

A black and white portrait of Adrien Arcand, a man with a mustache, wearing a suit and tie, looking directly at the camera.

ADRIEN ARCAND

Communism Installed Here

"It was in 1917 that the Communist

leaders, 89% of whom were of Jewish blood, took over the administration and control of the Russian State. In that same year, our good conservative and liberal democrats, in almost every country on Earth, implanted Communism in the administration of the other Western states."

For the first time, in English.

Adrien Arcand Books - Free Edition

Communism Installed Here

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This is the third free edition of Adrien Arcand's 1966 public talk entitled "Communism Installed Here" produced by Adrien Arcand Books, and the second free edition in PDF format. It was redesigned with red covers and end papers and republished in September 2018.

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DEDICATION

For Ingrid Rimland and Ernst Zündel.

ACKNOWLEDGMENTS

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ADRIEN ARCAND

COMMUNISM
INSTALLED
HERE

A Talk Given at Montreal in 1966

ADRIEN ARCAND BOOKS
Exclusive English Translations
September 2018

COMMUNISM

I told you that Communism is solidly installed here. Not Communism as ordinarily shown to us in the propaganda of the anticommunist word spinners: meaning a Communist party in the pay of Moscow, with Soviet espionage networks, agents of Moscow seeking to steal our political, diplomatic and military secrets; special propagandists infiltrating all the gears of our administrative and social apparatus. These forces are known, most operate in the open, have their own publications and meet regularly. This is the least of the dangers that the Communist conspiracy presents among us, and it is easy to neutralize its harmful capabilities.

The Communist danger that I want particularly to bring to your attention is the legal, governmental and administrative Communism which has been operating in our country for over thirty years, and which has plunged us into active partial Communism, has made a social custom of it and has prepared us for total, final, and permanent Communism.

It was in 1917 that the Communist leaders, 89% of whom were of Jewish blood, took over the administration and control of the Russian State. In that same year, our good conservative and liberal democrats, in almost every country on Earth, implanted Communism in the administration of the other Western states.

As told in the Gospel, there are those who cry, "Lord! Lord!" but who conduct themselves and act as enemies of the Lord. In the same way, in politics, our good liberal, conservative and other democrats cry non-stop against Communism, yet they

never cease to spread it, to give it the protection of governments, of parliaments, of laws and the courts. Once I have clearly explained to you the basis of my affirmation, which may seem extravagant or exaggerated, you will have to admit that you are all doing Communism without knowing it; that your governments are all the avid servants of Karl Marx, propagating the Communist action while condemning it. And this admission will lead you to make another one, that you are betrayed by one part of your governments, while the other part simply is a blind crew leading a people blinded by their lies or by their crass ignorance.

Communism is not only, as we are too often led to believe, a political organization composed of poor devils disgusted by social injustice, by the lies or abuses of corrupt politicians; composed of airhead, neurotic or decadent intellectuals; or of those attracted more by vice than virtue; composed of the jealous, the envious, the hateful, shirkers, the rebellious, of ex-convicts and the congenitally violent-tempered, all directed by Jewish leaders who know where they are going. If that was all Communism was, a mere sweep of the broom would suffice to whisk it away to the bottom of a dustpan. But Communism is much more than that.

It is a Jewish device to lead Israel to world power. And as there are solid barriers closing the road to this Jewish ascension to the global scepter, the goal of the Communist conspiracy is to rattle, and then to overthrow these barriers, one by one. These barriers are the monarchy, religion, tradition, national spirit, family spirit, individual initiative, and private property, with the whole apparatus of authorities, rights and laws which these imply. All the theoretical literature on Communism, including its practical application in countries it has subjugated, leaves no doubt on the matter. The Gospel of Communism, the "Communist Manifesto" of Marx and Engels, delivered to the world in 1848, over a century ago, solemnly affirms it and sets out guidelines to arrive at the final goal. All the political, social and economic institutions must be weakened to the point that a

simple jolt will topple them; so the Communist Party, a mere instrument for the seizure of power, will only have to stoop to collect the debris from these collapsed institutions. But all this can only happen if the original and principal base on which all institutions rely: private property, has been, if not destroyed, at least driven by depletion to a state of impotent weakness. All the Marxist literature is a relentless incantation against private property, mainly that of the landed and agricultural classes, those which directly possess small business and industry in their own name, meaning the petite bourgeoisie. The top is easy to conquer once International Finance is controlled which fixes the value of currencies; once the power is controlled of determining world market prices; once the big intercontinental syndicates are controlled through which the companies dependent on them are absorbed at will. The bottom is easy to control as well when it is held at the mercy of continual pauperism brought about by the cost of living and, as required, by economic crises easily created when one holds the levers of credit. But the center, the middle class (the petite bourgeoisie), is much less easy to regiment, to control, to internationalize, because its interest is exclusively local, because it is firmly rooted in the national soil, because more than any other class it participates in the national heartbeat, because it represents the fruits of initiative, work, patience and thrift. In the idea of Marxism, it is she who must be destroyed, and the means chosen to destroy her is relentless aggression against her holdings: private property.

All institutions in the world, even that of the State, are supported by private property, on which they all rely, one way or another. As soon as private property disappears, all the institutions that depend on it also fall or become mere instruments of the State, which automatically inherits property. The citizen himself, stripped for the benefit of public property, finds he is nothing but a slave of the State. As long as citizens can enjoy property, they can always defend themselves against attacks on their rights. When they have nothing and are all equally poor, this, for them, is total and permanent servitude without the

means nor hope of liberation. In their conspiracy for world domination, Jewish leaders have anticipated everything, and if they succeed in executing their plan, they are quite right in saying that their rule over all peoples would last at least a thousand years.

In its second chapter, the Communist Manifesto of the Jews Marx and Engels enumerates its Decalogue, its ten materialistic commandments, almost all of which are intended to annihilate private property. "To begin," says the Manifesto, "all this can only be done by means of despotic aggression against private property and the conditions of bourgeois production ... These are indispensable means for revolutionizing the way of life." A few lines earlier, the Communist Manifesto declares that "through politics, we must work to strip the bourgeoisie of all its capital, by degrees, and centralize all production in the hands of the State."

The first commandment of this materialistic decalogue requires the abolition of land ownership. While waiting for Communism in power to confiscate all land property, it is naturally necessary (as with industry and commerce), to encourage centralization of this property in as few hands as possible, so that at the desired time, the mass of yesterday's landlords, in rancor or in the natural spirit of revenge of the dispossessed, will welcome with pleasure the dispossession of all for the benefit of the State. In every country, the great bodies of international capitalism have real estate companies which, with the profits made by the High Bank, purchase and accumulate all the rural and urban real estate properties they can. At the same time, through wars or preparations for wars, the federal State becomes the holder of an ever larger proportion of the country's real estate.

THE INCOME TAX

The second commandment of the Marxist Decalogue demands this: a heavy, graduated and progressive income tax. I repeat: Karl Marx, prophet and founder of Communism as we

know it today, demanded as of 1848, in order to bring about world Communism, a heavy, graduated and progressive income tax.

Since 1917, the year when Lenin, Trotsky and Stalin imposed Communism under the name of popular democracy in Soviet Russia, nearly all those countries not behind the "Iron Curtain", countries claiming to be anti-Communist, have implemented income tax laws on their territory; a heavy, graduated and progressive tax.

As a prerequisite for universal Communism, Karl Marx, who knows communism well, requires the income tax; a tax which, by his own definition, is a despotic aggression on private property, a tax that, in the end, must lead to the ruin of all private property.

We have this tax here, the way it exists in England, France, the United States, Australia, in short in all the "democracies". Never have the Communists been in power here or in these countries. How is it that our liberal and conservative democrats were able to incorporate a law so communistic in spirit, purpose and meaning into our statute books, a truly despotic law which it is not permitted to challenge in the courts, against whose encroachments there is neither recourse, judge, nor appeal, a law which places the property of citizens at the entire discretion of mere officials and bureaucrats? You will have the answer in a few moments.

For anyone who has studied communism as it is in sinister reality, meaning elsewhere than in the orthodox jabberings of propaganda for or against it, the income tax achieves three communist goals at once:

THREE MAJOR COMMUNIST GOALS

The income tax deprives the citizen of his capital, on the pretext that it is an income.

Say that tomorrow I inherit a hundred thousand dollars from an old aunt; I can place this money in a commercial or industrial

company, which will give me about five thousand dollars annually. I won't even have to go and collect the interest or the annual dividend, which will be sent to me by mail. That, essentially, is an income.

On the other hand, say I draw wages, a salary, tips, commissions or fees, either as a servant, a worker, an artist or a professional, this money is not given to me for nothing. I have to earn it, render value in exchange, sell my energy, my sweat, my attention, my judgment, my experience, my time, an allotment of the life I have to live. This is not an income, it is an exchange of values, an exchange of activity-as-capital, of skill-as-capital, of creation-as-capital for money-capital. It is quite paradoxical that in this exchange of values, what is called human capital is taxed, and the other part, money-capital, is not. Pledges, wages, fees, in whatever sums they come to, are not revenues and never will be. Yet they bear the heaviest burden of income taxes. And this burden is imposed on them by the magic of a veritable lie that engenders a real theft, the most despicable scam. The object of this tax despotism, this tax fraud, is to gradually eliminate the middle class (the *petite bourgeoisie*) and to prevent the poor classes from rising on the social scale, as is their right. Our demagogues of democracy, when you tell them these things, reply that revenue is needed by the State. Of course it is, but instead of taxing the money earned and become the private property of citizens, instead of frisking their pockets before they can count their earnings, we have only to tax the use that citizens make of their money. I will talk about this in more detail on a future occasion.

THE CITIZEN, EMPLOYEE OF THE STATE

The second communist goal achieved by the income tax is to transform the citizen into a mere State employee, exactly as in Soviet Russia. The principle is absolutely the same, and the only difference is in the proportion or the percentage of the hold-up perpetrated by the State.

In short, what does income tax mean, for all practical purposes? It means this. After twelve months of work, the State summons you to appear before it and, spouting legalistic red tape, it tells you: "You have worked for me for twelve months, report to me. Through your activities, you have drawn such-and-such a global sum. Good. Next year, I want you to continue working to earn as much. Now, so that you can live, I will allow you such-and-such an amount; so that your wife continues to maintain your home, I will allow you so much for her; so that your children do not out-and-out faint from hunger, I will allow you so much per child; so that you have a little security and peace of mind while you work, I will let you have a certain amount for insurance, for religious and charitable contributions. I am taking the rest, or I am taking 20, 30, 40, 60, 80 percent, because it is for me that you have worked. Now go back to your occupations, and next year we'll meet again." And what the State snatches from the worker is the savings he could have put aside for rainy days; what it snatches from the middle class are the reserves needed for hard times. And the private property of the citizens is increasingly centralized in the bottomless pit of the State. In Russia, the State takes all of the profit from human activity; here we have exactly the same thing, except that the proportion of the scam is lower. We must gradually get used to the communist system; and those who implement it here – as called for by Karl Marx – have the effrontery, the impudence to call themselves anti-communists! Our masses may well struggle in the confusion and darkness, unaware of what is happening in the world, when governments, leaders of the flock, exhibit such unspeakable ignorance, if not bad faith, cynicism and treason.

MULTITUDES OF CHEATERS

The third communist goal attained by the income tax is the generalization of disorder among the people.

Any respectable political system, any form of administration, whatever name we call it, must have, as a fundamental goal, to

establish and preserve order in society. Order is evident in respect for the law. Disrespect, contempt for the law, is the greatest disorder a society can suffer; it intensifies as the number of "outlaws" grows.

Since I left the concentration camp, I have made it my pastime to ask the following question to more than five thousand people of all classes and ranks: "When you file your income tax report, before God, your conscience and your country, do you tell the government everything you should tell it, and do you render up to it all that the law requires you to?" – You can imagine the looks, the facial expressions and the smiles I get. But not one has dared to answer: yes. I don't blame these people for trying to defend themselves against what Karl Marx calls "despotic aggression against private property"; to defend the bread and future of their children. Doesn't the dog defend his bone against other dogs that would like to make it collective property? Doesn't the squirrel defend to the death the pile of nuts he has worked to amass for his little ones and for hard times? Obviously, our people, who are anti-communists, are reluctant to obey a Communist law. But the fact remains that this law has turned countless multitudes, we might say whole peoples, into a band of evaders, liars, cheaters, writers of false reports, perjurers, if necessary: in other words, a nation of outlaws. Can there be any greater disorder in society? No. Karl Marx and all his disciples, knights of disorder above all else, could not have done better themselves!

Dispossession of the citizen, establishment of the principle of the Employer-State, revolt against the law and social disorder is all very Marxist, quite a communist achievement by our so-called anticommunists in power.

JUST AS IN MOSCOW

Abolition of the right of inheritance. Another form of dispossession of the citizen for the benefit of the State. If, as for the income tax, we don't yet take 100 percent of the inheritance left to a widow and her orphans, we take a more or less hefty percentage based on whether the deceased had more or less initiative and had saved more or less.

The fourth commandment calls for confiscation of the prop-

erty of all emigrants and rebels. Their innocent wives and children are punished and the State continues to absorb private property. Our "anticommunist" democracies began to observe this commandment of Karl Marx immediately after the recent war, most notably in France.

The fifth commandment of the Marxist Decalogue stipulates: Centralization of credit in State hands, through a national bank with State capital and an exclusive monopoly. This commandment was fulfilled in Canada in 1932; since then, the national banks, not responsible to the Parliaments of the "democracies", have all been bound together under the worldwide monopoly of the High Bank established at Dumbarton Oaks in 1943, and by this means a handful of Jews determines the financial life of the countries thus enchained.

Sixth Commandment of the Communist Manifesto of 1848: Centralization of the means of communication and transport in the hands of the State. We have this, too, for at least half of our entire communications network.

Seventh Commandment: Extension of State Ownership to Factories and Instruments of Production. The principle is admitted here, as in the Chalk River plants of Polymer Corp. in Sarnia, and others, and can be generalized through a war or simply in a time of crisis, as the English socialist government has just done.

Eighth Commandment: Everyone must work, which becomes automatic when the citizen no longer enjoys private property. Note that we are not talking about the right to work, for the reason that in Russia, the recalcitrant or the rebellious are struck from the list of workers and sentenced to starve to death.

Ninth commandment: Combining of agriculture with the manufacturing industry, by the conscription of all workers and their incorporation into armies of proletarians and farmers. Should a new war break out, through the apparatus it creates, our federal government will be forced to establish these armies of conscripted workers. Marx also calls for a redistribution of

urban and rural populations, meaning the depopulation of the countryside.

Tenth Commandment: free education in public schools. If the family no longer subsidizes education, the State must do it, and the duty to educate children falls primarily to the State. Automatically, paternal authority vanishes to make way for State authority over the child. And public school, in Marxist language, is the neutral school, with neither God nor religion. The principle of free education in public schools, against which Quebec had always defended itself, was imposed on us by Mr. T. D. Bouchard when he was the biggest and most powerful minister in the Godbout cabinet.

TOWARD WORLD GOVERNMENT

Those are the ten conditions required by Karl Marx to prepare and hasten the advent of universal Communism. And the conspirator knew exactly where these precepts must inevitably lead, what work of corrosion of society and of the existing order must be carried out, the inevitable consequences this must bring. All ten conditions are at work in our country, partially or in their totality. These are the ten fundamental pillars of the great Communist edifice. You will admit that this is bigger and more serious than a band of brawlers who could call themselves the "Communist Party"; because, even if we could rid ourselves of this party, we would still be racing toward Total Communism by continuing to observe the ten commandments of the atheist Karl Marx, who is law here. We are already in full Communism, we do it every day, our laws continually orient us to it, public administration is pushing us there. And you will soon see the speed of this headlong rush escalate, as well as the push toward world government.

But, you will say, how is it that our governments have been able to legislate in such an openly communist manner since 1917? Were they naive, were they ignorant? The "followers" of politics were, but not the leaders. The leaders, meaning all those who determine legislation and the progress of the nation have been the accom-

plices of Karl Marx: traitors. I am referring to international Free-Masonry, the mistress of our policy, and as much in the hands of Jewry as the proletarian Internationals. They target the same goal, have the same ideal, incline to the same ends, practice the same aberrations. I am not referring to Masons of the lower degrees, generally very honest men who follow the Lodges in the hope of personal advancement; I am speaking of the leaders, the higher degrees, a small minority who alone know the secrets of Free-Masonry. And when I say Free-Masonry, I mean all the rites and all the obediences. Take the least noxious of these sects, which presents itself under the most deistic and honorable of exteriors, the Free-Masonry of the Scottish Rite.

THE GREAT MASONIC OATH: IT'S COMMUNISM

General Garibaldi, conqueror of the papal armies in 1870, had been initiated into the 33rd and final degree of the Scottish Rite. For lack of time, I will read you only a few lines of the communication of the grand chiefs during his initiation, and the oath he was made to swear.

I quote: "no single degree reveals the whole Truth; the veil is lifted by degrees which hide the Truth from the eyes of the curious. For us, invested with the supreme power, for us alone, Truth is fully revealed . . . and makes us know, see, and feel that: Man is at once God, Pontiff, and King of himself. That is the sublime secret, the key to all science, the summit of the initiation. Freemasonry, the perfect synthesis of all which is human, is therefore the God, Pontiff, and King of Humanity. That is what explains its universality, its vitality, its power. "We the Grand Chiefs, we form the sacred battalion of the Sublime Patriarch, who is the God, Pontiff, and King of Freemasonry. That is the triple truth

Further on, I will read: "[W]e shall sum up for you clearly the Great Light of the supreme initiation: "You are your own God, your own Pontiff, and your own King. Your reason is the sole rule of Truth, the sole key of science and of politics." "Your appetites and your instincts are the sole rule of Good, the sole key of progress and of happiness."

"You must understand and interpret as follows our sacred motto: Liberty, Equality, Fraternity." In a quite long explanation, the Supreme Council teaches Garibaldi that Liberty means independence of will which recognizes no authority, submits to no King, no Pope, no God. Equality means that the Earth belongs to all men equally, that no one must have more than his neighbor; that contracts and inheritance must be abolished; that finance companies, banks, canals, transport, insurance and mining companies, etc., must be expropriated. Fraternity means the formation of a Masonic State within the State, above the State, then against the State. Then Garibaldi is made to swear the oath. I quote verbatim:

Repeat after us our Supreme Oath:

"I swear to have no other country but the Country Universal. I swear to oppose utterly, always, and everywhere, the boundaries of nations, the boundaries of fields, of houses, and of workshops, and the bonds of family;

"I swear to overthrow, at the sacrifice of my life, the boundaries which the humanicide Christians have traced with blood and mud in the name of God."

"I swear to devote my entire existence to the endless triumph of progress and of universal unity, and I declare my adherence to the denial of God and of the soul."

The same Scottish Rite, through its Supreme Chief Albert Pike, defined as follows the three Masonic points in Paris in 1885: 1st point: Destruction of the supernatural, of authority, of antimasonic activity; 2nd point: Materialism of the conscience, of education, of the State; 3rd point: Masonic imposition on the family, on the nation, on humanity.

THE SUPREME SWINDLE

As we can see, the aims of Communism and Free-Masonry

are parallel and identical, they are moving toward the same outcome. There is nothing surprising in this when we know that the Jews Marx, Engels and Lasalle, the first prophets of communism, were also Free-Masons, as was the Jew Ricardo, the father of modern economics, from whom Marx and Engels drew their theory of surplus value (or profit).

When we know that Judeo-Marxism is enthroned in the Kremlin and is directing countries under the Soviet yoke, when we know that Judeo-Masonry is enthroned at Lake Success and is directing the democratic governments, it is not surprising that all humanity is suffering attacks, everywhere at once, whether open, or hidden and treacherous, against the supernatural, religion, the national idea, tradition, the family, private property; and that the whole world, in both camps, should be pushed towards the universal republic, a world without God, country, family, or property.

The greatest deception since the song of the Serpent to Adam and Eve, the greatest fraud of all time, the most incredible attack against Natural Law and Divine Law in the whole history of creation, is unfolding before our eyes, perpetrated by traitors under the leadership of Judas, the deicide and apostate.

In wanting to serve their master, all these zealots of Satanism have surpassed him, for, if Lucifer, in his revolt, fought God while unable to deny His existence and His name, our convulsed ravers against the supernatural, have gone so far as to deny His reality, so hysterical and blind is the morbid vanity of their rationalism. I will tell you soon how this colossal apparatus of conspiracy against the human being will collapse, amidst the greatest cacophony of creakings, crepitations and moanings that our planet has ever heard.

Until then, there still is time for our sincere politicians (if real men, complete men, can be found among them), to distance us, at least partially, from the effects of the catastrophe which is galloping toward us. Rather than crying anti-communism, they should work to destroy the Communism installed in our country by their leaders! And the only job they can do is to destroy

the ten pillars of Communism erected on our soil since 1917, by erasing from our statutes all laws that in spirit and object are Judeo-Masonic-Communist, and that our Sheep Parliaments approved ... while bleating.

ABOUT THE AUTHOR

ADRIEN ARCAND was born at Montreal in the Parish of the Immaculate Conception on October 3rd, 1899 into a worker family of twelve children. He was a career journalist. As of 1920, he earned his living at La Patrie (a daily), at La Presse and at the Montreal Star, being fluent in English as well as in his mother tongue, French. Most of his known writings are in French.

In 1924, after basic training, he obtained the rank of Lieutenant in the Royal Canadian Militia with the Châteauguay regiment, whose official emblem he designed with his brother, Major Louis-Georges Arcand.

On April 14, 1925, he married Yvonne Giguère of Quebec City. They had three sons: Yves-Adrien, Jean-Louis and Pierre.

Arcand launched a humorous and controversial weekly of his own, *Le Goglu*, whose first issue appeared on August 8th, 1929, almost the whole content of which he wrote, signing it "Emile Goglu".

In November 1929, in the pages of *The Goglu* and other papers he emceed, (*Le Chameau* and *Le Miroir*) (translation: "The Camel" and "The Mirror"), Mr. Arcand suggested the idea of organizing a vast nationalist movement. This is how, a few weeks later, the Patriotic Order of the Goglus went into operation, to spread the doctrine that Mr. Arcand had elaborated.

Mr. Arcand founded the National Social Christian Party in October of 1933. At the national convention in 1938, this party

was replaced by the National Unity Party of Canada and Mr. Arcand was elected leader by acclamation of the delegates of eight provinces, no other name being suggested.

Five months before the war of 1939-45, Mr. Arcand announced the inevitability of this war, "which would only result in the overthrow of the European empires and the expansion of Judeo-Communism over the world, solely to dechristianize the western peoples and judaize them."

On 21 June 1940, his movement was declared "illegal" and Mr. Arcand was sent, together with his principal Canadian lieutenants, to concentration camps, under pressure from Jewry in America and England. He would be deprived of his liberty for five years and five weeks: the longest internment of its kind in the whole British Empire. He only left the camps three months after the end of the war. He could have been set free had he wanted to "do his loyal share for our glorious Soviet ally", which he persistently refused to do, every six months.

Adrien Arcand died on August 1st, 1967. He was buried in a modest tomb at Lanoraie, Quebec.

Adrien Arcand was a mentor to the noted Ernst Zündel.

Adrien Arcand delivered the public lecture, *Le Communisme Installé Chez Nous* (Communism Installed Here), at Montreal in 1966, the year before he died.

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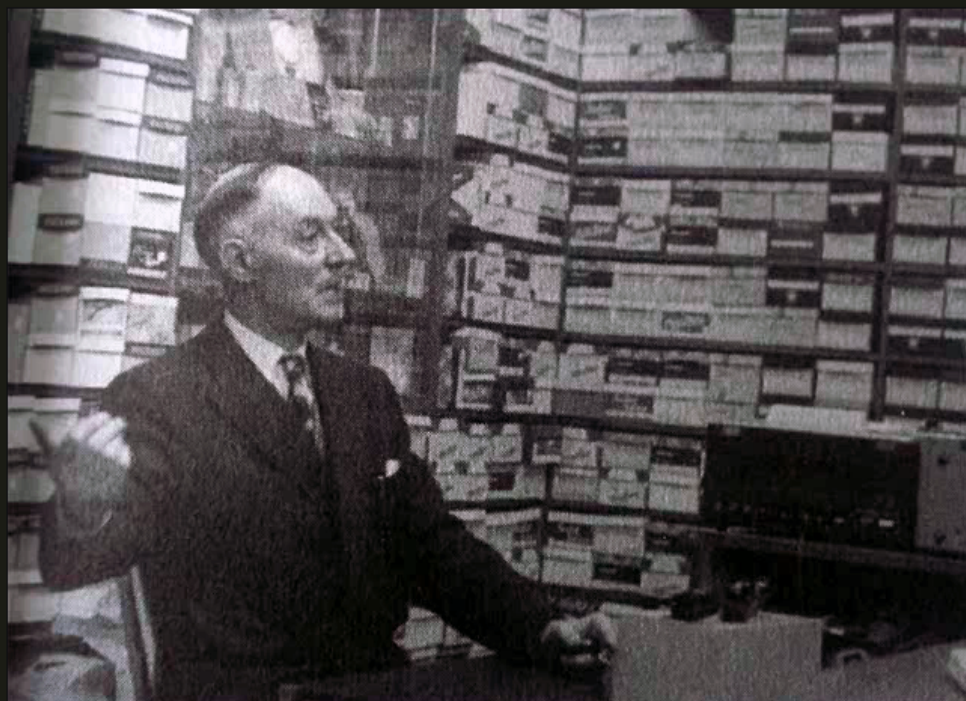
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Adrien Arcand, 1899-1967.

Communism Installed Here

The Ten Commandments of Karl Marx

Adrien Arcand delivered this crucial public talk, "Communism Installed Here", at Montreal in 1966, the year before he died. Enumerating "The Ten Commandments of Karl Marx", the Communist "Decalogue", Arcand exposes Communism as "A Jewish device to lead Israel to world power." Said Arcand: "When we know that Judeo-Marxism is enthroned in the Kremlin and is directing countries under the Soviet yoke, when we know that Judeo-Masonry is enthroned at Lake Success and is directing the democratic governments, it is not surprising that all humanity is suffering attacks, everywhere at once."