand was not allowed to see his wife; when this became possible, the conversation, under supervision of a guard, mandatorily transpired in English. Detainees who did not speak English (or their visitors) had to stay silent. At the same moment, war propaganda screamed to the French Canadians that they were fighting for the

liberty to speak their language, to profess their religion, etc. The printed matter distributed by the Canadian government was primarily more or less obscene American magazines, whereas “the German government sent to its detainees prayer books, Lutheran or Catholic, according to the religion of the prisoner. The books were of fine paper and profusely illustrated.” (“Adrien Arcand n’a pas abandonné ses combats”⁹, Almanach-Éclair 1956-57, p. 166)

In spite of the terrible injustice of which he and his party comrades were victims, Mr. Arcand’s conduct was always exemplary throughout his long internment. He strove to comfort desperate souls, innocents felled by judicial errors, the fathers of large families whose wives, considered as “untouchables”, cruelly suffered the absence of their husbands. The inexhaustible spiritual and moral resources of Mr. Arcand saved many a prisoner from a suicidal *cul de sac*. He even managed to convert a Protestant pastor to Catholicism. He collaborated with the penitentiary authorities to speed up the release of a number of detainees.

On leaving the camp at Fredericton, Mr. Arcand established his residence at Saint-Joseph-de-Lanoraie, a village skirting the Chemin du Roy 40 miles North of Montreal. To clear his reputation of all suspicion, Mr. Arcand wanted to pass the test of a trial, the very one that had been promised to him but never instituted. His motion was dismissed. But Mr. Arcand’s lawyer, Maître Saluste Lavery, continued to work the file; a suit for \$3,500,000, directed against the federal government, was backhandedly brushed off because “His Majesty can do no wrong”.

Then, Mr. Arcand reactivated the National Unity Party of Canada. He was a candidate in the federal elections of 1949, in the riding of Richelieu-Verchères. On this occasion, Mr. Arcand was banished from the air on State Radio, as he explains here:

⁹ Translation: “Adrien Arcand has not abandoned his battles”, Lightning Almanac 1956-57, p. 166

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“The applicant (Adrien Arcand) alleges that in 1949, when he was a candidate in the general federal elections, at which time Radio-Canada gave free radio air time to all the candidates, even Communists, the applicant was not only denied free time but he was denied the right to buy less than an hour, distributed over several broadcasts, to transmit his patriotic and Christian program, even at double the ordinary price, the Radio-Canada official replying that the applicant’s name was the first on a blacklist of personalities forbidden on the air of Radio-Canada.” (Handwriting of Mr. Arcand, 1963)

Mr. Arcand tried a second time to enter the House of Commons, in 1953, running in Berthier-Maskinongé-DeLanaudière. The N.U.P.C. campaign was magnificent, unforgettable. However, the enemy inundated the riding with alcohol, provided by a distillery under Zionist control, and Mr. Arcand had to concede defeat by a margin of 3,000 votes.

In no way discouraged, Mr. Arcand set out to publish a monthly paper, *L’Unité Nationale*, as of December 1953.

Mr. Arcand simultaneously continued his many activities as an author, a journalist, a political leader and an expert on world problems consulted from all parts. But his health had been permanently undermined by his stay in the concentration camp. He became very sick and spent the last months of his life confined to a hospital bed. Here are his last words, recorded at his bedside by our current leader, Mr. Gérard Lanctôt:

“Be true to God, be true to Country, true to Family ...
Don’t be concerned with what befalls you ... Fear nothing
... You will sometimes feel you are on a stormy sea ... You
will think you have been thrown off a bottomless precipice
... You may feel you are alone ... Don’t give up!

“Defend the Truth, proclaim it, shout it loud!

“God has given us the greatest of possessions, life ... and it is
necessary to give one’s life in order to keep one’s faith ...

“Ask God to inspire you ...

“The battle is so beautiful ... The Cause is so great ...
“Persevere ... Do not give up!!!”

Adrien Arcand rendered up his last breath on August 1st, 1967. Reflecting on the loss of this great Canadian, Mr. Lanctôt wrote, in the Party review:

“The tabloids, to sell their papers more easily, have announced that he died forgotten and that he hated Jews. Prestige is acquired by blowing in the same direction as the wind, and spreading lies makes money. Mr. Arcand pitied these people, for they know not what they do. Those who are conscious of their actions, he forgives them as he has always done to those who caused him harm.

It is untrue that he is forgotten. Thousands of Canadians who have followed his teachings will never forget him. Those who have been his companions in misfortune in the prisons, the concentration camps, throughout his whole battle, will never forget him. Those to whom he has rendered service by his counsel and who pretend to forget him, out of fear of the Jews, will never have a clear conscience, for the memory of his kindness, his charity, his greatness of soul, his mercy, his gentleness, his love of his neighbor, his services rendered, will haunt them to the end.”(*Serviam*, 7-8/1967, p. 1)

If they interminably fabricated concerning the political ideas and activities of Mr. Arcand, nor did they hesitate to divulge his personal life and to invent character traits, always to defame him. Thus, one of the champions of the “leftist” history that is dictated everywhere, Professor René Durocher, has already claimed on the radio that Adrian Arcand was a deceiver, an intriguer, who knew how to sneak, manipulate, impose. For Mr. Durocher, Adrien Arcand was an out-and-out bird of prey swooping down on people who did not always know how compromising or dangerous he was ...

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What a contrast between the defamatory interpretations and the memory left by Mr. Arcand with those who really knew him! Read this appreciation of Mr. Joseph Bourdon, his colleague at work:

“As a journalist, he surely is one of the best of his generation. Gifted with an encyclopedic memory, he can write for hours. He alone writes all the content of a monthly paper, the organ of the National Unity party. I see him still, in his little office, seated in front of his typewriter, and drinking his regular afternoon tea ordered from the Gosselin restaurant. If he is a fiery orator in his assemblies, he never raises his voice at *L’Illustration Nouvelle*. When he gives directives – which is very rare – he always does it with so much politeness and delicacy. He loves to have visitors and he opens his office door to anyone. I have seen street sweepers enter, abbots, doctors, foreign journalists to whom he will grant all his time. Being responsible for the publication deadline of the paper, I am sometimes anxious, given these interminable visits, about when he will submit his article or articles for the editorial page, and even from time to time for the front page. Nonetheless, unfailingly, he hands in his copy at the agreed-upon time.” (J. Bourdon, *Montréal-Matin*,..., pp. 91-92)

Questioned about his first meeting with Mr. Arcand, Mr. Bourdon replied: “It’s very vague, it’s very vague... Because Adrien Arcand, first of all, was a self-effacing person, very unassuming. He was even a – I am going to say it – timid, is that not so? As to the deep motivations of Mr. Arcand, Mr. Bourdon tells us: “There was a certain mystique in his life, and, in my view, as I knew him, he was also a great Christian. It may seem strange to say that, the word mystique¹⁰ has just been used, but he was a great Christian. (...)” (*Serviam*, 7-8/1982, pp. 3 and 4)

¹⁰ Translator’s note: Mr. Bourdon may have been trying to allude to a suggestion made by others, that Adrien Arcand was a religious “mystic”.

This thoroughbred of a man, overflowing with energy, of rare intelligence and prodigious culture, served his ideal until the end, despite his failing health in the final years, and in spite of all the persecutions and attacks perpetrated against his person.

Earthly goods were of no interest to him, and therefore sublime detachment really remains the most tangible proof of his sincerity, according to all those whom he greatly inspired in this world deprived by the love of money. To proclaim in the face of the universe this extraordinary renunciation is really the greatest homage that his disciples and his friends could pay to him.

Whenever we gather before the modest tomb where ADRIEN ARCAND rests, at Lanoraie, his memory lives in us again, filled with all his dignity, all his valour, and all his faith.

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Exclusive English translation for Adrien Arcand Books, from Section 1 of *Adrien Arcand devant le tribunal de l'histoire: Scandale à la société Radio-Canada* (Scandal at CBC Radio-Canada) circa 1983 by Arcand's then still-existing National Unity Party of Canada. A couple of minor revisions were made to the English for this Edition included in *The Universal Republic*; so this English is current at 11 January 2019. Footnotes in this version are different from those in prior versions.

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Adrien Arcand, 1899-1967.

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